SCHOOL DISTRICT OF COLBY EDUCATION CENTER

DR. STEVEN KOLDEN, SUPERINTENDENT

FINANCIAL AFFAIRS COMMITTEE MEETING

MONDAY, MAY 21, 2018 6:00 PM COLBY HIGH SCHOOL LMC

OPEN MEETING

AGENDA

1) Review Invoices & Receipts

Committee Members Include: Jennifer Lopez, Chair

Eric Elmhorst Teri Hanson

SCHOOL DISTRICT OF COLBY EDUCATION CENTER

DR. STEVEN KOLDEN, SUPERINTENDENT

REGULAR SCHOOL BOARD MEETING

Monday, May 21, 2018 – 6:30 PM

High School Distance Learning Lab – Door #2

MEETING NORMS

- The Board President will actively monitor our interactions.
- We will actively listen and not interrupt others.

AGENDA:

- 1. CALL TO ORDER / ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. NOTICE OF POSTING
- 4. PUBLIC PARTICIPATION
- 5. <u>BOARD COMMENDATIONS</u>
 - 5.01 Carley Elmhorst, Student Board Representative
 - 5.02 John Kaiser and Tyler Weis, Qualified for the National History Bee
 - 5.03 Colby Show Choir Parents, Recognition for The Central Wisconsin Show Choir Spectacular Earning the Aspire Award
- 6. INFORMATION ITEMS:
 - 6.01 Correspondence (If Any)
 - 6.02 Student Board Representative Report
 - 6.03 Superintendent's Report Steve Kolden [ALICE Drill, "Building Our Own" Teachers, Update on RVA Driver's Education for 2018-19, School Safety Grant, BOE Mailboxes Reminder, SOAR Update, Elementary Principal Position Contract]
 - 6.04 Strategic Planning Progress Monitoring
- 7. CONSENT AGENDA
 - 7.01 Minutes from the April 23, 2018 Special and Regular Board Meeting
 - 7.02 Requests for Out-of-State Travel (If Any)
 - 7.03 Approve Board Member Attendance and Expenses for Travel Outside the District at Meetings Other Than Regular, Special or Committee Meetings
 - 7.03-1 Trap Celebration at Sparky's June 3,2018 at 2:00 PM
 - 7.03-2 WASB School Safety Seminar & Summer Leadership Institute July 13/14, 2018 Green Bay, WI
 - 7.03-3 CWETN Annual Meeting June 19, 2018 at 7:00 PM Spencer, WI
 - 7.03-4 Other Board Member Attendance and Expenses for Travel Outside the District
 - 7.04 Staff Resignations/Retirements/Leave Requests
 - 7.04-1 Jacqueline Connolly ELL Coordinator
 - 7.05 Personnel Transfers/New Hires (If Any)
 - 7.06 Awards, Donations and Gifts to the School District of Colby (If Any)
- 8. <u>REGULAR BUSINESS CONSIDERATION OF:</u>
 - 8.01 Agenda Items Moved From Consent Agenda
 - 8.02 Recommendation of Finance Committee
- 9. DISCUSSION INFORMATION
 - 9.01 Consideration of Reports of Board Members' Attendance at Seminars and Workshops
 - 9.02 2017-18 Budget Update
 - 9.03 Review / Discuss ELL Program Service and Support Plan

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- 9.04 Referendum, Phase II Project Updates
- 9.05 Fund 46 & 49 Update
- 9.06 Review Softball Coop with Abbotsford School District for 2018-19 and 2019-20

10. ACTION INFORMATION

- 10.01 Agenda Items Moved From Consent Information
- 10.02 Discuss/Approve the Purchase of Three Floor Scrubbers Not to Exceed \$29,000 within the 2017-18 Fiscal Year Budget Pending Appropriate Carryover Dollars
- 10.03 Review Paid Lunch Equity Tool & Set Lunch Prices for 2018-19
- 10.04 Revise Membership on the Communications Council
- 10.05 Discuss/Approve Health & Dental Insurance Committee Budget Request of \$2.4 million for 2018-19 Fiscal Year
- 10.06 Discuss/Approve HVAC Service Agreement with Complete Control for 2018-19
- 10.07 Discuss/Approve First Reading Revisions to Handbook, Appendix Part I, Extra Duty Wage Schedule
- 10.08 Discuss/Approve Second Reading Revisions to Handbook, Part I, Section 9.09, Emergency Sick Leave Pool
- 10.09 Discuss/Approve Reduction of Two (2) Five Hour Special Education Transportation/ Instructional Aide Positions (Approved on October 16, 2017) for the 2018-19 School Year
- 10.10 Discuss/Approve 66.0301 with Abbotsford School District for Falcon Enterprises Alternative High School for 2018-19

11. <u>CONVENE TO CLOSED SESSION PER WISCONSIN STATUTES 19.85 (1) FOR THE PURPOSES OF:</u>

- c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
- e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. The Board will consider:
- 11.01 Agenda Items Moved from Consent Information
- 11.02 Agenda Items Moved from Action Information
- 11.03 Consideration of Non-renewal of Support Staff
- 11.04 Reconvene in Open Session
- 12. THE BOARD WILL RECONVENE IN OPEN SESSION IMMEDIATELY UPON COMPLETING THE CLOSED SESSION TO TAKE ACTION, IF NECESSARY, ON SELECTED MATTERS DISCUSSED IN CLOSED SESSION.
- 13. IDENTIFY ITEMS FOR NEXT AGENDA
 - 13.01 Schedule Meetings:
 - 13.01-1 Financial Affairs Committee Meeting June 18, 2018 @ 6:00 PM
 - 13.01-2 Regular Board of Education Meeting June 18, 2018 @ 6:30 PM
 - 13.01-3 Facilities and Transportation Committee Meeting –
 - 13.01-4 Policy and Curriculum Committee Meeting –
 - 13.01-5 Personnel Committee Meeting –
- 14. ADJOURNMENT



What are the Aspire Awards?

The Aspire Awards, presented during the Show Choir National Finals are the show choir industry's top awards for professionals working in, and contributing to, the advancement of show choir. These 11 categories recognize individual excellence in the areas of directing, choreography, costuming, arranging, regional competition and lifetime achievement as well as excellence by an industry professional and school in the areas of service.

Nominees are voted on by peers, making them truly an award for the industry, by the industry. Nominees are determined by an open nomination process where individuals cast votes in the said categories, and the top three vote recipients became the official nominees in each category. A call for nominees begins each January 1st with an announcement of the top nominees in each category on April 15th. Categories include Vocal Vanguard, Visual Vanguard, Best New Director, Best New Choreographer, Best Arranger, Best Costumer, Most Promising New Program, Best Regional Competition, Spirit of Service, Student Spirit of Service and Lifetime Achievement Award.

2018 Aspire Award Nominees

Congratulations to each of the following nominees. Awards will be presented on April 21, 2018

Best Regional Show Choir Competition:
Show Choir Spectacular - Central Wisconsin—Colby, WI
Jackson Academy Show Choir Invitational, MS
Sing All About It - Sioux City East High School, IA

SPECIAL MEETING MINUTES BOARD OF EDUCATION – SCHOOL DISTRICT OF COLBY MONDAY, APRIL 23, 2018 COLBY HIGH SCHOOL DISTANCE LEARNING LAB

The Special School Board Meeting on April 23, 2018, was called to order at 6:00 p.m. in the Colby High School Distance Learning Lab by Board President, William Tesmer. Members present were William Tesmer, Cheryl Ploeckelman, Jean Schmitt, Todd Schmidt, Teri Hanson, Jennifer Lopez and Eric Elmhorst. Also present were Superintendent Steven Kolden and Kristen Seifert. Student Board Representative Carley Elmhorst was absent.

The meeting notice was posted according to the requirements of the open meeting law.

Mr. Tesmer, Board President called for the Election of Officers: Mr. Elmhorst nominated William Tesmer for Board President. No other nominations. Motion by Mr. Elmhorst, seconded by Mrs. Lopez, to close nominations and cast a unanimous ballot for Mr. Tesmer for Board President. Voice vote - motion carried.

Mr. Elmhorst nominated Cheryl Ploeckelman for Board Vice President. No other nominations. Motion by Mrs. Lopez, seconded by Mr. Schmidt, to close nominations and cast a unanimous ballot for Mrs. Ploeckelman for Board Vice President. Voice vote - motion carried.

Mr. Elmhorst nominated Todd Schmidt for Board Clerk. No other nominations. Motion by Mr. Elmhorst, seconded by Mrs. Ploeckelman, to close nominations and cast a unanimous ballot for Mr. Schmidt for Board Clerk. Voice vote - motion carried.

Mrs. Ploeckelman nominated Jennifer Lopez for Board Treasurer. No other nominations. Motion by Mrs. Ploeckelman, seconded by Mrs. Hanson, to close nominations and cast a unanimous ballot for Mrs. Lopez for Board Treasurer. Voice vote - motion carried.

Mr. Tesmer, Board President, made the following committee and position appointments:

Teri Hanson as WASB Annual Meeting Delegate. Alternate – Jennifer Lopez

Teri Hanson as CESA #10 Annual Meeting Delegate. Alternate – Cheryl Ploeckelman

Jennifer Lopez as Representative to the Colby IDEA Foundation, Inc.

William Tesmer as Representative to the District Technology Committee

Cheryl Ploeckelman as Representative to the ESEA Plan Committee

Jennifer Lopez, Board Treasurer, as Pension Plan Trustee

Kristen Seifert as Recording Secretary for Board of Education Meetings

Motion by Mrs. Ploeckelman, seconded by Mrs. Lopez, to designate the Nicolet Bank, Advantage Community Bank and Forward Financial Bank as depositories for school district funds. Voice vote - motion carried.

Motion by Mr. Schmidt, seconded by Mr. Elmhorst to designate Ruder Ware as the Legal Counsel to the District. Voice vote – motion carried. The District will seek bids for the 2019-20 school year.

Motion by Mrs. Lopez, seconded by Mr. Elmhorst to approve Johnson Block & Company for audit services. Voice vote – motion carried.

Motion by Mr. Elmhorst, seconded by Mr. Schmidt to designate the Tribune Phonograph as the official paper of publication for school district business. Voice vote – motion carried.

Motion by Mrs. Ploeckelman, seconded by Mrs. Lopez to approve the use of signature stamp/facsimile signatures for Board of Education officers. Voice vote – motion carried.

Mr. Tesmer, Board President, appointed the following members to Board of Education Standing Committees:

Policy & Curriculum Committee – Cheryl Ploeckelman, Chair, Bill Temser, Teri Hanson Facilities & Transportation Committee – Todd Schmidt, Chair, Jean Schmitt, Bill Tesmer Personnel Committee – Jennifer Lopez, Chair, Todd Schmidt, Jean Schmitt Financial Affairs Committee – Jennifer Lopez, Chair, Eric Elmhorst, Teri Hanson

Motion by Mrs. Ploeckelman, seconded by Mrs. Lopez, to approve the 2018-19 Board Meeting schedule including dates and locations as presented including the annual meeting at the Colby High School Distance Learning Lab with a start time of 6:30 PM for regular Board meetings. The October board meeting will be Monday, October 29, 2018. Voice vote - motion carried.

Motion by Mr. Elmhorst, seconded by Mrs. Lopez, to adjourn the meeting. Voice vote - motion carried. Meeting adjourned at 6:23 PM

Respectfully Submitted:

Eric Elmhorst, Clerk

Kristen Seifert, Recording Secretary

REGULAR MEETING MINUTES BOARD OF EDUCATION – SCHOOL DISTRICT OF COLBY MONDAY, APRIL 23, 2018 COLBY DISTRICT/EDUCATION CENTER

The Regular School Board Meeting on April 23, 2018 was called to order at 6:30 PM at the Colby High School Distance Learning Lab by Board President, William Tesmer. Members present were: Eric Elmhorst, Jean Schmitt, William Tesmer, Jennifer Lopez, Todd Schmidt, Teri Hanson and Cheryl Ploeckelman. Also present were Superintendent Steven Kolden and Kristen Seifert. The meeting notice was posted according to the requirements of the open meeting law.

The Colby High School Trap Team and coaches presented the board with an update.

Carley Elmhorst, Student Board Representative updated the board: Student Council started nominating students for 2018-19 council; the SADD texting and driving activity with the sophomores got cancelled; FFA has 4 members that are competing in the sectional speaking competition this Friday; Chess Club has been playing a lot of chess and has a tournament in Prentice this Saturday; SMACC recently had an awesome ice cream sundae sale; Forensics - Everyone that competed at the district competition (22) qualified for state which was this past Friday and there were several that placed in the top 3; Drama Club has been working hard on the 2 one act plays. The performance will be coming up in the next few weeks; Trap Club has started and have been shooting every Monday; Softball and baseball are still inside but getting excited; Track has their first outdoor meet tomorrow at Medford; Choir will have the Spring Concert with all of the choirs performing next Monday and the Spectacular was recently voted the best regional competition in the nation; Band will be part of the battle of the bands with the CHS band and two other bands. It will be recorded and shown on TV and then people will be able to vote for their favorite band; prom is this weekend!

Mr. Kolden updated the Board regarding: graduation attendance; Colby Elementary Title I School of Recognition; state base revenue maps; Colby City Council; fire district strategic planning.

Mr. Kolden gave a brief update on the Strategic Plan.

Motion by Mrs. Lopez, seconded by Mr. Elmhorst to approve the consent agenda as presented with the addition of the transfer of Monica Dukelow from .5 LMC Aide to .5 Guidance Secretary:

Minutes from the March 19, 2018 Regular Board Meeting

Two middle school students to National History Bee in Atlanta, GA – June 1-2, 2018

Board member, Cheryl Ploeckelman, attendance and expenses for travel outside of the District to the WASB Spring Workshop – May 10, 2018 at CESA #10 Chippewa Falls, WI

Board members, Cheryl Ploeckelman and Jennifer Lopez, attendance and expenses for travel outside of the District to the Ruder Ware-Local Government Seminar – April 30, 2018 at Rothschild, WI

Resignation of Katheryne Friedli, MS Special Education Teacher (June 2019)

Hire of Tina Feiten, Special Education Teacher

Transfer of Monica Dukelow, .5 Guidance Secretary

Voice vote – motion carried.

Motion by Mrs. Lopez, seconded by Mr. Elmhorst to approve the receipts and invoices as presented. Voice vote – motion carried

Financial Report

| muncial Report | | | |
|---|---------------------|------|--------------|
| TOTAL REVENUE – MARCH | | \$ 2 | 2,298,998.40 |
| NICOLET NATIONAL BANK-REFERENDUM APPROVED ACCT. | 1032-1034 | \$ | 7,625.50 |
| NICOLET NATIONAL BANK-PENSION ACCT. | 1037 | \$ | 4,772.70 |
| NICOLET NATIONAL BANK-MANUAL CHECKS | 22-29, 2306-2315 | \$ | 222,016.47 |
| FORWARD FINANCIAL BANK-MANUAL CHECKS | 276-279 | \$ | 14,923.32 |
| REGULAR CHECKS | 31911-31950 | \$ | 14,681.37 |
| DIRECT DEPOSITS | 900069869-900070348 | \$ | 427,313.20 |
| WIRE TRANSFERS | 201700023-201700027 | \$ | 104,400.55 |
| ADVANTAGE BANK-REGULAR CHECKS | 75173-75199 | \$ | 706,064.05 |
| TOTAL CHECKS TO BE APPROVED | | \$ 1 | ,501,797.16 |

Mr. Kolden reviewed the 2017-18 budget update.

Motion by Mr. Elmhorst, seconded by Mrs. Hanson to approve the 66:0301 with Spencer for Shared LMC Director Services for 2018-19 as presented. Voice vote – motion carried.

Motion by Mr. Elmhorst, seconded by Mrs. Lopez to not make up the April 3, 2018 snow day for students and staff. Roll call vote – Motion carried 6-0-1; Yes–Mrs. Ploeckelman, Mr. Elmhorst, Mrs. Hanson, Mrs. Schmitt, Mr. Schmidt, Mrs. Lopez; No- None; Abstain-Mr. Tesmer.

Motion by Mrs. Ploeckelman, seconded by Mrs. Lopez to approve the first reading of revisions to Handbook, Part I, Section 9.09, Emergency Sick Leave Pool. Roll call vote – Motion carried 6-0-1; Yes–Mrs. Ploeckelman, Mr. Elmhorst, Mrs. Hanson, Mrs. Schmitt, Mrs. Lopez; No-None; Abstain-Mr. Tesmer.

Mr. Kolden updated the Board on the Administrative Procedure for Handbook, Part I, Section 9.09, Emergency Sick Leave Pool.

The Board moved item 10.05 Discuss/Approve Elementary Principal Position to 11.02 Agenda Items Moved from Action Information.

Motion by Mrs. Lopez, seconded by Mrs. Ploeckelman to create a \$35,000 budget for hiring a School Resource Officer and direct administration to develop a mutually acceptable job description with the Police Chief and Abbotsford Administration. Voice vote – motion carried.

Motion by Mrs. Lopez, seconded by Mrs. Schmitt to approve a CPI pool increase of 2.13% for CEA and to distribute this by FTE. Voice vote – motion carried.

Motion by Mrs. Ploeckelman, seconded by Mrs. Lopez, to convene in closed session per Wisconsin Statutes 19.85 c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. e) deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

11.02 Discuss/Approve Elementary Principal Position

11.03 Superintendent Survey

Roll call vote – Motion carried 7-0; Yes–Mrs. Ploeckelman, Mr. Elmhorst, Mrs. Hanson, Mrs. Schmitt, Mr. Tesmer, Mr. Schmidt, Mrs. Lopez; No- None. 7:33 PM

Motion by Mrs. Ploeckelman, seconded by Mr. Elmhorst, to move from closed session and to reconvene in open session as previously announced. Voice vote - motion carried. 8:35 PM

Motion by Mrs. Ploeckelman, seconded by Mrs. Lopez to create a 1.0 FTE elementary principal position. Roll call vote – Motion carried 4-3; Yes–Mrs. Ploeckelman, Mr. Tesmer, Mrs. Lopez, Mr. Schmidt; No-Mrs. Schmitt, Mrs. Hanson, Mr. Elmhorst; Abstain-None.

The Board set upcoming meeting dates.

Motion by Mr. Elmhorst, seconded by Mr. Schmidt, to adjourn the meeting. Voice vote - motion carried. Meeting adjourned at 8:42 PM.

Respectfully Submitted:

Kristen Seifert, Reporting Secretary



2018 SCHOOL SAFETY SEMINAR & 20 SUMMER LEADERSHIP INSTITUTE

JULY 13 & 14, 2018
KI CENTER
GREEN BAY

REGISTER ONLINE AT WASB. ORG



05/01/2018

COLBY WI 54421-0139 COLBY 139 STEVE KOLDEN STEVE KOLDEN

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JULY 13 & 14, 2018
KI CENTER, GREEN BAY

INSTITUTE
SUMMER LEADERSHIP
SAFETY SEMINAR &
2018 SCHOOL

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122 W. WASHINGTON AVENUE, SUITE 400 WASB.ORG



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Nonprofit

PROGRAM OVERVIEW

School Safety Seminar Friday, July 13

8:00 am Registration and Continental Breakfast 8:30 am Welcome & Keynote

Early Experiences Elevate Everything: Early Brain, Child Development & the Future of Society

Dr. Navsaria will discuss the critical importance of the first thousand days of life and the key role human relationships and interactions play during that time. The concepts of toxic stress and how early adversity leads to lifelong issues will be reviewed, with practical examples and a discussion of the research. Broad policy and programmatic principles that may help address the issue will also be discussed, providing a practical framework for those who work with children and families.

Dr. Dipesh Navsaria, Associate Professor of Pediatrics, UW School of Medicine & Public Health

9:45 am Break

10:00 am Two Sessions (select one)

School Emergency Response Plans - Requirements & Recommendations

This session will summarize what constitutes an effective school emergency response plan with a special emphasis on the procedures related to active threats. It will include a summary of the applicable state statutes and rules as well as how the new school safety legislation fits into your emergency response planning. In addition, we will cover staff training related to emergency planning specifically as it relates to active threats. *Patrick Finnemore, Director of Facilities, Kenosha School District*

School Mental Health: Hype or Hope?

This session will provide a discussion of several components comprising the "big picture" of school mental health including social and emotional learning, culturally responsive practices, and trauma informed care. Participants will learn how these practices can form the basis for student and staff wellness and help inform school policies and approaches to more effectively address difficult student mental health issues.

Beth Herman, School Mental Health Training Consultant, DPI Elizabeth Cook, School Psychology Consultant, DPI

11:00 am Break

11:15 am Two Sessions (select one)

School Security Audits

A comprehensive School Emergency Operations Plan should be informed by and developed in consideration of site-based conditions identified through an independent assessment of human action, infrastructure, technology, and the risks and hazards posed by location and environment. This session will provide an overview of what school security audits should include and how they should be conducted.

Ed Dorff, Executive Director, Wisconsin School Safety
Coordinators Association

A Comprehensive Approach to School Safety

Improving school safety requires a vast array of strategies and resources. This session will focus on building on current systems and structures to improve school climate and culture for internalizing and externalizing student behaviors. Using the Multi-Tiered System of Support (MTSS) model, we will facilitate a conversation about the necessity to provide levels of support for all students based on school-wide needs as well as intensive plans for a few students.

Stacy Eslick, Executive Director, Wisconsin School Counselor Association Chris Foreman, Liaison, National Center for Child Traumatic Stress Gregg Curtis, School Counselor Consultant, DPI

12:15 pm Lunch

1:15 pm Two Sessions (select one)

Considerations for School Safety Initiatives

The state has provided a \$100 million dollar grant for schools to improve their security and safety, and staff and board members are currently working to review and make choices for their solutions. This session will focus on considerations as your district considers potential initiatives or enhancements such as camera systems, metal detectors, visitor management systems, armored glass, staffing and staff training.

Al Behnke, Director of Facility Services, Howard-Suamico School District Pat Meyer, Director of Buildings and Grounds, Unified School District of De Pere

This Is An Alert Message From Your School District: Communication in a Time of Crisis

One of the biggest challenges a school district may experience is timely and accurate communication during a crisis. There is no one-size-fits-all crisis communication response, but there are essential components that all school leaders should have at their fingertips. The presenters will cover best-practice protocols that will help school districts review and improve existing crisis preparedness communication planning. They will share their direct experience in responding to a wide-range of school crises and provide the Wisconsin School Public Relations (WSPRA) Crisis Communication Toolkit as a resource.

Tracy Habisch-Ahlin, Community Relations Director, Hudson School District and WSPRA President Elect Debbie Brewster, Community Relations Coordinator, DeForest Area School District

2:15 pm Break

2:30 pm Two Sessions (select one)

Dealing with Digital Threats, Internet Safety & Smart Phone Apps

Is your district prepared to handle digital threats? Learn from two experienced school administrators about what school boards should be doing to be proactive and have a prepared response to digital threats to ensure internet safety for their districts.

John Stangler, Director of Buildings and Grounds, Pewaukee School District Jeremiah Johnson, Director of Operations & HR, Muskego-Norway School District

Partnering with Local Law Enforcement

Local law enforcement plays an integral role in school district safety. As school leaders consider numerous options for improving the safety of their students, staff and facilities, learn from local law enforcement officers actively involved in the Green Bay schools about what districts should be doing to mitigate, prevent, and prepare for a crisis. They will discuss the role of school resource officers, the specific challenges law enforcement face with schools, and how best to develop a partnership with law enforcement before a crisis happens. *Green Bay Police Department*

3:45 pm Roundtable Discussions: Visitor & Policy Practices

How does your district ensure student and staff safety while keeping your doors open to the public? Are you considering changes to your visitor policies and/or practices to address school safety concerns? How are you balancing those safety concerns with your community engagement goals? Join the WASB Peer Mentors for a discussion on visitor policies and practices. Share with your colleagues from around the state on what is working well and not so well, and learn from others.

WASB Peer Mentors and Staff

Summer Leadership Institute Saturday, July 14

8:00 am Registration and Continental Breakfast

8:30 am Two Sessions (select one)

Key Work of School Boards - An Overview

The Key Work of School Boards is a data-driven framework promoted by the National School Boards Association to help board members understand the important role of public school boards in today's challenging times. Learn about the five key areas that help define the work of the school board and how new board members can use those areas to be an effective part of the team.

Louise Blankenheim, Consultant, WASB

Financial Forecasting

Each school district has its own unique set of circumstances that affect their fiscal position and flexibility. Every decision can have an impact on the financial and operational capacity of the school district. Understanding these circumstances and decisions are important to the future financial position of the school district. Through a simplified model, this session will actively look at the variables that affect a district's financial future.

Roger Price, Consultant, WASB

9:30 am Break

9:45 am Two Sessions (select one)

The Basics of Wisconsin School Board Laws

There are important laws board members must follow, including open meeting, public records, board member conflicts of interest, and other laws affecting how school board meetings are conducted. In addition to covering those laws, this session will identify a few critical elements of parliamentary procedure.

Barry Forbes, Assistant Executive Director and Staff Counsel, WASB

6:30 pm Friday Dinner & Keynote (Optional, Registration Separate)

Bottoms Up: A Toast to Wisconsin's Historic Bars and Breweries

Jim Draeger, the State Historic Preservation Officer, will join us for an entertaining look at his national award-winning book "Bottoms Up: A Toast to Wisconsin's Historic Bars and Breweries." Beginning with inns and saloons and tracing the rise of megabreweries and the emergence of microbreweries, the book tells the story of how Wisconsin came to dominate brewing and the place that bars – and beer – hold in our social and cultural history.

From the open-air Tom's Burned Down Cafe on Madeline Island to the Art Moderne Casino in La Crosse, and from Club 10, a 1930s roadhouse in Stevens Point, to the well-known Wolski's Tavern in Milwaukee, the book's authors explored them all along with bars in barns and basements and brewpubs in former ice cream factories and railroad depots. Along the way, the book explores ice harvesting, barrel making, bar games, Old-Fashioneds, bar fixtures, and bootlegging.

Jim Draeger is a Wisconsin native, born and raised in Oconto. He studied at UW-Stevens Point and holds a Master's Degree in Historic Preservation from Middle Tennessee State University. He is also co-author of the national award-winning book "Fill'er Up: The Glory Days of Wisconsin Gas Stations."

Summer Leadership Institute, agenda continued

Evaluating the Superintendent - It's About the Conversation

The superintendent evaluation process should be viewed as a continuous improvement conversation between the superintendent and the board. This session will discuss how checklists provide a static measure of proficiency, but need to be accompanied by narrative feedback to move toward improving and cementing that evaluation relationship, and how establishing shared goals provides a source for growth in the process.

Guy Leavitt, Director of Organizational Consulting Services, WASB

10:45 am Break

11:00 am Two Sessions (select one)

School Board Governance & Policymaking

Policies are the school board equivalent to legislation – school boards policies are the laws of the school district and school boards govern by adopting policies. While state and federal laws prescribe some policy content, there are many choices that school boards can and should make regarding educational programing and district operations. Learn the fundamentals of board policy development including what is required in a good policy as well as the process.

Guy Leavitt, Director of Organizational Consulting Services, WASB Barry Forbes, Assistant Executive Director and Staff Counsel, WASB

Basic Strategic Planning & Strategies for Plan Deployment & Monitoring

The vision and mission of a school district guides student learning, provides organizational direction and reflects community expectations. This interactive session will discuss the WASB Strategic Planning Process, which involves community input, administrative leadership, and school board endorsement. The session will also highlight a deployment process for the Strategic

Plan and procedures for monitoring plan progress through the school board's regular work activities.

Al Brown, Consultant, WASB

12:00 pm Lunch

1:00 pm Two Sessions (select one)

Fundamentals of Wisconsin School Finance

Wisconsin public schools are primarily funded with local property taxes and state and federal aids. The state provides aid to achieve two basic policy goals – reduce the reliance on local property taxes and guarantee every student a basic educational opportunity. This session will provide an overview of the state funding history and current system – including revenue limits, aid factors, and other basic influences.

Roger Price, Consultant, WASB

All In? Using Self-Assessment as a Process for Developing Effective School Board/Superintendent Teams

Self-assessment can provide powerful insight into team performance by identifying strengths and areas in need of improvement. Through this work, relationships improve, trust develops and leadership thrives. This session will demonstrate how board members can examine their own learning and levels of understanding as an important first step in identifying an effective school board/superintendent team.

Louise Blankenheim, Consultant, WASB

2:00 pm Break

2:15 pm WASB Legislative Update

Get the latest news on the work of the Blue Ribbon Commission on School Funding as well as an update on legislative and policy developments related to school safety.

Dan Rossmiller, Director of Government Relations, WASB

3:15 Adjourn

Registration Information

One day (Friday or Saturday): \$155 per member Both days (Friday and Saturday): \$235 per member

Friday dinner: \$45 per member

Conference registration includes breakfast, lunch and materials for that day(s). The Friday dinner is extra

Register online at WASB.org.

Refunds will be given for cancellations received by 5 pm on **Friday, July 6**. To cancel, call toll-free 877.705.4422.

Casual attire in layers recommended.

Location

KI Convention Center (Program)

Hyatt Regency Green Bay (Lodging)

333 Main Street Green Bay, WI 54301

Reservations: 920-432-1234

Directions: Visit WASB.org

Hotel Rate (per night): Single/Double: \$119

Reservations Deadline for Hotel Block: June 29, 2018

Hotel Cancellation:

Cancel more than 72 hours prior to arrival; less than 72 hours prior to arrival - no refund.





Kolden, Steven <skolden@colby.k12.wi.us>

CWETN Annual Meeting

1 message

Jamie Kampf < jkampf@cesa10.k12.wi.us>

Wed, May 9, 2018 at 2:16 PM

To: John Goodman <goodman@cesa10.k12.wi.us>, David Lockett <dlockett@cesa10.k12.wi.us>, Cheryl Baker <cbaker@abbotsford.k12.wi.us>, "Timothy A. Micke" <tmicke@athens1.org>, "bgreb@aubschools.com"

<b

The CWETN Annual Board Meeting will be held Tuesday, June 19th, starting at 7 pm, at Spencer High School. I will send an agenda out closer to the date.

Please pass this date on to your board representative.

Thanks, Jamie

Jamie Kampf
Operations Manager
CESA 10 Distance Learning
CADENC, CWETN, Project CIRCUIT, & WIN Networks
V: (715) 720-2025, F: (715) 720-2070

[CESA 10 - B & W.jpg]

Where service and leadership unite.

Follow CESA 10 on Facebook @ http://www.facebook.com/Cooperative.Educational.Service.Agency.10

2 attachments



invite.ics

May 16, 2018

Dr. Steven E. Kolden Superintendent, Colby School District PO Box 139, 705 N 2nd Street (Door #19) Colby, WI 54421

Dear Steve,

Please accept this letter as notice of my resignation to the position of ELL Coordinator. My last day of employment will be June 6, 2018. I received an offer to serve as an ELL teacher at a high school in Green Bay and, considering this is the area where my children and grandchildren live, I have decided to accept it.

It has been a pleasure working at the Colby School District for the past two years. Before I received the phone call from Ms. Diedrich about the position, I was not sure which direction my life would take. I can honestly say that the opportunity to serve the students at Colby has resulted in my own personal and professional growth. In the time here I have developed a passion for learning the best ways to help ELL students succeed, as well as for figuring out how to best implement the strategies which I learned. By serving the students at Colby, I found the direction which was lacking in my life after my children left home. This is something for which I will be always grateful.

I would be happy to help recruit and train my replacement, so as to ensure a smooth transition for our students. I will also make certain that all reporting and records pertaining to the ELL Department are updated before my last day of work.

Thank you again for the opportunity to work at the Colby School District. I wish you and your staff the best and look forward to staying in touch with you. You can email me anytime at jconn040@gmail.com or call me at 715-212-6018.

Sincerely,

Jacqueline Connolly

Jacquelie Connoy

FINANCIAL REPORT BOARD OF EDUCATION MEETING May 21, 2018

| T | O | TAI | . RE | VE | NU | E- |
|---|---|-----|------|----|----|----|
|---|---|-----|------|----|----|----|

| April | | \$ 221,775.83 |
|-----------------------------|----------------------|------------------|
| | | |
| NICOLET NATIONAL BANK - | | |
| REFERENDUM APPROVED ACCOUNT | | |
| PENSION ACCOUNT | 1038 | \$2,845.81 |
| NICOLET NATIONAL BANK - | | |
| MANUAL CHECKS | 30-38 | \$116,745.41 |
| MANUAL CHECKS | 2316-2321 | \$ 42,094.87 |
| FORWARD FINANCIAL | | |
| MANUAL CHECKS | 280-282 | \$ 10,234.02 |
| REGULAR CHECKS | 31951-31966 | \$ 10,649.99 |
| DIRECT DEPOSITS | 900070349-9000070670 | \$ 289,118.05 |
| WIRE TRANSFERS | 201700028-29 | \$ 41,927.49 |
| ADVANTAGE BANK- | | |
| REGULAR CHECKS | 75333-75351 | \$ 12,814.89 |
| | 75352-75359 | \$ 2,507.40 |
| | 75360-75367 | \$ 1,080.00 |
| | 75368-75396 | \$ 32,419.34 |
| | 75397-75398 | \$ 180.00 |
| | 75399-75411 | \$ 2,737.53 |
| | 75412-75442 | \$ 222,312.36 |

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| Administration (1982) | Notice to the | COMMITTEE | S. 2 . 35 ! 1 | | |
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SCHOOL DISTRICT OF COLBY

GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, APRIL 2017-2018

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4,267.52

-4,267.52

| BATCH | DESCRIPTION | | FISCAL YEAR | POST DATE BATCH ORIGIN | STATUS | <u>.</u> . | | |
|-----------|---------------|------------------------|----------------|-------------------------|--------|-----------------------|--------------|---------------|
| ADM | ADM - INTERES | T AS OF 04/30-2018 | 2017-2018 | 04/30/2018 Batch Entry | Batch | | | |
| BANK LINE | NAME/PROJ | DESCRIPTION/REFERENCE | ADDT'L DSC/PAY | TYPE ACCOUNT/QUICK KEY | | RECEIPT# ENTRY DT | DEBIT AMOUNT | CREDIT AMOUNT |
| B149 1 | | INTEREST PER BANK | | 49 R 800 280 500000 606 | | 411127 04/30/18 | 0.00 | 4,267.52 |
| | | STATEMENT - APRIL 2018 | OTHER TYPE | | | | | |
| | | | | | | | | |
| | | | | | ÷ | | | |
| | | | | | | | | |
| | | · | | • | . 0 | THER TYPE GRAND TOTAL | 0.00 | 4,267.52 |

1 LINE ENTRY FOR 1 BATCH

GRAND TOTALS

GRAND TOTAL DIFFERENCE

************** End of report *************

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SCHOOL DISTRICT OF COLBY

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GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, APRIL 2017-2018

BATCH DESCRIPTION FISCAL YEAR POST DATE BATCH ORIGIN STATUS

CASH APRIL 2018 CASH REPORT 2017-2018 04/30/2018 Batch Entry Batch

| | LINE | NAME/PROJ | DESCRIPTION/REFERENCE | ADDT'L DSC/PAY TYPE | ACCOUNT/QUICK KEY | RECEIPT# | ENTRY DT | DEBIT AMOUNT | CREDIT AMOUNT |
|--------|------|---|--------------------------|---------------------|---|----------|----------|--------------|---------------|
| BNK2 | 1. | | STUDENT | | 10 R 800 264 162000 000 | 512054 | 04/06/18 | 0.00 | 60.00 |
| | | | | CASH | | | | | |
| BNK2 | 2 | | MEYER | CHROMEBOOK DAMAGE F | 10 R 800 292 266000 000 | 512055 | 04/06/18 | 0.00 | 70.00 |
| | | | | CHECK 2457 | | | | | |
| BNK2. | 3 | | CITY OF COLBY | MOBILE TAX | 10 R 800 213 500000 000 | 512056 | 04/06/18 | 0.00 | 211.23 |
| | | | | CHECK 15818 | | | | | |
| BNK2 | 4 | | SHOWCASE PLAYERS | FACILITY FEE | 10 R 800 293 500000 000 | 512057 | 04/06/18 | 0.00 | 293.75 |
| | | | | CHECK 1146 | . · · · · · · · · · · · · · · · · · · · | | | | 200770 |
| BNK2 | 5 | * | ATHLETIC FEES | | 10 R 800 292 162000 000 | 512058 | 04/06/18 | 0.00 | 60.00 |
| | | | | CASH | | | | 0.00 | |
| BNK2 | 6 | | STUDENTS | ATHLETIC FEES | 10 R 800 292 162000 000 | 512059 | 04/06/18 | 0.00 | 770 00 |
| | | | | CHECK | | , 512003 | 04/00/10 | 0.00 | 770.00 |
| BNK2 | 7 | | CLARK CO | LOTTERY TAX CREDIT | 10 R 800 211 500000 000 | 512060 | 04/10/18 | 0.00 | 12.015.00 |
| | | • | | CHECK 26474 | 10 % 000 211 00000 000 | 312000 | 04/10/18 | 0.00 | 43,246.33 |
| BNK2 | 8 | | NOAH KUNZE | ATHLETIC FEE | 10 R 800 292 162000 000 | 512061 | 04/10/10 | 2.22 | |
| | | | | CASH | 10 K 000 232 102000 000 | 312001 | 04/10/18 | 0.00 | 50.00 |
| BNK2 | 9 | * | STUDENTS | ATHLETIC FEES | 10 R 800 292 162000 000 | F200C0 | 04/10/10 | | |
| | | | 21022113 | CHECK | 10 K 800 292 162000 000 | 512062 | 04/10/18 | 0.00 | 250.00 |
| BNK2 | 1.0 | | LILLY | TECH ED BENCH | 10 P 000 004 E00000 000 | 51005. | | | |
| DIVIVE | 10 | | 111111 | | 10 R 800 264 500000 000 | 512064 | 04/20/18 | 0.00 | 190.00 |
| BNK2 | 11 | | VOGEL | CHECK 2531 | 10 5 000 000 500 500 | | | | |
| DNAZ | 11 | | VOGEL | BENCH | 10 R 800 264 500000 000 | 512065 | 04/20/18 | 0.00 | 252.00 |
| 201110 | | | 0000 10 | CHECK 1936 | | | ~ | | |
| BNK2 | 12 | | CESA 10 | | . 27 R 800 516 436000 019 | 512066 | 04/20/18 | 0.00 | 3,060.00 |
| | | | | CHECK 70512 | | | | | |
| BNK2 | 13 | | CESA 10 | TITLE 2 CLAIM / 1& | 10 R 800 517 500000 365 | 512067 | 04/20/18 | 0.00 | 12,279.36 |
| | | | | CHECK 70486 | | | | | • |
| BNK2 | 14 | | WHOLE KIDS FOUNDATION | GRANT FOR ELEMENTAR | . 21 R 100 291 500000 946 | 512068 | 04/20/18 | . 0.00 | 2,000.00 |
| | | | | CHECK 4169 | | | | | • |
| BNK2 | 15 | | JOHN MICHAEL KOHLER ARTS | GRANT | 10 R 800 291 500000 000 | 512069 | 04/20/18 | 0.00 | 2,656.59 |
| | | | | CHECK 58544 | | | | | |
| BNK2 | 16 | | SCHOOL DISTRICT OF OWEN | PURCHASE OF SUPPLIE | 10 R 800 264 500000 000 | 512070 | 04/20/18 | 0.00 | 10.00 |
| | | | WITHEE | CHECK 57847 | | | | | |
| BNK2 | 17 | | STUDENTS | ATHLETIC FEES | 10 R 800 292 162000 000 | 512071 | 04/20/18 | 0.00 | 80.00 |
| | | | | CASH | | | -,, -9 | 0.00 | 55.00 |
| BNK2 | 18 | | STUDENTS | ATHLETIC FEES | 10 R 800 292 162000 000 | 512072 | 04/20/18 | 0.00 | 350.00 |
| | | * | | CHECK | | 312072 | 03/20/10 | 0.00 | 350.00 |
| | | | | | | | | | |

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SCHOOL DISTRICT OF COLBY

GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, APRIL 2017-2018

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BATCH DESCRIPTION FISCAL YEAR POST DATE BATCH ORIGIN STATUS

CASH APRIL 2018 CASH REPORT 2017-2018 04/30/2018 Batch Entry Batch

| | | | | • | | | | | |
|--------|------|-------------|---------------------------|------------------------------------|-------------------------|----------|----------|--------------|---------------|
| BANK | LINE | NAME/PROJ | DESCRIPTION/REFERENCE | ADDT'L DSC/PAY TYPE | ACCOUNT/QUICK KEY | RECEIPT# | ENTRY DT | DEBIT AMOUNT | CREDIT AMOUNT |
| | | . CONTINUED | | | | | | | • |
| BNK2 | 19 | 1. | C MUEHLBAUER | LOST TEXT BOOK | 10 R 800 297 500000 000 | 512073 | 04/20/18 | 0.00 | 7.00 |
| BNK2 | 20 | | MCGRAW HILL ED LLC | OVERPAYMENT REIMBUR CHECK 21547 | 10 E 100 470 122000 000 | 512074 | 04/20/18 | 0.00 | 778.52 |
| BNK2 | 21 | | MARATHON CTY TREAS OFFICE | LOTTERY CREDIT | 10 R 800 211 500000 000 | 512075 | 04/20/18 | 0.00 | 36,879.26 |
| BN72 | 22 | BAUMGBRI000 | SCHOLARSHIP DONATION | BAUMGARTNER/SOMMER CHECK 16109 | 72 R 800 291 500000 000 | 512079 | 04/27/18 | 0.00 | 500.00 |
| BNK2 | 23 | | CIHLAR | JURY DUTY CASH | 10 R 800 990 500000 000 | 512077 | 04/27/18 | 0.00 | 20.00 |
| . BNK2 | 24 | | WRITZ | GIFT FOR PURCHASE O CHECK 6153 | 10 R 800 291 500000 000 | 512078 | 04/27/18 | 0.00 | 10.00 |
| BNK2 | 25 | | TESMER | PURCHASE OF IPAD CHECK 2830 | 10 R 800 264 500000 000 | 512080 | 04/27/18 | 0.00 | 180.00 |
| BNK2 | 26 | | CITY OF COLBY | LOTTERY CREDIT - MO CHECK 15843 | 10 R 800 213 500000 000 | 512081 | 04/27/18 | 0.00 | 692.79 |
| BNK2 | 27 | | STUDENTS | ATHLETIC FEES OTHER TYPE | 10 R 800 292 162000 000 | 512082 | 04/27/18 | 0.00 | 300.00 |
| BNK2 | 28 | | STUDENTS | ATHLETIC FEES OTHER TYPE | 10 R 800 292 162000 000 | 512083 | 04/27/18 | 0.00 | 400.00 |
| BNK2 | 29 | | STUDENTS | COACH BUS COST DIFF | 10 R 800 292 500000 000 | 512084 | 04/27/18 | 0.00 | 155.00 |
| BNK2 | 30 | | STUDENTS | TECH ED FEES OTHER TYPE | 10 R 800 292 136000 000 | 512085 | 04/27/18 | 0.00 | 60.00 |
| BNK2 | 31 | | STUDENTS | LIFETIME SPORTS OTHER TYPE | 10 R 800 292 143000 000 | 512085 | 04/27/18 | 0.00 | 55.00 |
| BNK2 | 32 | | WI DPI | LIBRARY AID | 10 R 800 613 222200 000 | 512086 | 04/30/18 | 0.00 | 46,442.00 |
| BNK2 | 33 | | WI DPI | STATE AID EFT | 50 R 800 617 257220 000 | 512087 | 04/27/18 | 0.00 | 6,354.57 |
| BNK2 | 34 | | WI DPI | BREAKFAST AID | 50 R 800 617 257225 000 | 512088 | 04/27/18 | 0.00 | 3,473.86 |
| BNK2 | 35 | | WI DPI | FEB BREAKFAST CLAIM | 50 R 800 717 257225 000 | 512089 | 04/16/18 | 0.00 | 8,370.31 |
| BNK2 | 36 | | WI DPI | FEB LUNCH CLAIM | 50 R 800 717 257220 000 | 512089 | 04/16/18 | 0.00 | 28,099.88 |
| | | | | | | | | | |

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GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, APRIL 2017-2018

BATCH DESCRIPTION FISCAL YEAR POST DATE BATCH ORIGIN STATUS CASH APRIL 2018 CASH REPORT 2017-2018 04/30/2018 Batch Entry Batch

| BANK | LINE | NAME/PROJ | DESCRIPTION/REFERENCE | ADDT'L DSC/PAY TYP | E ACCOUNT/QUICK KEY | RECI | EIPT# ENTRY DT | DEBIT AMOUNT | CREDIT AMOUNT |
|--------|------|-------------|-----------------------------|------------------------|--------------------------|------------|----------------|--------------|---------------|
| | | . CONTINUED | | | | | | | |
| BNK2 | 37 | | WI.DPI | COMMODITY CHARGE | 50 E 800 387 257220 000 | 5120 | 04/16/18 | 2,064.86 | 0.00 |
| . BNK2 | 38 | | WI DPI | SNACK CLAIM | 50 R 800 717 257250 000 | . 5120 | 090 04/16/18 | 0.00 | 160.16 |
| | | | | EFT | | | | 0.00 | 100.10 |
| BNK1 | 39 | | FORWARD FINANCIAL | INTEREST OTHER TYPE | 10 R 800 280 500000 000 | 5120 | 091 04/30/18 | 0.00 | 41.83 |
| BNK2 | 40 | | LUNCH MONEY | | 50 R 800 251 257220 000 | 5120 | 092 04/30/18 | 0.00 | 16,525.10 |
| | | - | | OTHER TYPE | | | | | 20,020.10 |
| BNK2 | 41 | | MILK MONEY COLLECTED | OTHER TYPE | -50 R 800 251 257250 000 | 5120 | 092 04/30/18 | 0.00 | 35.00 |
| BNK0 | 42 | • | ADVANTAGE COMMUNITY BANK | INTEREST OTHER TYPE | 10 R 800 280 500000 000 | 5120 | 093 04/30/18 | 0.00 | . 27.57 |
| BN49 | 43 | | NICOLET NATIONAL BANK | INTEREST OTHER TYPE | 49 R 800 280 500000 606 | 5120 | 04/30/18 | 0.00 | 128.04 |
| BN46 | 44 | | NICOLET NATIONAL BANK | INTEREST OTHER TYPE | 46 R 800 280 500000 000 | 5120 | 095 04/30/18 | 0.00 | 0.03 |
| BN72 | 45 | | NICOLET NATIONAL BANK | INTEREST OTHER TYPE | 72 R 800 280 420000 000 | 5120 | 096 04/30/18 | 0.00 | 15.49 |
| BNK3 | 4.6 | | NICOLET | INTEREST OTHER TYPE | 39 R 800 280 281000 000 | 5120 | 098 04/30/18 | 0.00 | 112.20 |
| BNK8 | 47 | | NICOLET | INTEREST OTHER TYPE | 10 R 800 280 500000 000 | 5120 | 099 04/30/18 | 0.00 | 0.01 |
| BNK5 | 48 | | NICOLET | INTEREST OTHER TYPE | 10 R 800 280 500000 000 | 512: | 100 04/30/18 | 0.00 | 23.67 |
| BNK2 | 49 | | NICOLET | INTEREST OTHER TYPE | 10 R 800 280 500000 000 | 411 | 101 04/30/18 | 0.00 | 999.24 |
| BNK2 | 50 | | VANCO/ONLINE FOOD SERVICE | | 50 R 800 251 257220 000 | 4111 | 102 04/30/18 | 0.00 | 759.00 |
| * | | | PAYMENTS | EFT | | | 01,50,20 | 0.00 | 759.00 |
| BNK2 | 51 | | VANCO | FEES COLLECTED | 50 R 800 990 257220 000 | 511: | 102 04/30/18 | 0.00 | 13.52 |
| | | | | | | | CASH TOTAL | 0.00 | 277.00 |
| | | | • | | | | CHECK TOTAL | 0.00 | 67,800.57 |
| | | | | | | | EFT TOTAL | 2,064.86 | 130,552.56 |
| | | | | | | ОТНІ | ER TYPE TOTAL | 0.00 | 18,878.18 |
| | | 51 LINE ENT | TRIES FOR BATCH NUMBER CASH | I | | TOTA | ALS FOR BATCH | 2,064.86 | 217,508.31 |
| | | | | | | BATCH TOTA | AL DIFFERENCE | 0.00 | -215,443.45 |

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SCHOOL DISTRICT OF COLBY

GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, APRIL 2017-2018

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| | DEBIT AMOUNT | CREDIT AMOUNT |
|--|--------------|---------------|
| CASH GRAND TOTAL | 0.00 | 277.00 |
| CHECK GRAND TOTAL | 0.00 | 67,800.57 |
| EFT GRAND TOTAL | 2,064.86 | 130,552.56 |
| OTHER TYPE GRAND TOTAL | 0.00 | 18,878.18 |
| 51 LINE ENTRIES FOR 1 BATCH GRAND TOTALS | 2,064.86 | 217,508.31 |
| GRAND TOTAL DIFFERENCE | 0.00 | -215,443.45 |

DESCRIPTION

MAY 2018 BOARD REPORT

FORWARD FINANCIAL:

MANUAL CHECKS: 280-282 = \$10,234.02

WIRE TRANSFERS: 201700028-29 = \$41,927.49

DIRECT DEPOSITS: 900070349 = 900070670 = \$289,118.05

REGULAR CHECKS: 31951-31966 = \$10,649.99

NICOLET NATIONAL BANK:

MANUAL CHECKS: 30-38 = \$116,745.41 MANUAL CHECKS: 2316-2321 = \$42,094.87 PENSION ACCOUNT: 1038 = \$2,845.81 CAPTIAL PROJECT FUND: No Activity

FORWARD BANK:

MANUAL CHECKS: \$10,234.02

| 282 | GREAT WEST | M | 4/27/2018 | \$3,960.63 |
|-----|--------------------------------|---|-----------|------------|
| 281 | GREAT WEST | M | 4/13/2018 | \$3,864.63 |
| 280 | AMERICAN FUNDS SERVICE COMPANY | M | 4/27/2018 | \$2,408.76 |

WIRE TRANSFERS: \$41,927.49

| 201700028 | WISCONSIN RETIREMENT SYSTEM | W | 4/13/2018 | \$20,469.99 |
|-----------|-----------------------------|---|-----------|-------------|
| 201700029 | WISCONSIN RETIREMENT SYSTEM | W | 4/27/2018 | \$21,457.50 |

DIRECT DEPOSITS: \$289,118.05

900070349 - 900070507 = \$144,112.06 900070508 - 900070670 = \$145,005.99

REGULAR CHECKS: \$10,649.99

| 31951 | PAYROLL CHECK | R | 3/30/2018 | \$30.47 |
|-------|-------------------------------|---|-----------|------------|
| 31952 | PAYROLL CHECK | R | 4/13/2018 | \$138.52 |
| 31953 | PAYROLL CHECK | R | 4/27/2018 | \$210.79 |
| 31954 | PAYROLL CHECK | R | 4/27/2018 | \$627.98 |
| 31955 | PAYROLL CHECK | R | 4/27/2018 | \$94.20 |
| 31956 | PAYROLL CHECK | R | 4/27/2018 | \$263.51 |
| 31957 | AMERIPRISE FINANCIAL SERVICES | R | 4/27/2018 | \$975.00 |
| 31958 | IDEA FOUNDATION OF COLBY, INC | R | 4/27/2018 | \$70.00 |
| 31959 | THRIVENT FINANCIAL | R | 4/27/2018 | \$2,325.00 |
| 31960 | WEA MEMBER BENEFITS | R | 4/27/2018 | \$3,921.88 |
| 31961 | WI SUPPORT COLLECTIONS FUND | R | 4/27/2018 | \$511.38 |
| 31962 | PAYROLL CHECK | R | 5/11/2018 | \$99.04 |
| 31963 | PAYROLL CHECK | R | 5/11/2018 | \$450.69 |
| 31964 | PAYROLL CHECK | R | 5/11/2018 | \$175.46 |
| 31965 | PAYROLL CHECK | R | 5/11/2018 | \$175.46 |
| 31966 | WI SUPPORT COLLECTIONS FUND | R | 5/11/2018 | \$580.61 |
| | | | | |

NICOLET NATIONAL BANK:

BANK 2: MANUAL CHECKS: \$116,745.41

| 30 | NICOLET NATIONAL BANK | M | 3/30/2018 | \$0.00 |
|----|-----------------------|---|-----------|-------------|
| 31 | NICOLET NATIONAL BANK | M | 4/13/2018 | \$44,710.85 |
| 32 | NICOLET NATIONAL BANK | M | 4/27/2018 | \$47,119.34 |
| 33 | WEA TRUST ADVANTAGE | M | 4/2/2018 | \$2,096.11 |
| 34 | WEA TRUST ADVANTAGE | M | 4/13/2018 | \$2,946.11 |
| 36 | WEA TRUST ADVANTAGE | M | 4/27/2018 | \$2,946.11 |
| 37 | WI DEPT OF REVENUE | M | 4/13/2018 | \$8,252.24 |
| 38 | WI DEPT OF REVENUE | M | 4/27/2018 | \$8,674.65 |

BANK 5: MANUAL CHECKS: \$42,094.87

| EMPLOYEE BENEFITS CORPORATION | M | 4/13/2018 | \$1,627.37 |
|-------------------------------|---|---|---|
| EMPLOYEE BENEFITS CORPORATION | М | 4/27/2018 | \$1,627.37 |
| EMPLOYEE BENEFITS CORPORATION | М | 4/12/2018 | \$15,330.47 |
| EMPLOYEE BENEFITS CORPORATION | М | 4/19/2018 | \$7,916.39 |
| EMPLOYEE BENEFITS CORPORATION | М | 4/26/2018 | \$7,927.18 |
| EMPLOYEE BENEFITS CORPORATION | M | 5/3/2018 | \$7,666.09 |
| | EMPLOYEE BENEFITS CORPORATION | EMPLOYEE BENEFITS CORPORATION M EMPLOYEE BENEFITS CORPORATION M EMPLOYEE BENEFITS CORPORATION M EMPLOYEE BENEFITS CORPORATION M | EMPLOYEE BENEFITS CORPORATION M 4/27/2018 EMPLOYEE BENEFITS CORPORATION M 4/12/2018 EMPLOYEE BENEFITS CORPORATION M 4/19/2018 EMPLOYEE BENEFITS CORPORATION M 4/26/2018 |

PENSION ACCOUNT: \$2845.81

1038 VOYA FINANCIAL R 4/26/2018 \$2,845.81

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invo | ice Amount | Check Amount |
|--|--|--|----------------|-----------------|--------------|
| 75333 A C HOLTZHAUSEN & SONS INC. | 04/23/2018 04/03/18 | ELECTRICAL SERVICE CALL 03/05 & 03/22 | 0 | 110.00 | 110.00 |
| 10 E 800 320 254300 000 | GENERAL FUND/MAINTENANCE | | SERVICE | 110.00 | |
| 75334 | 04/23/2018 03/05/18-04/13/18 | STW COUNTY MARKET - 29.49 HOURS | 0 | 29.49 | 29.49 |
| 27 E 800 185 158100 341 | SPECIAL EDUC./MULTICATEG | GORICAL HANDICAPPED/SA | ALARY STUDE | 29.49 | |
| ' 75335 MARLENE ROBINSON BEDNAR | 04/23/2018 MARCH 2018 | PUPIL HEALTH SERVICES - 8.7 HOURS | 0 | 243.60 | 243.60 |
| 10 E 800 310 214000 000 | GENERAL FUND/PUPIL HEALT | | SERVICES | 243.60 | |
| 75336 BRUBAKER SEWING & FURNITURE 10 E 800 411 254300 000 | 04/23/2018 2163 GENERAL FUND/MAINTENANCE | 380 METAL GUIDES E-BUILDINGS/GENERAL SU | 0 JPPLIES | 55.47 55.47 | 55.47 |
| 75337 BURNETT TRANSIT, INC. | 04/23/2018 kg | KG TO LUCILLE | 0 | 157.48 | 157.48 ' |
| 10 E 800 341 256770 000 | GENERAL FUND/FIELD TRIP | | TRAVEL | 157.48 | |
| 75338 CHARTER COMMUNICATIONS | 04/23/2018 0022996041118 | ACCOUNT #8245 11 | 0 | 122.36 | 122.36 |
| 10 E 800 358 266000 000 | GENERAL FUND/TECHNOLOGY | COORD/PROJECTS/ON-LIN | NE COMMUNIC | 122.36 | |
| 75339 FRONTIER | 04/23/2018 04/16/18-05/15/18 | ACCOUNT # 715-223-4539-01129 | 0 | 42.98 | 42.98 |
| 10 E 800 355 263300 000 | GENERAL FUND/PUBLIC INFO | | | 42.98 | |
| 75340 HSU GROWING SUPPLY | 04/23/2018 31213 | 2017-18 HS AG: Supplies needed for misc classes | 4011718065 | 101.76 | 101.76 |
| 10 E 400 411 131000 000 | GENERAL FUND/AGRICULTURE | | | 101.76 | |
| 75341 KELLEY SUPPLY, INC. | 04/23/2018 3094452 | A case of clear packing tape used for the construction of our boats in the Native American Unit. | 2021718056 | 76.99 | 76.99 |
| 10 E 200 411 124000 000 | GENERAL FUND/MATHEMATICS | | | 76.99 | |
| 75342 MADISON NATIONAL LIFE | 04/23/2018 1294228 | COLBY SCHOOL DISTRICT - SHORT TERM DISABILITY | 0 | 243.60 | 243.60 |
| 10 L 000 000 811635 000 27 L 000 000 811635 000 | GENERAL FUND/DISABILITY SPECIAL EDUC./DISABILITY | 7 | | 181.44 62.16 | |
| 51 TI 000 000 0TT022 000 | PIDGIAM DECOMPINITI | = | | | |

PAGE:

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number In | voice Amount | Check Amount |
|---|--|---|--------------|----------------|--------------|
| 75343 NASSCO INC | 04/23/2018 S2314777.001 | FLOOR PAD, CAN LINERS, SOAP, DUSTER, SOFT ROLL TOWEL, EASY TRAP II HOLDER | 0 | 2,038.50 | 2,286.58 |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | | SUPPLIES | 2,038.50 | |
| , | \$2314777.002 | CAN LINERS | 0 | 248.08 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL S | SUPPLIES | 248.08 | |
| 75344 MEDFORD AREA PUBLIC SCHOOL DI | S 04/23/2018 04/18/18 | SHARED TRANSPORTATION TO STEVENS POINT - MATH LEAGUE - 03/21/18 | 0 | 204.24 | 204.24 |
| 10 E 800 341 256742 000 | GENERAL FUND/CO-CURRICU | | PUPIL TRAVE | 204.24 | |
| 75345 SCHOOL DISTRICT OF SPENCER | 04/23/2018 EVENT FEE | TRACK MEET MS - 04/24/18 | 0 | 100.00 | 100.00 |
| 10 E 200 940 162319 000 | GENERAL FUND/TRACK-BOYS | S/GIRLS/DUES & FEES | | 100.00 | |
| 75346 SHI INTERNATIONAL CORP | 04/23/2018 B080849647 | EDUGEAR M4 CHROMEBOOK BATTERIES | 2011718017 | 600.00 | 600.00 |
| 10 E 800 411 266000 000 | GENERAL FUND/TECHNOLOGY | | L SUPPLIES | 600.00 | |
| 75347 VERIZON WIRELESS | 04/23/2018 9805490359 | ACCOUNT # 287205598-00001 | 0 | 25.88 | 322.33 |
| 10 E 800 355 263300 000 | GENERAL FUND/PUBLIC INF | ORMATION/TELEPHONE | | 25.88 | |
| | 9805490360 | ACCOUNT # 287205598-00002 | 0 | 296.45 | |
| 10 E 800 355 263300 000 | GENERAL FUND/PUBLIC INF | ORMATION/TELEPHONE | | 296.45 | |
| 75348 2054 (17) (17) | 04/23/2018 MARCH 2018 | STW - 15.75 HOURS | 0 | 15.75 | 30.51 |
| 27 E 800 185 158100 341 | SPECIAL EDUC./MULTICATE | GORICAL HANDICAPPED/SA | LARY STUDE | 15.75 | |
| | MARCH 2018 - K | STUDENT KITCHEN- 14.76 HOURS | 0 | 14.76 | |
| 27 E 800 185 158100 341 | SPECIAL EDUC./MULTICATE | GORICAL HANDICAPPED/SA | LARY STUDE | 14.76 | |
| 75349 WE ENGERGIES 10 E 800 331 253300 000 | 04/23/2018 ADAMS STREET GENERAL FUND/OPERATION | 03/15/18-04/16/18 OF BUILDINGS/GAS FOR H | 0 EAT | 75.17 75.17 | 7,741.60 |
| | ELEMENTARY SCHOOL | 03/15/18-04/16/18 | 0 , | 1,319.52 | |
| 10 E 800 331 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GAS FOR H | EAT | 1,319.52 | |
| | GREENHOUSE | 03/15/18-04/16/18 | 0 | 172.82 | |
| 10 E 800 331 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GAS FOR H | EAT | 172.82 | |

SCHOOL DISTRICT OF COLBY
Check Summary

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|------------------------------------|---------------------------|--------------------|--------------|----------------|--------------|
| | HIGH SCHOOL BACK | 03/15/18-04/16/18 | 0 | 4,395.89 | |
| 10 E 800 331 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/GAS FOR | HEAT | 4,395.89 | |
| | HIGH SCHOOL FRONT | 03/15/18-04/16/18 | 0 | 1,766.98 | |
| 10 E 800 331 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/GAS FOR | | 1,766.98 | |
| | MIDDLE SCHOOL | 03/15/18-04/16/18 | 0 | 11.22 | |
| 10 E 800 331 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/GAS FOR | HEAT | 11.22 | |
| 75350 WISCONSIN SCHOOL MUSIC ASSN. | 04/23/2018 132375 | DISTRICT MEDALS | 4011718102 | 297.60 | 297.60 |
| 10 E 400 940 125500 000 | GENERAL FUND/INSTRUMENTAL | MUSIC/DUES & FEES | | 297.60 | |
| 75351 XCEL ENERGY | 04/23/2018 HIGH SCHOOL | 03/15/18-04/14/18 | 0 | 48.30 | 48.30 |
| 10 E 800 336 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/ELECTRIC | CITY OTHER T | 48.30 | |
| | | | | | |
| | 19 | Computer Ch | eck(s) For a | Total of | 12,814.89 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number In | nvoice Amount | Check Amount |
|-----------------------------|---------------------------|---------------------------------|--------------|---------------|--------------|
| 75352 CHAD AUSTIN | 05/01/2018 OFFICIAL | GIRLS VARSITY SOFTBALL 05-01-18 | 0 | 180.00 | 180.00 |
| 10 E 400 310 162117 000 | GENERAL FUND/GIRLS SOFT | BALL/PERSONAL SERVICES | | 180.00 | |
| 75353 MIKE BUTTKE | 05/01/2018 OFFICIAL | BOYS VARSITY BASEBALL 05-01-18 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162204 000 | GENERAL FUND/BOYS BASEB | | | 90.00 | |
| 75354 DANIEL GARRETT JR | 05/01/2018 OFFICIAL | GIRLS VARSITY | 0 | 180.00 | 180.00 |
| 10 E 400 310 162117 000 | GENERAL FUND/GIRLS SOFT | | | 180.00 | |
| 75355 MADISON NATIONAL LIFE | 05/01/2018 1294227 | MAY 2018 LTD | 0 | 1,397.30 | 1,397.30 |
| 10 E 800 251 120000 000 | GENERAL FUND/REGULAR CU | RRICULUM/INCOME PROTECT: | ION INSUR | 6.59 | |
| 10 E 800 251 222000 000 | GENERAL FUND/EDUCATIONAL | L MEDIA/INCOME PROTECTION | ON INSURA | 34.02 | |
| 10 E 800 251 223910 000 | GENERAL FUND/READING SP | ECIALIST/INCOME PROTECT: | ION INSUR | 7.11 | |
| 10 E 800 251 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/INCOME PR | ROTECTION | 36.64 | |
| 10 E 800 251 252000 000 | GENERAL FUND/FISCAL/INC | OME PROTECTION INSURANCE | E | 26.96 | |
| 10 E 800 251 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/INCOME PRO | rection i | 71.26 | |
| 27 E 100 251 158100 011 | SPECIAL EDUC./MULTICATE | GORICAL HANDICAPPED/INCO | OME PROTE | 23.62 | |
| 27 E 400 251 158100 011 | SPECIAL EDUC./MULTICATE | GORICAL HANDICAPPED/INCO | OME PROTE | 38.66 | |
| 27 E 800 251 156600 011 | SPECIAL EDUC./SPEECH/LA | NGUAGE/INCOME PROTECTION | N INSURAN | 27.75 | |
| 27 E 800 251 215000 011 | SPECIAL EDUC./PSYCHOLOG | ICAL SERVICES/INCOME PRO | OTECTION | 10.15 | |
| 27 E 800 251 223300 011 | SPECIAL EDUC./EEN DIRECT | TOR/INCOME PROTECTION IN | NSURANCE | 12.08 | |
| 50 E 800 251 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/IN | NCOME PRO | 41.57 | |
| 27 E 200 251 158100 011 | SPECIAL EDUC./MULTICATE | GORICAL HANDICAPPED/INCO | OME PROTE | 24.53 | |
| 27 E 100 251 159300 011 | SPECIAL EDUC./ADAPTIVE | PHY ED/INCOME PROTECTION | N INSURAN | 1.41 | |
| 10 E 800 251 266000 000 | GENERAL FUND/TECHNOLOGY | COORD/PROJECTS/INCOME I | PROTECTIO | 1.69 | |
| 10 E 050 251 110000 000 | GENERAL FUND/ELEMENTARY | CURRICULUM/INCOME PROTE | ECTION IN | 16.46 | |
| 10 E 800 251 215000 000 | GENERAL FUND/PSYCHOLOGIC | CAL SERVICES/INCOME PROT | rection I | 1.93 | |
| 10 E 100 251 110000 000 | GENERAL FUND/ELEMENTARY | CURRICULUM/INCOME PROTE | ECTION IN | 177.65 | |
| 10 E 100 251 110000 332 | GENERAL FUND/ELEMENTARY | CURRICULUM/INCOME PROTE | ECTION IN | 54.84 | |
| 10 E 200 251 120000 000 | GENERAL FUND/REGULAR CU | RRICULUM/INCOME PROTECTI | ION INSUR | 144.27 | |
| 10 E 200 251 141000 000 | GENERAL FUND/HEALTH/INCO | OME PROTECTION INSURANCE | 3 | 6.72 | |
| 10 E 200 251 143000 000 | GENERAL FUND/PHYSICAL E | DUCATION/INCOME PROTECT | ION INSUR | 10.07 | |
| 10 E 100 251 143000 000 | GENERAL FUND/PHYSICAL EN | DUCATION/INCOME PROTECTI | ON INSUR | 12.69 | |
| 10 E 200 251 213000 000 | GENERAL FUND/PUPIL SERV | ICES - GUIDANCE/INCOME H | PROTECTIO | 10.76 | |
| 27 E 200 251 213000 011 | SPECIAL EDUC./PUPIL SERV | VICES - GUIDANCE/INCOME | PROTECTI | 1.20 | |
| 10 E 100 251 213000 000 | GENERAL FUND/PUPIL SERV | ICES - GUIDANCE/INCOME E | PROTECTIO | 13.91 | |
| 27 E 100 251 213000 011 | SPECIAL EDUC./PUPIL SERV | VICES - GUIDANCE/INCOME | PROTECTI | 1.55 | |
| 10 E 200 251 122000 141 | GENERAL FUND/ENGLISH/INC | COME PROTECTION INSURANC | CE | 14.94 | |
| 10 E 100 251 122000 141 | GENERAL FUND/ENGLISH/INC | COME PROTECTION INSURANC | CE | 16.93 | |
| 10 E 901 251 122000 141 | GENERAL FUND/ENGLISH/INC | COME PROTECTION INSURANC | CE | 2.19 | |
| 27 E 800 251 223300 341 | SPECIAL EDUC./EEN DIRECT | TOR/INCOME PROTECTION IN | SURANCE | 2.53 | |
| 10 E 100 251 121000 000 | GENERAL FUND/ART/INCOME | PROTECTION INSURANCE | | 15.22 | |
| 10 E 200 251 121000 000 | GENERAL FUND/ART/INCOME | PROTECTION INSURANCE | | 6.91 | |
| 10 E 400 251 121000 000 | GENERAL FUND/ART/INCOME | PROTECTION INSURANCE | | 6.90 | |
| 10 E 400 251 124000 000 | GENERAL FUND/MATHEMATICS | S/INCOME PROTECTION INSU | JRANCE | 24.89 | |
| 10 E 100 251 125100 000 | GENERAL FUND/MUSICAL GEN | NERAL/INCOME PROTECTION | INSURANC | 14.53 | |
| 10 E 200 251 125400 000 | GENERAL FUND/VOCAL MUSIC | C/INCOME PROTECTION INSU | JRANCE | 6.75 | |

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| Check Nbr Vendor Name | Check | Date Inv | oice Number | Invoice Desc | PO Number | Invoice | Amount | Check Amount |
|--------------------------|--------------|------------|----------------|-------------------------|---------------|---------|--------|--------------|
| 10 E 400 251 125400 000 | | GENERAL | FUND/VOCAL MU | SIC/INCOME PROTECTION | I INSURANCE | | 6.74 | |
| 10 E 200 251 125500 000 | | GENERAL | FUND/INSTRUME | NTAL MUSIC/INCOME PRO | TECTION INSUR | | 4.99 | |
| 10 E 400 251 125500 000 | | GENERAL | FUND/INSTRUME | NTAL MUSIC/INCOME PRO | TECTION INSUR | | 4.98 | |
| 10 E 400 251 126000 000 | | GENERAĹ | FUND/SCIENCE/ | INCOME PROTECTION INS | URANCE | | 30.00 | |
| 10 E 400 251 127000 000 | | GENERAL | FUND/SOCIAL ST | TUDIES/INCOME PROTECT | ION INSURANCE | | 22.36 | |
| 10 E 400 251 122000 000 | | GENERAL | FUND/ENGLISH/ | INCOME PROTECTION INS | URANCE | | 23.62 | |
| 10 E 800 251 123000 000 | | GENERAL | FUND/FOREIGN 1 | LANGUAGE/INCOME PROTE | CTION INSURAN | | 10.18 | |
| 10 E 400 251 132000 000 | | GENERAL | FUND/BUSINESS | EDUCATION/INCOME PRO | TECTION INSUR | | 5.49 | |
| 10 E 100 251 132000 000 | | GENERAL : | FUND/BUSINESS | EDUCATION/INCOME PRO | TECTION INSUR | | 2.74 | |
| 10 E 200 251 132000 000 | | GENERAL : | FUND/BUSINESS | EDUCATION/INCOME PRO | TECTION INSUR | | 2.74 | |
| 10 E 400 251 131000 000 | | GENERAL : | FUND/AGRICULT | JRE/INCOME PROTECTION | INSURANCE | | 5.09 | |
| 10 E 200 251 131000 000 | | GENERAL I | FUND/AGRICULTU | JRE/INCOME PROTECTION | INSURANCE | | 5.09 | |
| 10 E 100 251 241000 000 | | GENERAL I | FUND/OFFICE OF | F PRINCIPAL/INCOME PR | OTECTION INSU | - | 19.84 | |
| 10 E 200 251 241000 000 | | | | F PRINCIPAL/INCOME PR | | | 37.69 | |
| 10 E 400 251 241000 000 | | | | F PRINCIPAL/INCOME PR | | | 39.44 | |
| 10 E 400 251 135000 000 | | | | CONSUMER EC/INCOME P | | | 1.95 | |
| 10 E 200 251 135000 000 | | GENERAL I | FUND/FAMILY & | CONSUMER EC/INCOME P | ROTECTION INS | | 1.95 | |
| 10 E 800 251 110000 341 | | | | RY CURRICULUM/INCOME | | | 7.11 | |
| 27 E 100 251 159100 011 | | | | ES/INCOME PROTECTION | | | 14.57 | |
| 27 E 200 251 159100 011 | | | • | ES/INCOME PROTECTION | | | 32,95 | |
| 27 E 400 251 159100 011 | | | , | ES/INCOME PROTECTION | | | 20.70 | |
| 10 E 400 251 141000 000 | | | | COME PROTECTION INSU | | | 3.34 | |
| 10 E 400 251 143000 000 | | | | EDUCATION/INCOME PRO | | | 8.58 | |
| 27 E 050 251 152000 011 | | | | HILDHOOD/INCOME PROTECT | | | 16.46 | |
| 10 E 400 251 136000 000 | | | | NCOME PROTECTION INS | | | 18.10 | |
| 10 E 200 251 136000 000 | | | | NCOME PROTECTION INS | | | 4.12 | |
| 10 E 400 251 213000 000 | | | | RVICES - GUIDANCE/INCO | | | 14.08 | |
| 27 E 200 251 159100 341 | | | | S/INCOME PROTECTION I | | | 15.99 | |
| 27 E 400 251 213000 011 | | | | RVICES - GUIDANCE/INC | | | 1.56 | |
| 10 E 100 251 124000 000 | | | | CS/INCOME PROTECTION | | | 12.50 | |
| 10 E 100 251 122000 000 | | | | NCOME PROTECTION INSU | | | 28.41 | |
| 10 E 800 251 171000 391 | | | | SOCIALLY DISADVANTAGE | | | 3.32 | |
| 10 E 800 251 171000 991 | | | | SOCIALLY DISADVANTAGE | | | 38.07 | |
| 10 E 800 251 229000 000 | | | | ONAL STAFF SERVICES/ | | | 4.67 | |
| 10 11 000 201 223000 000 | · | SENDIVEE I | OND/ INDIROCII | OWN DIMIT BERVICED, | INCOME TROTLE | | 4.07 | |
| 75356 SHELL | 05/01/2 | 2018 7938 | 37155804 | ACCT: 079 387 | 0 | 2 | 220.10 | 220.10 |
| | | | | 155 - CHARGES | | | | |
| 10 E 800 342 252000 000 | (| GENERAL E | UND/FISCAL/EM | PLOYEE TRAVEL & EXP. | | | 34.31 | |
| 10 E 800 411 254500 000 | (| GENERAL F | UND/MAINTENAN | CE-VEHICLES/GENERAL S | SUPPLIES | | 30.00 | |
| 10 E 800 348 162212 000 | (| GENERAL F | UND/BOYS GOLF | VEHICLE FUEL | | | 15.45 | |
| 10 E 800 348 120000 000 | (| GENERAL F | UND/REGULAR C | URRICULUM/VEHICLE FUE | EL | | 74.10 | |
| 10 E 800 348 161311 000 | (| GENERAL F | UND/FUTURE FA | RMERS OF AMERICA/VEHI | ICLE FUEL | | 37.37 | |
| 10 E 800 348 162001 000 | (| GENERAL F | UND/ATHLETICS | -GENERAL/VEHICLE FUEI | L | | 13.64 | |
| 10 E 400 348 162210 000 | (| GENERAL F | UND/FOOTBALL/ | VEHICLE FUEL | | | 15.23 | |
| | | | | | | | | |
| 75357 SKYWARD ACCOUNTING | DEPT 05/01/2 | 2018 SIGN | ATURES | ELETRONIC | 0 | 2 | 200.00 | 200.00 |
| | | | | SIGNATURES FOR | | | | |
| | | | | BOE | | | | |
| 10 E 800 480 252000 000 | (| GENERAL F | UND/FISCAL/NO | N-INSTRUCT COMPUTER S | SOFTWARE | 2 | 200.00 | |
| | | | | | | | | |

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| 05.18.02.00.00-0100 | 33 |

SCHOOL DISTRICT OF COLBY
Check Summary

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invo | ice Amount | Check Amount |
|-------------------------|---------------------------|--|-------------------|------------|--------------|
| 75358 RANDY WESENBERG | 05/01/2018 OFFICIAL | BOYS VARSITY | 0 | 90.00 | 90.00 |
| 10 E 400 310 162204 000 | GENERAL FUND/BOYS BASEE | BASEBALL 05-01-18 ALL/PERSONAL SERVICES | | 90.00 | |
| 75359 JULIE WOLF | 05/01/2018 REIMBURSEMENT | CASH FOR STUDENTS TO EAT/BOWL FOR COMMUNITY OUTING | 6021718073 | 150.00 | 150.00 |
| 27 E 400 940 158100 341 | SPECIAL EDUC./MULTICATE | | UES & FEES | 150.00 | |
| | 8 | Computer Ch | eck(s) For a Tota | al of | 2,507.40 |

SCHOOL DISTRICT OF COLBY Check Summary

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1,080.00

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invoi | ce Amount | Check Amount |
|-----------------------------|---------------------------|---|-----------------|-----------|--------------|
| 75360 LAWRENCE K BUCHBERGER | 05/03/2018 OFFICIAL | BOYS VARSITY BASEBALL 05-03-18 | 0 . | 90.00 | 90.00 |
| 10 E 400 310 162204 000 | GENERAL FUND/BOYS BASEB | | | 90.00 | |
| 75361 MIKE BUTTKE | 05/03/2018 OFFICIAL | BOYS VARSITY | 0 | 90.00 | 90.00 |
| 10 E 400 310 162204 000 | GENERAL FUND/BOYS BASEB | BASEBALL 05-04-18 BALL/PERSONAL SERVICES | | 90.00 | |
| 75362 MARK CRAIG | 05/03/2018 OFFICIAL | GIRLS VARSITY | 0 | 180.00 | 180.00 |
| 10 E 400 310 162117 000 | GENERAL FUND/GIRLS SOFT | SOFTBALL 05-04-18 BALL/PERSONAL SERVICES | | 180.00 | |
| 75363 DAVID DREWEK | 05/03/2018 OFFICIAL | GIRLS VARSITY | 0 | 180.00 | 180.00 |
| 10 E 400 310 162117 000 | GENERAL FUND/GIRLS SOFT | SOFTBALL 05-03-18 BALL/PERSONAL SERVICES | | 180.00 | |
| 75364 LOUIS ARTHUR EISENMAN | 05/03/2018 OFFICIAL | GIRLS VARSITY | 0 | 180.00 | 180.00 |
| 10 E 400 310 162117 000 | GENERAL FUND/GIRLS SOFT | SOFTBALL 05-03-18 BALL/PERSONAL SERVICES | | 180.00 | |
| 75365 PAUL JAGLINSKI | 05/03/2018 OFFICIAL | BOYS VARSITY | 0 | 90.00 | 90.00 |
| 10 E 400 310 162204 000 | GENERAL FUND/BOYS BASEB | BASEBALL 05-03-18 BALL/PERSONAL SERVICES | | 90.00 | |
| 75366 MICHAEL TODD KLEIN | 05/03/2018 OFFICIAL | BOYS VARSITY | 0 | 90.00 | 90.00 |
| 10 E 400 310 162204 000 | GENERAL FUND/BOYS BASEB | BASEBALL 05-04-18 BALL/PERSONAL SERVICES | | 90.00 | |
| 75367 MARK KROENING | 05/03/2018 OFFICIAL | GIRLS VARSITY | 0 | 180.00 | 180.00 |
| 10 E 400 310 162117 000 | GENERAL FUND/GIRLS SOFT | SOFTBALL 05-04-18 BALL/PERSONAL SERVICES | | 180.00 | |
| | | | | | |

Computer Check(s) For a Total of

SCHOOL DISTRICT OF COLBY Check Summary

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-----------------------------------|---------------------------|---|-------------|----------------|--------------|
| 75368 ABLE NET INC. | 05/10/2018 CI802570 | Switches for communication per IEP directives | 6021718098 | 230.00 | 230.00 |
| 27 E 200 411 158100 341 | SPECIAL EDUC./MULTICATEGO | ORICAL HANDICAPPED/G | ENERAL SUPP | 85.00 | |
| 27 E 200 440 158100 341 | SPECIAL EDUC./MULTICATEGO | ORICAL HANDICAPPED/N | ON-CAPITAL | 145.00 | |
| | | | | | |
| 75369 ADVANCED DISPOSAL | 05/10/2018 M10000911164 | TRASH AND RECYCLING SERVICE | 0 | 723.08 | 723.08 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION OF | F BUILDINGS/PROPERTY | SERVICE | 723.08 | |
| 75370 AMERICAN WELDING & GAS INC | 05/10/2018 05515586 | CARBON DIOXIDE - | 0 | 179.31 | 660.97 |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION OF | F BUILDINGS/GENERAL | SUPPLIES | 179.31 | |
| | 05533515 | Gas for welders, oxy and acten. Welding supplies TBD as needed | 4011718130 | 430.25 | |
| | | during the school year. Tank Leasing | | | |
| 10 E 400 411 136000 000 | GENERAL FUND/TECH ED/GENE | | | 430.25 | |
| | 05533824 | CYLINDER RENTAL | 0 | 51.41 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION OF | | - | 51.41 | |
| | | | | | |
| 75371 | 05/10/2018 APRIL 2018 | STW - 16.8 HOURS | 0 | 16.80 | 30.45 |
| 27 E 800 185 158100 341 | SPECIAL EDUC./MULTICATEGO | DRICAL HANDICAPPED/S. | ALARY STUDE | 16.80 | |
| | MARCH 2018 | STW - 13.65 HOURS | 0 | 13.65 | |
| 27 E 800 185 158100 341 | SPECIAL EDUC./MULTICATEGO | DRICAL HANDICAPPED/S | ALARY STUDE | 13.65 | |
| 75372 BCN TELECOM, INC | 05/10/2018 22492050 | ACCOUNT #PW004389 | 0 | 43.67 | 43.67 |
| 10 E 800 355 263300 000 | GENERAL FUND/PUBLIC INFOF | RMATION/TELEPHONE | | 43.67 | |
| 75373 BERNARD FOOD INDUSTRIES INC | 05/10/2018 00799158 | SEASONINGS AND | 0 | 247.38 | 247.38 |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD SE | ERVICE-LUNCH PROGRAM | FOOD | 247.38 | |
| 75374 CHARTER COMMUNICATIONS | 05/10/2018 0003269042318 | ACCOUNT # 8245117950003269 | 0 | 570.57 | 570.57 |
| 10 E 800 358 266000 000 | GENERAL FUND/TECHNOLOGY C | COORD/PROJECTS/ON-LI | NE COMMUNIC | 570.57 | |
| 75375 CINTAS | 05/10/2018 4005347673 | SHOP COAT & | 0 | 54.56 | 54.56 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/PROPERTY | SERVICE | 54.56 | |
| 75376 DESIGNER ADVERTISING | 05/10/2018 51858 | TRACK SHIRT - MS | 0 | 97.50 | 149.00 |
| 10 E 200 420 162319 000 | GENERAL FUND/TRACK-BOYS/G | GIRLS/APPAREL | | 97.50 | |

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number In | voice Amount | Check Amount |
|---|-------------------------------|----------------------------------|--------------|--------------|--------------|
| | 51870 | T-SHIRTS | 0 | 51.50 | |
| 10 E 800 411 232100 000 | GENERAL FUND/OFFICE OF SU | UPERINTENDENT/GENERAI | L SUPPLIES | 51.50 | |
| 75377 JANE FRICKE THIEME | 05/10/2018 APRIL 2018 | RIDE BUS W/STUDENTS - 135 | 0 | 73.58 | 73.58 |
| | | MILES | | | • |
| 27 E 800 342 159100 341 | SPECIAL EDUC./EEN AIDES/ | EMPLOYEE TRAVEL & EXI | Ρ. | 73.58 | |
| 75378 DIANE HANSON | 05/10/2018 APRIL 2018 | RIDE BUS | 0 | 40.88 | 40.88 |
| 70070 2012 10000 | | W/STUDENTS - 75 | | | |
| | | MILES | | | |
| 27 E 800 342 159100 341 | SPECIAL EDUC./EEN AIDES/ | EMPLOYEE TRAVEL & EXI | Ρ. | 40.88 | |
| 75379 SUSAN HUBING | 05/10/2018 APRIL 2018 | RIDE BUS | 0 | 40.88 | 40.88 |
| | | W/STUDENTS - 75 | | | |
| | | MILES | | | |
| 27 E 800 342 159100 341 | SPECIAL EDUC./EEN AIDES/ | EMPLOYEE TRAVEL & EXI | Ρ. | 40.88 | |
| 75380 IROW | 05/10/2018 275573 | CONFIDENTIAL | 0 | 40.00 | 40.00 |
| | | SHREDDING | | | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION O | F BUILDINGS/PROPERTY | SERVICE | 40.00 | |
| 75381 JOSTENS OF NORTHERN WI | 05/10/2018 606ANNIS-COLBY2018 | HONOR CORDS, | 0 | 387.30 | 387.30 |
| | | MEDALLIONS - | | | |
| | | HONORS, VALEDICTORIAN, | | | |
| | | SALATATORIAN | | | |
| 10 E 400 411 241000 000 | GENERAL FUND/OFFICE OF P | | PLIES | 387.30 | |
| | | | | | |
| 75382 CHRIS OR MAEGAN KAISER | 05/10/2018 REIMBURSEMENT | HOTEL FOR | 0 | 298.00 | 298.00 |
| | | NATIONAL HISTORY BEE - KAISER | | | |
| 10 E 800 345 120000 000 | GENERAL FUND/REGULAR CUR | | ND BOARĎ | 298.00 | |
| 10 E 800 343 120000 000 | 02.2.2.2 | | | | |
| 75383 KOLDEN, STEVEN E | 05/10/2018 FEB-APRIL 2018 | MILEAGE - 988 MILES | 0 | 538.46 | 538.46 |
| 10 E 800 342 232100 000 | GENERAL FUND/OFFICE OF S | UPERINTENDENT/EMPLOY | EE TRAVEL & | 538.46 | |
| 75384 MARSHFIELD BOOK & STATIONARY | 05/10/2018 347126 | DISTRICT SUPPLIES | 1011718026 | 1,336.09 | 1,336.09 |
| 10 E 800 411 120000 000 | GENERAL FUND/REGULAR CUR | RICULUM/GENERAL SUPP | LIES | 1,336.09 | |
| 75385 MARSHFIELD CLINIC | 05/10/2018 APRIL 30-2018 | ACCOUNT# | 0 | 49.30 | 49.30 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 8-008-730 | | | |
| | | EMPLOYEE PHYSICAL | | | |
| 10 E 800 310 264500 000 | GENERAL FUND/STAFF HEALT | H SERVICES/PERSONAL S | SERVICES | 49.30 | |
| 75386 NASSCO INC | 05/10/2018 S2314036.001 | NAPKINS | 0 | 264.60 | 295.81 |
| 50 E 800 419 257220 000 | FOOD SERVICE FUND/FOOD S | ERVICE-LUNCH PROGRAM, | OTHER SUPP | 264.60 | |
| | \$2314036.003 | WYPALL X70 | 0 | 31.21 | |

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| | | HYDROKNIT WIPERS | | | |
| 50 E 800 419 257220 000 | FOOD SERVICE FUND/FO | OOD SERVICE-LUNCH PROGRAM | 1/OTHER SUPP | 31.21 | |
| 75387 PRIMETIME EVENT & RACE MANAGEM | 05/10/2018 2365 | FINISHLYNX FULLY AUTOMATIC TIMING (1/2 DOWN) TRACK MEET 04/23/19 | 0 | 550.00 | 550.00 |
| 10 E 400 940 162319 000 | GENERAL FUND/TRACK-B | OYS/GIRLS/DUES & FEES | | 550.00 | |
| 75388 SCHOOL DISTRICT FALL CREEK | 05/10/2018 170051 | CHROMEBOOK COMPUTER CARTS | 0 | 596.00 | 596.00 |
| 10 E 800 440 266000 000 | GENERAL FUND/TECHNOL | OGY COORD/PROJECTS/NON-C | CAPITAL EQUI | 596.00 | |
| 75389 STERLING WATER INC 10 E 800 411 253300 000 | 05/10/2018 342x06591005 GENERAL FUND/OPERATI | SOLAR SALT | 0 SUPPLIES | 66.00 66.00 | 66.00 |
| 75390 SYSCO BARABOO LLC 50 E 800 415 257220 000 50 E 800 419 257220 000 | | FOOD AND SUPPLIES OD SERVICE-LUNCH PROGRAM | | 509.08 423.05 86.03 | 509.08 |
| 75391 TEAM SPORTING GOODS INC 10 E 400 551 162319 000 | 05/10/2018 AAF009209 GENERAL FUND/TRACK-B | POLE VAULT PIT OYS/GIRLS/EQUIPMENT ADDI | 8010171857 TION | 22,195.00 22,195.00 | 22,740.00 |
| 10 E 400 411 162319 000 10 E 400 440 162319 000 10 E 400 420 162319 000 | | Equipment OYS/GIRLS/GENERAL SUPPLI OYS/GIRLS/NON-CAPITAL EÇ OYS/GIRLS/APPAREL | | 545.00 101.71 147.11 296.18 | |
| 75392 UW MARSHFIELD/WOOD COUNTY | 05/10/2018 PLACEMENT TEST | PLACEMENT TEST APRIL 11, 2018 - | 0 | 750.00 | 750.00 |
| 10 E 400 310 213000 000 | GENERAL FUND/PUPIL S | 25 STUDENTS ERVICES - GUIDANCE/PERSO | NAL SERVICE | 750.00 | |
| 75202 takt Marin Coloninterv | 05/10/2018 p927300fb01kepp | it MEDICAL SUPPLIES | 4011718235 | 17.84 | 333,18 |
| 75393 WAL-MART COMMUNITY | 03/10/2016 p32/3001D01kepp | FOR HS OFFICE | 4011710233 | 17.01 | 000,10 |
| 10 E 400 411 120000 000 | GENERAL FUND/REGULAR | CURRICULUM/GENERAL SUPE | PLIES | 17.84 | |
| | P927300FB01KVZ9 | VH SUPPLIES AS | 6021718072 | 100.00 | |
| 27 E 200 411 158100 341 | SPECIAL EDUC./MULTIC | ATEGORICAL HANDICAPPED/G | ENERAL SUPP | 100.00 | |
| | P927300FB01KVZ9 | VT FOOD FOR INCENTIVES AND OUTINGS | 6021718070 | 200.83 | |
| 27 E 200 415 158100 341 | SPECIAL EDUC./MULTIC | ATEGORICAL HANDICAPPED/F | OOD | 200.83 | |
| 10 E 400 411 126000 000 | P927300FT01REMS GENERAL FUND/SCIENCE | | 4011718059 | 14.51 14.51 | |

SCHOOL DISTRICT OF COLBY Check Summary

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32,419.34

Check(s) For a Total of

PO Number Invoice Amount Check Amount Check Nbr Vendor Name Check Date Invoice Number Invoice Desc 863.10 75394 WEATHER SHIELD MANUFACTURING 05/10/2018 QUOTE FINAL PAYMENT FOR 0 863.10 COLBY PRESS BOX SPECIAL PROJECTS/FACILITIES ACQUISITION/NON-CAPITAL EQU 863.10 21 E 800 440 255100 943 75395 WHISPERING PINES GOLF COURSE 05/10/2018 EVENT FEE 0 100.00 100.00 VARSITY GOLF INVITATIONAL 05/12/2018 10 E 800 940 162212 000 GENERAL FUND/BOYS GOLF/DUES & FEES 100.00 75396 JULIE WOLF 05/10/2018 REIMBURSEMENT CASH FOR STUDENTS 6021718073 102.00 102.00 TO EAT FOR COMMUNITY OUTING SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/DUES & FEES 102.00 27 E 400 940 158100 341

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SCHOOL DISTRICT OF COLBY Check Summary

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| neck Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invoice | Amount Chec | k Amount |
|-------------------------|----------------------------|------------------------------|---------------------|-------------|----------|
| 75397 GARY G KOY | 05/10/2018 OFFICIAL | VARSITY BASEBALL 05-10-18 | . 0 | 90.00 | 90.00 |
| 10 E 400 310 162204 000 | GENERAL FUND/BOYS BASEBALI | L/PERSONAL SERVICES | | 90.00 | |
| 75398 GERALD STURTZ | 05/10/2018 OFFICIAL | VARSITY BASEBALL 05-10-18 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162204 000 | GENERAL FUND/BOYS BASEBALI | L/PERSONAL SERVICES | | 90.00 | |
| | 2 | Computer Chec | ck(s) For a Total c | of | 180.00 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invo | oice Amount | Check Amount |
|---------------------------------|---|--|----------------|-------------|--------------|
| · 75399 BRENT ASCHENBRENNER | 05/14/2018 OFFICIAL . | VARSITY SOFTBALL | 0 | 120.00 | 120.00 |
| 10 E 400 310 162117 000 | GENERAL FUND/GIRLS SOFTE | | | 120.00 | |
| 75400 BARRY BRUBAKER | 05/14/2018 OFFICIAL | VARSITY TRACK 05-15-18 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162319 000 | GENERAL FUND/TRACK-BOYS/ | GIRLS/PERSONAL SERVICE | S | 90.00 | |
| 75401 COLBY MIDDLE SCHOOL | 05/14/2018 SCRIP | SCRIP CARDS FOR WELLNESS - SIM WINNERS | 0 | 600.00 | 600.00 |
| 10 E 800 411 221300 921 | GENERAL FUND/INST. STAFF | F SERV TRAINING/GENE | RAL SUPPL | 600.00 | |
| 75402 D & A AUTOMOTIVE INC | 05/14/2018 42162 | FUEL PUMP, PRESSURE REGULATOR, DISTRIBUTOR CAP AND ROTOR REPLACEMENT | 0 | 1,130.76 | 1,130.76 |
| 10 E 800 320 254500 000 | GENERAL FUND/MAINTENANCE | E-VEHICLES/PROPERTY SER | VICE | 1,130.76 | |
| 75403 PAUL T DEAN | 05/14/2018 OFFICIAL | VARSITY BASEBALL | 0 | 90.00 | 90.00 |
| 10 E 400 310 162204 000 | GENERAL FUND/BOYS BASEBA | ALL/PERSONAL SERVICES | | 90.00 | |
| 75404 RYAN HARTL | 05/14/2018 OFFICIAL | VARSITY SOFTBALL | 0 | 90.00 | 90.00 |
| 10 E 400 310 162117 000 | GENERAL FUND/GIRLS SOFTE | | | 90.00 | |
| 75405 PAUL KNETTER | 05/14/2018 OFFICIAL | VARSITY SOFTBALL | 0 | 90.00 | 90.00 |
| 10 E 400 310 162117 000 | GENERAL FUND/GIRLS SOFTBALL/PERSONAL SERVICES | | | 90.00 | |
| 75406 DOUGLAS KRAUSE | 05/14/2018 OFFICIAL | VARSITY BASEBALL | 0 | 90.00 | 90.00 |
| 10 E 400 310 162204 000 | GENERAL FUND/BOYS BASEBA | ALL/PERSONAL SERVICES | | 90.00 | |
| 75407 MEYER LUMBER SUPPLY, INC. | 05/14/2018 72838 | 2GPM 55/64 CHRMAERATOR W1148LF | 0 | 3.79 | 30.77 |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENANC | | PLIES | 3.79 | |
| | 73399 | 1/8X1X72 HOT ROLL | 0 | 26.98 | |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENANCE | E-BUILDINGS/GENERAL SUP | PLIES | 26.98 | |
| 75408 WILLIAM REITZ | 05/14/2018 OFFICIAL | VARSITY SOFTBALL | 0 | 90.00 | 90.00 |
| 10 E 400 310 162117 000 | GENERAL FUND/GIRLS SOFT | | | 90.00 | |

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invoid | e Amount | Check Amount | | |
|-------------------------|---------------------------|---|-------------------|----------|--------------|--|--|
| 75409 PAUL ROZAK | 05/14/2018 OFFICIAL | VARSITY TRACK | 0 | 106.00 | 106.00 | | |
| 10 E 400 310 162319 000 | GENERAL FUND/TRACK-BOYS | GIRLS/PERSONAL SERVICE | CES | 106.00 | | | |
| 75410 WILLIAM SWARICK | 05/14/2018 OFFICIAL | VARSITY SOFTBALL | 0 | 90.00 | 90.00 | | |
| 10 E 400 310 162117 000 | GENERAL FUND/GIRLS SOFT | GENERAL FUND/GIRLS SOFTBALL/PERSONAL SERVICES | | | | | |
| 75411 CAL TACKES | 05/14/2018 OFFICIAL | VARSITY SOFTBALL | 0 | 120.00 | 120.00 | | |
| 10 E 400 310 162117 000 | GENERAL FUND/GIRLS SOFT | BALL/PERSONAL SERVICES | S | 120.00 | | | |
| | | .3 Computer Che | eck(s) For a Tota | l of | 2,737.53 | | |
| | , | .5 Comparer Cire | CA(D) LOT a TOCA. | | _, | | |

8:33 AM PAGE:

05/17/18

Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount Check Nbr Vendor Name HUDL BOYS VARSITY 8010171808 75412 AGILE SPORTS TECHNOLOGIES DBA: 05/17/2018 INV00087021 800.00 800.00 FOOTBALL -06/08/18-06/07/19 GENERAL FUND/ATHLETICS-GENERAL/PROGRAMMED COMPUTER SOFT 800.00 10 E 800 435 162001 000 0.00 05/17/2018 75413 Vendor Continued Void 10,777.29 75414 BURNETT TRANSIT, INC. 05/17/2018 24.1 TRACK TO SPENCER 141.39 GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 141.39 10 E 800 341 256743 000 139.72 47 7 JUNIORS TO ATHENS GENERAL FUND/CO-CURRICULAR PUPIL TRANSPORTA/PUPIL TRAVE 139.72 10 E 800 341 256742 000 55.8 TRACK TO MEDFORD 207.46 GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 207.46 10 E 800 341 256743 000 SHORT BUS ROUTE 0 4,615.78 6490 19 DAYS 10 E 800 341 256710 000 GENERAL FUND/FLEET PUPIL TRANSPORTATION/PUPIL TRAVEL 4,615.78 6490-1 SHORT BUS ROUTE 0 1,147.97 1793.7 MILES 0.64 GENERAL FUND/FLEET PUPIL TRANSPORTATION/PUPIL TRAVEL 1,147.97 10 E 800 341 256710 000 TRACK TO 245.20 65.0 AUBURNDALE GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 245.20 10 E 800 341 256743 000 265.14 75.1 TRACK TO WAUSAU WEST GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 10 E 800 341 256743 000 265.46 78 TRACK TO WAUSAU WEST GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 265.46 10 E 800 341 256743 000 118.42 MS TRACK TO 8.7 ABBOTSFORD 10 E 800 341 256743 000 GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 118.42 241.88 80.1 BB/SB TO NEILLSVILLE 241.88 10 E 800 341 256743 000 GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 88.7 TRACK TO 292.99 NEILLSVILLE GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 292,99 10 E 800 341 256743 000 89.0 GOLF TO 274.43 NEILLSVILLE

COUNTRY CLUB

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC I | PUPIL TRANSPORTATION/E | PUPIL TRAVEL | 274.43 | |
| | 91.0 | MS TRACK TO | 0 | 263.23 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/E | PUPIL TRAVEL | 263.23 | |
| | 92.0 | GOLF TO WHISPERING PINES | 0 | 290.24 | |
| | CONTRACT STRIP / ABOUT BOTTO | GOLF COURSE | WIDTE MDANET | 290.24 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC I | POPIL TRANSPORTATION/E | OPIL IRAVEL | 290.24 | |
| | CARLPERKINS | SOPHOMORES TO UW EAU CLAIRE & CVTC (2 BUSES) | 0 | 755.98 | |
| 10 E 800 341 256742 401 | GENERAL FUND/CO-CURRICU | | PUPIL TRAVE | 755.98 | |
| | FALCON | TRANSPORTATION TO | 0 | 300.00 | |
| 10 E 800 341 256720 000 | GENERAL FUND/SHUTTLE SE | ERV. TRANSPORTATION/PU | JPIL TRAVEL | 300.00 | |
| | SOAR | TRANSPORTATION TO SOAR APRIL 2018 / | 0 | 1,212.00 | |
| 27 E 800 341 256751 011 | SPECIAL EDUC./EEN PUPII | 15 DAYS L TRANSPORTATION/PUPII | , TRAVEL | 1,212.00 | |
| 75415 BUSHMAN DAIRY DISTRIBUTORS 50 E 800 415 257220 000 | 05/17/2018 L-327259 FOOD SERVICE FUND/FOOD | | 0 I/FOOD | 212.50 212.50 | 230.00 |
| | L-327553 | GALLONS SKIM MILK | 0 | 17.50 | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM | I/FOOD | 17.50 | |
| 75416 CDI COMPUTER DEALERS | 05/17/2018 653702 | EDUGEAR M4 BATTERY | 2011718020 | 524.88 | 5,717.88 |
| 10 E 800 411 266000 000 | GENERAL FUND/TECHNOLOGY | Y COORD/PROJECTS/GENER | AL SUPPLIES | 524.88 | |
| | 654674 | COMPUTERS FOR | 2011718019 | 5,193.00 | |
| 10 E 100 436 222200 000 | GENERAL FUND/LMC - INST | r SERVICE/COMPUTERS PE | R CSF STATU | 2,596.50 | |
| 10 E 200 436 222200 000 | GENERAL FUND/LMC - INST | r SERVICE/COMPUTERS PE | R CSF STATU | 2,596.50 | |
| 75417 CHESTNUT CONSULTING LLC | 05/17/2018 3736 | 5FT PATCH CABLES | 0 | 150.00 | 8,400.00 |
| 10 E 800 411 266000 000 | GENERAL FUND/TECHNOLOGY | COORD/PROJECTS/GENER | AL SUPPLIES | 150.00 | |
| , | MSP-3694 | TECHNOLOGY | 0 | 8,250.00 | |
| 10 E 800 310 266000 000 | GENERAL FUND/TECHNOLOGY | SERVICE AGREEMENT COORD/PROJECTS/PERSO | NAL SERVICE | 8,250.00 | |
| 75418 CITY OF COLBY | 05/17/2018 ADAMS HOUSE | 03/15/18 - 04/16/18 | 0 | 34.10 | 2,050.20 |
| 10 E 800 337 253300 000 | GENERAL FUND/OPERATION | | RVICE | 34.10 | |

27 E 400 415 158100 341

21 E 800 415 110000 941

27.58

130.72

130.72

49.43

0

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PO Number Invoice Amount Check Amount Check Nbr Vendor Name Check Date Invoice Number Invoice Desc CONCESSION STAND 03/15/18 -Ω 57.00 04/16/18 GENERAL FUND/OPERATION OF BUILDINGS/WATER SERVICE 57.00 10 E 800 337 253300 000 Λ 631.55 EĻEMENTARY SCHOOL 03/15/18 -04/16/18 10 E 800 337 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/WATER SERVICE 631.55 930.55 HIGH SCHOOL 03/15/18 -O 04/16/18 10 E 800 337 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/WATER SERVICE 930.55 MIDDLE SCHOOL 03/15/18 -0 397.00 04/16/18 GENERAL FUND/OPERATION OF BUILDINGS/WATER SERVICE 397.00 10 E 800 337 253300 000 75419 Vendor Continued Void 05/17/2018 0.00 6021718045 49.14 385.90 05/17/2018 002000100935 Open PO to 75420 COUNTY MARKET ACCOUNT #6017 purchase grocery kitchen items to use during life skills/math/Readin g class to meet student IEP objectives SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/FOOD 49.14 27 E 200 415 158100 341 BLESSING IN A 41.96 002000301120 BACKPACK 21 E 800 415 110000 941 SPECIAL PROJECTS/ELEMENTARY CURRICULUM/FOOD 41.96 81.10 002000821355 REALITY STORE -POS (HOS: RFBS) GENERAL FUND/OTHER VOC.EMPLOYABILITY SKILLS/FOOD 81.10 10 E 800 415 139000 401 002000821418 6021718034 27.58 purchase grocery/kitchen items to be used in Life Skills/Math/Readin q classes to meet

student IEP objectives

BLESSINGS IN A

BACKPACK

purchase

SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/FOOD

SPECIAL PROJECTS/ELEMENTARY CURRICULUM/FOOD

005000521923

007000390801

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PO Number Invoice Amount Check Amount Invoice Desc Check Date Invoice Number Check Nbr Vendor Name grocery/kitchen items to be used in Life Skills/Math/Readin g classes to meet student IEP objectives SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/FOOD 49.43 27 E 400 415 158100 341 5.97 007000470805 BALLOONS FOR ELEM GENERAL FUND/ELEMENTARY CURRICULUM/GENERAL SUPPLIES 5.97 10 E 100 411 110000 000 255.55 255.55 75421 COUNTY MARKET - F&CE ACCT 8007 05/17/2018 APRIL 2018 Open purchase 4011718009 order for groceries for FACE classes 255.55 GENERAL FUND/FAMILY & CONSUMER EC/FOOD 10 E 400 415 135000 000 599.68 LH RX 380E 599.68 05/17/2018 3311582 75422 DALCO UPRIGHT VACUUM GENERAL FUND/OPERATION OF BUILDINGS/NON-CAPITAL EQUIPME 599.68 10 E 800 440 253300 000 3,655.03 3,655.03 MTT.K 75423 DEAN FOODS OF WISCONSIN 05/17/2018 APRIL 2018 3,655.03 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 50 E 800 415 257220 000 32.94 32.94 TIRE REPAIR 0 75424 DECKER AUTOMOTIVE LLC 05/17/2018 29131 32.94 GENERAL FUND/MAINTENANCE-VEHICLES/PROPERTY SERVICE 10 E 800 320 254500 000 2,035.13 2,035.13 0 05/17/2018 22608108 MPS CONTRACT 75425 E.O. JOHNSON CO. INC. GENERAL FUND/COPYING/DUPLICATING/GENERAL SUPPLIES 1,628.10 10 E 800 411 258400 000 284.92 SPECIAL EDUC./EEN DIRECTOR/GENERAL SUPPLIES 27 E 800 411 223300 341 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/GENERAL SUPP 122.11 27 E 400 411 158100 341 100.00 100.00 05/17/2018 EVENT FEE DIVISION 3 75426 GLACIER WOOD GOLF COURSE REGIONAL ENTRY 100.00 GENERAL FUND/BOYS GOLF/DUES & FEES 10 E 800 940 162212 000 12,325.93 75427 INDIANHEAD FOODSERVICE DISTRIB 05/17/2018 APRIL 2018 FOOD AND SUPPLIES 12,073.93 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 8,749.13 50 E 800 415 257220 000 418.22 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/OTHER SUPP 50 E 800 419 257220 000 2,867.09 FOOD SERVICE FUND/BREAKFAST PROGRAM/FOOD 50 E 800 415 257225 000 FOOD SERVICE FUND/BREAKFAST PROGRAM/OTHER SUPPLIES 39.49 50 E 800 419 257225 000 FOOD -0 252.00 APRIL 2018 COMM COMMODITIES FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 252.00 50 E 800 415 257220 000 2,064.00 2,064.00 EDU-NC JAMF PRO 2011718021 05/17/2018 INV61949 75428 JAMF SOFTWARE LLC IOS, JUMPSTART

SCHOOL DISTRICT OF COLBY Check Summary

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| heck Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-----------------------------|---------------------------|----------------------------|------------|----------------|--------------|
| | | IOS REMOTE | | | |
| 10 E 800 480 266000 000 | GENERAL FUND/TECHNOLOG | GY COORD/PROJECTS/NON-IN | STRUCT COM | 2,064.00 | |
| 20 2 000 100 20011 | • | | | | |
| 75429 MADISON NATIONAL LIFE | 05/17/2018 LTD | LTD - JUNE 2018 1297958 | 0 | 1,397.30 | 1,397.30 |
| 10 E 800 251 120000 000 | GENERAL FUND/REGULAR | CURRICULUM/INCOME PROTEC | TION INSUR | 6.59 | |
| 10 E 800 251 222000 000 | GENERAL FUND/EDUCATION | NAL MEDIA/INCOME PROTECT | ION INSURA | 34.02 | |
| 10 E 800 251 223910 000 | GENERAL FUND/READING | SPECIALIST/INCOME PROTEC | TION INSUR | 7.11 | |
| 10 E 800 251 232100 000 | GENERAL FUND/OFFICE O | F SUPERINTENDENT/INCOME | PROTECTION | 36.64 | |
| 10 E 800 251 252000 000 | GENERAL FUND/FISCAL/I | NCOME PROTECTION INSURAN | CE | 26.96 | |
| 10 E 800 251 253300 000 | GENERAL FUND/OPERATION | N OF BUILDINGS/INCOME PR | OTECTION I | 71.26 | • |
| 27 E 100 251 158100 011 | SPECIAL EDUC./MULTICA | TEGORICAL HANDICAPPED/IN | COME PROTE | 23.62 | |
| 27 E 400 251 158100 011 | SPECIAL EDUC./MULTICA | TEGORICAL HANDICAPPED/IN | COME PROTE | 38.66 | |
| 27 E 800 251 156600 011 | | LANGUAGE/INCOME PROTECTI | | 27.75 | |
| 27 E 800 251 215000 011 | SPECIAL EDUC./PSYCHOL | OGICAL SERVICES/INCOME P | ROTECTION | 10.15 | |
| 27 E 800 251 223300 011 | SPECIAL EDUC./EEN DIR | ECTOR/INCOME PROTECTION | INSURANCE | 12.08 | |
| 50 E 800 251 257220 000 | FOOD SERVICE FUND/FOO | D SERVICE-LUNCH PROGRAM/ | INCOME PRO | 41.57 | |
| 27 E 200 251 158100 011 | SPECIAL EDUC./MULTICA | TEGORICAL HANDICAPPED/IN | COME PROTE | 24.53 | |
| 27 E 100 251 159300 011 | SPECIAL EDUC./ADAPTIV | E PHY ED/INCOME PROTECTI | ON INSURAN | 1.41 | |
| 10 E 800 251 266000 000 | GENERAL FUND/TECHNOLO | GY COORD/PROJECTS/INCOME | PROTECTIO | 1.69 | |
| 10 E 050 251 110000 000 | GENERAL FUND/ELEMENTA | RY CURRICULUM/INCOME PRO | TECTION IN | 16.46 | |
| 10 E 800 251 215000 000 | GENERAL FUND/PSYCHOLO | GICAL SERVICES/INCOME PR | OTECTION I | | |
| 10 E 100 251 110000 000 | GENERAL FUND/ELEMENTA | RY CURRICULUM/INCOME PRO | TECTION IN | 177.65 | |
| 10 E 100 251 110000 332 | GENERAL FUND/ELEMENTA | RY CURRICULUM/INCOME PRO | TECTION IN | 54.84 | |
| 10 E 200 251 120000 000 | GENERAL FUND/REGULAR | CURRICULUM/INCOME PROTEC | TION INSUR | | - |
| 10 E 200 251 141000 000 | GENERAL FUND/HEALTH/I | NCOME PROTECTION INSURAN | CE | 6.72 | |
| 10 E 200 251 143000 000 | GENERAL FUND/PHYSICAL | EDUCATION/INCOME PROTEC | TION INSUR | 10.07 | |
| 10 E 100 251 143000 000 | GENERAL FUND/PHYSICAL | EDUCATION/INCOME PROTEC | TION INSUR | 12.69 | |
| 10 E 200 251 213000 000 | GENERAL FUND/PUPIL SE | RVICES - GUIDANCE/INCOME | PROTECTIO | | |
| 27 E 200 251 213000 011 | | ERVICES - GUIDANCE/INCOM | | | |
| 10 E 100 251 213000 000 | | RVICES - GUIDANCE/INCOME | | | |
| 27 E 100 251 213000 011 | SPECIAL EDUC./PUPIL S | ERVICES - GUIDANCE/INCOM | E PROTECTI | 1.55 | |
| 10 E 200 251 122000 141 | | INCOME PROTECTION INSURA | | 14.94 | 4 |
| 10 E 100 251 122000 141 | GENERAL FUND/ENGLISH/ | INCOME PROTECTION INSURA | NCE | 16.93 | |
| 10 E 901 251 122000 141 | | INCOME PROTECTION INSURA | | 2.19 | |
| 27 E 800 251 223300 341 | SPECIAL EDUC./EEN DIR | ECTOR/INCOME PROTECTION | INSURANCE | | |
| 10 E 100 251 121000 000 | GENERAL FUND/ART/INCO | ME PROTECTION INSURANCE | | 15,22 | |
| 10 E 200 251 121000 000 | GENERAL FUND/ART/INCO | ME PROTECTION INSURANCE | | 6.91 | |
| 10 E 400 251 121000 000 | | ME PROTECTION INSURANCE | | 6.90 | |
| 10 E 400 251 124000 000 | | ICS/INCOME PROTECTION IN | | 24.89 | |
| 10 E 100 251 125100 000 | | GENERAL/INCOME PROTECTIO | | | |
| 10 E 200 251 125400 000 | | SIC/INCOME PROTECTION IN | | 6.75 | |
| 10 E 400 251 125400 000 | | SIC/INCOME PROTECTION IN | | 6.74 | |
| 10 E 200 251 125500 000 | | NTAL MUSIC/INCOME PROTEC | | | |
| 10 E 400 251 125500 000 | | NTAL MUSIC/INCOME PROTEC | | | |
| 10 E 400 251 126000 000 | | INCOME PROTECTION INSURA | | 30.00 | |
| 10 E 400 251 127000 000 | | TUDIES/INCOME PROTECTION | | | |
| 10 E 400 251 122000 000 | | INCOME PROTECTION INSURA | | 23.62 | |
| 10 E 800 251 123000 000 | | LANGUAGE/INCOME PROTECTI | | | |
| 10 E 400 251 132000 000 | GENERAL FUND/BUSINESS | EDUCATION/INCOME PROTEC | TION INSUR | 5.49 | |

SCHOOL DISTRICT OF COLBY

Check Summary

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Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount Check Nbr Vendor Name GENERAL FUND/BUSINESS EDUCATION/INCOME PROTECTION INSUR 2.74 10 E 100 251 132000 000 2.74 GENERAL FUND/BUSINESS EDUCATION/INCOME PROTECTION INSUR 10 E 200 251 132000 000 GENERAL FUND/AGRICULTURE/INCOME PROTECTION INSURANCE 5.09 10 E 400 251 131000 000 5.09 GENERAL FUND/AGRICULTURE/INCOME PROTECTION INSURANCE 10 E 200 251 131000 000 GENERAL FUND/OFFICE OF PRINCIPAL/INCOME PROTECTION INSU 19.84 10 E 100 251 241000 000 GENERAL FUND/OFFICE OF PRINCIPAL/INCOME PROTECTION INSU 37.69 10 E 200 251 241000 000 GENERAL FUND/OFFICE OF PRINCIPAL/INCOME PROTECTION INSU 39.44 10 E 400 251 241000 000 1.95 GENERAL FUND/FAMILY & CONSUMER EC/INCOME PROTECTION INS 10 E 400 251 135000 000 GENERAL FUND/FAMILY & CONSUMER EC/INCOME PROTECTION INS 1.95 10 E 200 251 135000 000 7.11 10 E 800 251 110000 341 GENERAL FUND/ELEMENTARY CURRICULUM/INCOME PROTECTION IN SPECIAL EDUC./EEN AIDES/INCOME PROTECTION INSURANCE 14.57 27 E 100 251 159100 011 SPECIAL EDUC./EEN AIDES/INCOME PROTECTION INSURANCE 32.95 27 E 200 251 159100 011 SPECIAL EDUC./EEN AIDES/INCOME PROTECTION INSURANCE 20.70 27 E 400 251 159100 011 3.34 GENERAL FUND/HEALTH/INCOME PROTECTION INSURANCE 10 E 400 251 141000 000 GENERAL FUND/PHYSICAL EDUCATION/INCOME PROTECTION INSUR 8.58 10 E 400 251 143000 000 SPECIAL EDUC./EARLY CHILDHOOD/INCOME PROTECTION INSURAN 16.46 27 E 050 251 152000 011 GENERAL FUND/TECH ED/INCOME PROTECTION INSURANCE 18.10 10 E 400 251 136000 000 10 E 200 251 136000 000 GENERAL FUND/TECH ED/INCOME PROTECTION INSURANCE 4.12 GENERAL FUND/PUPIL SERVICES - GUIDANCE/INCOME PROTECTIO 14.08 10 E 400 251 213000 000 15.99 SPECIAL EDUC./EEN AIDES/INCOME PROTECTION INSURANCE 27 E 200 251 159100 341 SPECIAL EDUC./PUPIL SERVICES - GUIDANCE/INCOME PROTECTI 1.56 27 E 400 251 213000 011 GENERAL FUND/MATHEMATICS/INCOME PROTECTION INSURANCE 12.50 10 E 100 251 124000 000 28.41 GENERAL FUND/ENGLISH/INCOME PROTECTION INSURANCE 10 E 100 251 122000 000 GENERAL FUND/CULTURAL/SOCIALLY DISADVANTAGE/INCOME PROT 3.32 10 E 800 251 171000 391 GENERAL FUND/CULTURAL/SOCIALLY DISADVANTAGE/INCOME PROT 38.07 10 E 800 251 171000 000 GENERAL FUND/INSTRUCTIONAL STAFF SERVICES/INCOME PROTEC 4.67 10 E 800 251 229000 000 6.24 334.52 1011718019 75430 MARSHFIELD BOOK & STATIONARY 05/17/2018 347215 SUPPLIES 6.24 10 E 800 411 120000 000 GENERAL FUND/REGULAR CURRICULUM/GENERAL SUPPLIES DISTRICT SUPPLIES 1011718023 210.08 GENERAL FUND/REGULAR CURRICULUM/GENERAL SUPPLIES 210.08 10 E 800 411 120000 000 118.20 347226 DISTRICT SUPPLIES 1011718026 GENERAL FUND/REGULAR CURRICULUM/GENERAL SUPPLIES 118.20 10 E 800 411 120000 000 05/17/2018 2018106 COMM IC LEVER · 345.90 345.90 75431 DOUG MUELLER LOCKSET 26D GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 345.90 10 E 800 411 254300 000 VINYL 1,862.21 1,862.21 05/17/2018 \$2326193.001 75432 NASSCO INC GLOVES, JUMBO ROLL BATH TISSUE, EASY TRAP DUSTER, SOFT ROLL TOWEL 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 1,862.21 FORENSICS TO UW 1,050,00 1,050.00 75433 PROGRESSIVE TRAVEL, INC. 05/17/2018 11595 MADISON 1,050.00 GENERAL FUND/CO-CURRICULAR PUPIL TRANSPORTA/PUPIL TRAVE 10 E 800 341 256742 000

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PO Number Invoice Amount Check Amount Check Date Invoice Number Invoice Desc Check Nbr Vendor Name 0 366.34 366.34 GAS CHARGES -75434 PROVISION PARTNERS COOPERATIVE 05/17/2018 GAS APRIL 2018 449822 & 139889 49.65 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 10 E 800 411 253300 000 34.88 GENERAL FUND/REGULAR CURRICULUM/VEHICLE FUEL 10 E 800 348 120000 000 GENERAL FUND/OPERATION OF BUILDINGS/VEHICLE FUEL 62.11 10 E 800 348 253300 000 156.06 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/VEHICLE FUEL 27 E 400 348 158100 341 GENERAL FUND/FUTURE BUSINESS LEADERS OF AM./VEHICLE FUE 26.15 10 E 800 348 161310 000 GENERAL FUND/SHOW CHOIR DIRECTOR/VEHICLE FUEL 37.49 10 E 400 348 163314 000 169.95 169.95 05/17/2018 4022 COBRA 0 75435 SECURITY HEALTH PLAN ADMINISTRATION -APRIL 2018 169.95 GENERAL FUND/FISCAL/PERSONAL SERVICES 10 E 800 310 252000 000 154,945.28 154,945,28 HEALTH INSURANCE 75436 SECURITY HEALTH PLAN 05/17/2018 JUNE2018 PREMIUM JUNE 2018 117,505.50 GENERAL FUND/HEALTH INSURANCE 10 L 000 000 811631 000 433.50 GENERAL FUND/FISCAL/PERSONAL SERVICES 10 E 800 310 252000 000 28,104.59 SPECIAL EDUC./HEALTH INSURANCE 27 L 000 000 811631 000 8,812.61 FOOD SERVICE FUND/HEALTH INSURANCE 50 L 000 000 811631 000 89.08 COMMUNITY SERVICE FUND/HEALTH INSURANCE 80 L 000 000 811631 000 2,627.50 2,627.50 05/17/2018 449 SNOW PLOWING 0 75437 SJS 01/31/18 -04/15/18 GENERAL FUND/MAINTENANCE-SITES/PROPERTY SERVICE 2,627.50 10 E 800 320 254200 000 n 20.95 20.95 COOLER RENTAL 05/17/2018 32544 75438 T & C WATER SYSTEMS GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 10 E 800 415 232100 000 60.00 60.00 05/17/2018 AAF010137 DIAMOND DRY 75439 TEAM SPORTING GOODS INC 60.00 10 E 800 411 254200 000 GENERAL FUND/MAINTENANCE-SITES/GENERAL SUPPLIES 135.00 135.00 05/17/2018 78863 APRIL HORNET 0 75440 TP PRINTING CO INC HIGHLIGHTS 135.00 GENERAL FUND/BUSINESS EDUCATION/PRINTING & BINDING 10 E 400 354 132000 000 20.00 05/17/2018 REIMBURSEMENT GAS FOR VAN FOR 20.00 75441 WALTERS, MEGHAN R SKILLSUSA STATE 20.00 GENERAL FUND/VOC.INDUSTRIAL CLUBS OF AM./VEHICLE FUEL 10 E 800 348 161333 000 9,547.88 04/09/18 -162.31 05/17/2018 ADAMS HOUSE 75442 XCEL ENERGY 05/08/18 GENERAL FUND/OPERATION OF BUILDINGS/ELECTRICITY OTHER T 162.31 10 E 800 336 253300 000 144.73 04/09/18-05/08/18 BATJ, PARK GENERAL FUND/OPERATION OF BUILDINGS/ELECTRICITY OTHER T 144.73 10 E 800 336 253300 000

ELEMENTARY SCHOOL

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31 Computer Check(s) For a Total of 222,312.36

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| | | 2016-17 | 2016-17 | 2016-17 | 2017-18 | 2017-18 | 2017-18 | Encumbered | Unencumbered |
|--|----------|-------------------------|-------------------------|----------------|-------------------------|-------------------------|----------------|------------|-------------------------------|
| 0bj | | Original Budget | FYTD Activity | FYTD % | Budget | FYTD Activity | FYTD % | Amount | Balance |
| 100000 | INSTRUCT | | | | | | | | |
| 110000 | ELEMENTA | RY CURRICULUM | | | | | | | |
| SALARIES | | 963,400.00 | 697,355.88 | 72.38 | 927,047.00 | 712,830.80 | 76.89 | 0.00 | 214,216.20 |
| EMPLOYEE BENEFIT: | 'S | 561,482.00 | 457,105.31 | 81.41 | 536,795.00 | 396,364.09 | 73.84 | 0.00 | 140,430.9 |
| PURCHASED SERVIC | ES | 300.00 | 30.24 | 10.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| NON-CAPITAL OBJE | CTS | 25,260.00 | 20,030.56 | 79.30 | 21,790.00 | 24,989.98 | 114.69 | 225.00 | -3,424.9 |
| CAPITAL OBJECTS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OTHER OBJECTS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| ELEMENTARY CURRI | CULUM | 1,550,442.00 | 1,174,521.99 | 75.75 | 1,485,632.00 | 1,134,184.87 | 76.34 | 225.00 | 351,222.13 |
| 120000 | REGULAR | CURRICULUM | | | | | | | |
| SALARIES | | 1,581,174.00 | 1,306,040.90 | 82.60 | 1,664,057.00 | 1,248,958.87 | 75.06 | 0.00 | 415,098.1 |
| EMPLOYEE BENEFIT | 'S | 876,589.00 | 716,392.12 | 81.72 | 819,863.00 | 563,212.64 | 68.70 | 0.00 | 256,650.3 |
| PURCHASED SERVIC | | 5,240.00 | 3,187.88 | 60.84 | 3,900.00 | 1,884.77 | 48.33 | 825.00 | 1,190.2 |
| NON-CAPITAL OBJE | CTS | 63,006.00 | 50,304.41 | 79.84 | 63,779.00 | 70,604.12 | 110.70 | 16,278.78 | -23,103.9 |
| CAPITAL OBJECTS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OTHER OBJECTS | | 5,040.00 | 4,214.09 | 83.61 | 4,536.00 | 5,142.65 | 113.37 | 3,080.95 | -3,687.6 |
| REGULAR CURRICUL | JUM | 2,531,049.00 | 2,080,139.40 | 82.18 | 2,556,135.00 | 1,889,803.05 | 73.93 | 20,184.73 | 646,147.2 |
| 130000 | VOCATION | AL CURRICULUM | | | | | | | |
| SALARIES | | 181,254.00 | 151,129.84 | 83.38 | 193,372.00 | 142,435.68 | 73.66 | 0.00 | 50,936.3 |
| EMPLOYEE BENEFIT | rs. | 103,841.00 | 92,916.83 | 89.48 | 96,835.00 | 77,126.16 | 79.65 | 0.00 | 19,708.8 |
| PURCHASED SERVIC | CES | 4,145.00 | 5,348.61 | 129.04 | 5,089.00 | 3,672.72 | 72.17 | 3,450.00 | -2,033.7 |
| NON-CAPITAL OBJE | CTS | 28,448.00 | 27,172.84 | 95.52 | 39,823.00 | 40,209.76 | 100.97 | 13,010.72 | -13,397.4 |
| CAPITAL OBJECTS | | 0.00 | 92.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.0 |
| OTHER OBJECTS | | 0.00 | 55.00 | 0.00 | 105.00 | 0.00 | 0.00 | 80.00 | 25.0 |
| VOCATIONAL CURRI | CULUM | 317,688.00 | 276,715.12 | 87.10 | 335,324.00 | 263,444.32 | 78.56 | 16,540.72 | 55,338.9 |
| 140000 | PHYSICAL | CURRICULUM | | | | | | | |
| | | | | | | | | | |
| SALARIES | | 146,305.00 | 122,362.15 | 83.63 | 159,530.00 | 124,295.12 | 77.91 | 0.00 | 35,234:8 |
| | rs: | 146,305.00 82,544.00 | 122,362.15 67,672.59 | 83.63 81.98 | 159,530.00 72,176.00 | 124,295.12 60,757.06 | 77.91 84.18 | | 120 |
| SALARIES EMPLOYEE BENEFIT PURCHASED SERVIC | | | | | | | | 0.00 | 35,234:8 11,418.9 100.0 |

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1,155,815.75

2016-17 2016-17 2016-17 2017-18 2017-18 2017-18 Encumbered Unencumbered Obj Original Budget FYTD Activity FYTD % Budget FYTD Activity FYTD % Amount Balance 100000 INSTRUCTION 140000 PHYSICAL CURRICULUM CAPITAL OBJECTS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 OTHER OBJECTS 4,230.00 4,320.00 102.13 4,400.00 2,975.00 67.61 0.00 1,425.00 PHYSICAL CURRICULUM 237,504.00 198,449.38 83.56 240,690.00 191,518.74 79.57 602.40 48,568.86 150000 SPECIAL CURRICULUM SALARIES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 EMPLOYEE BENEFITS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 NON-CAPITAL OBJECTS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 SPECIAL CURRICULUM 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 160000 CO-CURRICULAR SALARIES 123,491.00 118,413.15 95.89 123,496.00 105,989.91 85.82 0.00 17,506.09 EMPLOYEE BENEFITS 16,292.00 14,281.09 87.66 18,941.00 12,509.97 66.05 0.00 6,431.03 PURCHASED SERVICES 33,370.00 35,164.49 105.38 36,790.00 26,563.08 72.20 9,352,53 874.39 NON-CAPITAL OBJECTS 23,115.00 21,054.12 91.08 28,202.00 32,212.64 114.22 2,810.99 -6,821.63 CAPITAL OBJECTS 0.00 0.00 0.00 0.00 22,195.00 0.00 0.00 -22,195.00 OTHER OBJECTS 14,095.00 12,607.77 89.45 15,395.00 15,131.80 98.29 7,030.97 -6,767.77 CO-CURRICULAR 210,363.00 201,520.62 95.80 222,824.00 214,602.40 96.31 19,194.49 -10,972.89 170000 SPECIAL NEEDS SALARIES 71,296.00 43,310.95 60.75 154,820.00 130,363.77 84.20 0.00 24,456.23 EMPLOYEE BENEFITS 65,378.00 36,652.36 56.06 124,390.00 83,507.97 67.13 0.00 40,882.03 PURCHASED SERVICES 0.00 9.42 0.00 15.00 51.97 346.47 0.00 -36.97 NON-CAPITAL OBJECTS 1,500.00 2,063.83 137.59 3,943.00 1,012.82 25.69 1,200.00 1,730.18 CAPITAL OBJECTS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 OTHER OBJECTS 1,500.00 2,000.00 133.33 2,000.00 2,320.00 116.00 1,200.00 -1,520.00SPECIAL NEEDS 139,674.00 84,036.56 60.17 285,168.00 217,256.53 76.19 2,400.00 65,511.47 INSTRUCTION 4,986,720.00 4,015,383.07 80.52 5,125,773.00 3,910,809.91 76.30

SCHOOL DISTRICT OF COLBY BUDGET & EXPENSE 2017-18 (Date: 5/2018) 9:11 AM 05/15/18

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| | 2016-17 Original Budget | 2016-17 | 2016-17 | 2017-18 | 2017-18 | 2017-18 | | |
|----------------------|----------------------------|---------------|---------|------------|---------------|---------|----------------------|--------------|
| 200000 s | | FYTD Activity | FYTD % | Budget | FYTD Activity | FYTD % | Encumbered Amount | Unencumbered |
| | SUPPORT SERVICES | LIID MOCIVICY | 1110 0 | budget | ETID ACCIVITY | FIID 8 | Allount | Balance |
| | PUPIL SERVICES | | | | | | | |
| | TOTTE BENVIOLO | | | | | | | |
| SALARIES | 147,984.00 | 119,677.16 | 80.87 | 156,335.00 | 122,119.90 | 78.11 | 0.00 | 34,215.1 |
| EMPLOYEE BENEFITS | 82,667.00 | 75,844.03 | 91.75 | 87,884.00 | 60,591.54 | 68.94 | 0.00 | 27,292.4 |
| PURCHASED SERVICES | 7,635.00 | 5,743.96 | 75.23 | 9,323.00 | 7,866.40 | 84.38 | 3,773.85 | -2,317.2 |
| NON-CAPITAL OBJECTS | 5,330.00 | 1,915.62 | 35.94 | 3,295.00 | 3,620.42 | 109.88 | 1,809.00 | -2,134.4 |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OTHER OBJECTS | 210.00 | 210.00 | 100.00 | 140.00 | 140.00 | 100.00 | 0.00 | 0.0 |
| PUPIL SERVICES | 243,826.00 | 203,390.77 | 83.42 | 256,977.00 | 194,338.26 | 75.62 | 5,582.85 | 57,055.89 |
| | | 7 | | | | | | |
| 220000 1 | INSTRUCTIONAL STAFF SERVIC | ES | | | | | | |
| SALARIES | 191,928.00 | 147,243.84 | 76.72 | 194,984.00 | 142,377.42 | 73.02 | 0.00 | 52,606.58 |
| EMPLOYEE BENEFITS | 131,388.00 | 85,745.51 | 65.26 | 113,674.00 | 80,684.93 | 70.98 | 0.00 | 32,989.0 |
| PURCHASED SERVICES | 59,557.00 | 54,050.58 | 90.75 | 45,692.00 | 48,970.90 | 107.18 | 5,200.55 | -8,479.4 |
| NON-CAPITAL OBJECTS | 57,666.00 | 50,944.40 | 88.34 | 57,844.00 | 56,647.51 | 97.93 | 11,921.25 | -10,724.7 |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OTHER OBJECTS | 1,355.00 | 361.00 | 26.64 | 1,063.00 | 725.83 | 68.28 | 113.00 | 224.1 |
| INSTRUCTIONAL STAFF | SERVI 441,894.00 | 338,345.33 | 76.57 | 413,257.00 | 329,406.59 | 79.71 | 17,234.80 | 66,615.6 |
| 230000 | GENERAL ADMINISTRATION | | | | | | | |
| SALARIES | 140,183.00 | 129,314.80 | 92.25 | 141,000.00 | 124,282.36 | 88.14 | 0.00 | 16,717.6 |
| EMPLOYEE BENEFITS | 57,749.00 | 53,418.27 | 92.50 | 53,359.00 | 44,507.55 | 83.41 | 0.00 | 8,851.4 |
| PURCHASED SERVICES | 56,937.00 | 42,531.28 | 74.70 | 55,840.00 | 41,166.04 | 73.72 | 0.00 | 14,673.9 |
| NON-CAPITAL OBJECTS | 9,398.00 | 13,347.60 | 142.03 | 9,698.00 | 3,984.64 | 41.09 | 0.00 | 5,713.3 |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OTHER OBJECTS | 10,800.00 | 10,932.48 | 101.23 | 8,500.00 | 6,650.78 | 78.24 | 0.00 | 1,849.2 |
| GENERAL ADMINISTRATI | ION 275,067.00 | 249,544.43 | 90.72 | 268,397.00 | 220,591.37 | 82.19 | 0.00 | 47,805.63 |
| 240000 I | BUILDING ADMINISTRATION | | | | | | | |
| SALARIES | 352,159.00 | 330,312.58 | 93.80 | 361,390.00 | 312,794.67 | 86.55 | 0.00 | 48,595.3 |
| EMPLOYEE BENEFITS | 209,672.00 | 195,335.07 | 93.16 | 202,515.00 | 167,315.51 | 82.62 | 0.00 | 35,199.4 |
| PURCHASED SERVICES | 2,600.00 | 1,508.37 | 58.01 | 0.00 | 0.00 | 0.00 | 600.00 | -600.0 |
| NON-CAPITAL OBJECTS | 8,210.00 | 2,819.71 | 34.34 | 7,310.00 | 4,911.01 | 67.18 | 5,079.57 | -2,680.5 |

SCHOOL DISTRICT OF COLBY BUDGET & EXPENSE 2017-18 (Date: 5/2018)

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| | 2016-17 | 2016-17 | 2016-17 | 2017-18 | 2017-18 | 2017-18 | Encumbered | Unencumbered |
|------------------------|----------------------|---------------|---------|--------------|---------------------|---------|------------|--------------|
| 0bj | Original Budget | FYTD Activity | FYTD % | Budget | FYTD Activity | FYTD % | Amount | Balance |
| | PORT SERVICES | | | | | | | |
| 240000 BUI | LDING ADMINISTRATION | | | | | | | |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 1,030.00 | 0.00 | 0.00 | 1,265.00 | 0.00 | 0.00 | 515.00 | 750.00 |
| BUILDING ADMINISTRATIO | N 573,671.00 | 529,975.73 | 92.38 | 572,480.00 | 485,021.19 | 84.72 | 6,194.57 | 81,264.24 |
| 250000 BUS | INESS ADMINISTRATION | | | | | | | |
| SALARIES | 416,000.00 | 376,762.49 | 90.57 | 444,395.00 | 373,624.88 | 84.07 | 0.00 | 70,770.12 |
| EMPLOYEE BENEFITS | 210,845.00 | 205,033.70 | 97.24 | 280,636.00 | 187,340.91 | 66.76 | 0.00 | 93,295.09 |
| PURCHASED SERVICES | 1,058,211.00 | 973,705.33 | 92.01 | 1,066,333.00 | 951,875.71 | 89.27 | 3,229.02 | 111,228.27 |
| NON-CAPITAL OBJECTS | 109,940.00 | 115,584.05 | 105.13 | 113,244.00 | 117,600.85 | 103.85 | 0.00 | -4,356.85 |
| CAPITAL OBJECTS | 5,000.00 | 34,539.00 | 690.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| INSURANCE & JUDGMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 1,500.00 | 892.98 | 59.53 | 1,500.00 | 732.60 | 48.84 | 0.00 | 767.40 |
| BUSINESS ADMINISTRATIO | N 1,801,496.00 | 1,706,517.55 | 94.73 | 1,906,108.00 | 1,631,174.95 | 85.58 | 3,229.02 | 271,704.03 |
| 260000 CEN | TRAL SERVICES | | | | | | | |
| SALARIES | 72,670.00 | 69,773.09 | 96.01 | 17,650.00 | 11,657.56 | 66.05 | 0.00 | 5,992.44 |
| EMPLOYEE BENEFITS | 24,430.00 | 22,390.71 | 91.65 | 18,953.00 | 5,540.95 | 29.24 | 0.00 | 13,412.05 |
| PURCHASED SERVICES | 151,791.00 | 112,550.69 | 74.15 | 212,500.00 | 142,324.66 | 66.98 | 0.00 | 70,175.34 |
| NON-CAPITAL OBJECTS | 114,295.00 | 113,513.71 | 99.32 | 117,050.00 | 87,458.67 | 74.72 | 2,818.88 | 26,772.45 |
| CAPITAL OBJECTS | 19,500.00 | 1,629.25 | 8.36 | 16,000.00 | 778.25 | 4.86 | 0.00 | 15,221.75 |
| OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CENTRAL SERVICES | 382,686.00 | 319,857.45 | 83.58 | 382,153.00 | 247,760.09 | 64.83 | 2,818.88 | 131,574.03 |
| 270000 INS | URANCE | | | | | | | |
| INSURANCE & JUDGMENTS | 122,144.00 | 115,820.00 | 94.82 | 138,506.00 | 123,126.00 | 88.90 | 0.00 | 15,380.00 |
| INSURANCE | 122,144.00 | 115,820.00 | 94.82 | 138,506.00 | 123,126.00 | 88.90 | 0.00 | 15,380.00 |
| | | | | | 4 V. TESSOV S. T.C. | | | _0,000.00 |

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SCHOOL DISTRICT OF COLBY BUDGET & EXPENSE 2017-18 (Date: 5/2018)

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| | 2016-17 | 2016-17 | 2016-17 | 2017-18 | 2017-18 | 2017-18 | Encumbered | Unencumbered |
|---------------------|-----------------------------|---------------|---------|--------------|---------------|---------|------------|--------------|
| Obj | Original Budget | FYTD Activity | FYTD % | Budget | FYTD Activity | FYTD % | Amount | Balance |
| 200000 | SUPPORT SERVICES | | | | | | | |
| 280000 | DEBT SERVICE | | | | | | | |
| DEBT RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 290000 | OTHER SUPPORT SERVICES | | | | | | | |
| SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| EMPLOYEE BENEFITS | 140,000.00 | 137,745.91 | 98.39 | 175,000.00 | 167,153.64 | 95.52 | 0.00 | 7,846.36 |
| PURCHASED SERVICES | 2,800.00 | 1,859.18 | 66.40 | 2,593.00 | 1,847.04 | 71.23 | 0.00 | 745.96 |
| OTHER SUPPORT SERVI | CES 142,800.00 | 139,605.09 | 97.76 | 177,593.00 | 169,000.68 | 95.16 | 0.00 | 8,592.32 |
| SUPPORT SERVICES | 3,983,584.00 | 3,603,056.35 | 90.45 | 4,115,471.00 | 3,400,419.13 | 82.63 | 35,060.12 | 679,991.75 |
| 400000 | NON-PROGRAM TRANSACTIONS | | | | | | | |
| 410000 | INTERFUND OPERATING TRANSFE | ERS | | | | | | |
| OPERATING TRANSFERS | -OUT 1,196,874.00 | 1,000.00 | 0.08 | 1,125,767.00 | 6,748.30 | 0.60 | 0.00 | 1,119,018.70 |
| INTERFUND OPERATING | TRANS 1,196,874.00 | 1,000.00 | 0.08 | 1,125,767.00 | 6,748.30 | 0.60 | 0.00 | 1,119,018.70 |
| 430000 | GEN. TUITION PAYMENTS | | | | | | | |
| PURCHASED SERVICES | 942,753.00 | 30,725.57 | 3.26 | 1,080,954.00 | 26,823.28 | 2.48 | 0.00 | 1,054,130.72 |
| NON-CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GEN. TUITION PAYMEN | TS 942,753.00 | 30,725.57 | 3.26 | 1,080,954.00 | 26,823.28 | 2.48 | 0.00 | 1,054,130.72 |
| 490000 | NON-PROGRAM TRANSACTIONS | | | | | | | |
| OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 1,225.13 | 0.00 | 0.00 | -1,225.13 |
| NON-PROGRAM TRANSAC | TIONS 0.00 | 0.00 | 0.00 | 0.00 | 1,225.13 | 0.00 | 0.00 | -1,225.13 |
| NON-PROGRAM TRANSAC | TIONS 2,139,627.00 | 31,725.57 | 1.48 | 2,206,721.00 | 34,796.71 | 1.58 | 0.00 | 2,171,924.29 |

3frbud12.p SCHOOL DISTRICT OF COLBY 9:11 AM 05.18.02.00.00-010167 BUDGET & EXPENSE 2017-18 (Date: 5/2018)

05/15/18

PAGE:

| | 2016-17 | 2016-17 | 2016-17 | 2017-18 | 2017-18 | 2017-18 | Encumbered | Unencumbered |
|----------------------|-----------------|---------------|---------|---------------|---------------|---------|------------|--------------|
| Obj | Original Budget | FYTD Activity | FYTD % | Budget | FYTD Activity | FYTD % | Amount | Balance |
| Grand Expense Totals | 11,109,931.00 | 7,650,164.99 | 68.86 | 11,447,965.00 | 7,346,025.75 | 64.17 | 94,207.46 | 4,007,731.79 |

Number of Accounts: 3578

************************ End of report *****************



English Learners

Colby School District

705 N. SECOND STREET P.O. BOX 110 COLBY, WI 54421 715-223-2338

ENGLISH LEARNERS (EL)

2018-19 PROGRAM SERVICE & SUPPORT PLAN

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Mission Statement

Philosophy:

To help English Language Learners (ELLs) develop their love of learning by providing the tools necessary to increase their English proficiency, while at the same time allowing them to see the value of their own cultural identity, and in this way achieve the District's goal of "Learning for All."

Goals:

- Develop EL Consult Teams within each building
- LDP Implementation
- Ongoing SIOP implementation
- Paraprofessional (Bilingual Aide) support
- Provide support to all staff to best support EL students
- Offer staff development for all staff: including EL faculty
- Develop EL building goals and continue to monitor district data to improve our language scores across the district
- Scaffold current goals to align with the Common Core Standards

Colby School District EL Program Guide

Tier 1

- > Students with an English Language Proficiency Level of 4.5 and above are serviced with Tier 1 universal interventions
 - EL teacher serves as a resource to the classroom teacher
 - SIOP Instruction

Tier 2

- ➤ English Language Proficiency Levels between 2.6 and 4.4 are serviced with Tier 2 selected interventions
 - Interventions may be, but are not limited to:
 - Pre-teaching of content material
 - ❖ ELL teacher or Bilingual Aides providing supplemental support based on student need as determined by the EL Consult Team
 - Plus Tier 1 interventions

Tier 3

- ➤ English Language Proficiency Levels below 2.5 are serviced with Tier 3 targeted interventions
 - Interventions may be, but are not limited to:
 - Self-contained content courses
 - Bilingual Education Assistants support in the classrooms
 - Individualized EL support
 - Plus Tier 1 and 2 interventions

Other qualifiers may include two or more of the following:

- Language spoken in the home (including language spoken by caretakers)
- Place of birth
 - o USA
 - o Other
- Number of years in the U.S.
- Number of years in U.S. schools
- Standardized test results
- MODEL Screening Assessment results (for K only)
- WIDA Screener Assessment results
- ACCESS test results from previously attended districts
- Classroom performance

Program Types

Sheltered English Instruction (SEI)

An instructional approach used to make academic instruction in English understandable to EL students. Instruction is in English as lessons are adapted to the students' English Proficiency Level (EPL). In the sheltered classroom, teachers use physical activities, visual aids, and the environment to teach vocabulary for concept development in mathematics, science, social studies, and other subjects. Sheltered English Instruction offers instruction to the ELs with the lowest English proficiency levels, often newcomers.

Structured English Immersion Program (SEI)

Structured English Immersion programs serve ELs in the mainstream classroom. EL teachers work with classroom teachers using the Sheltered English Instruction Observation Protocol (SIOP) model for lesson development with the WIDA Consortium's "Can DO Descriptors" as a guide.

Usually students receive individual support, often from and EL teacher or Bilingual Aide in the classroom setting.

Delivery Models

Inclusionary (IS)

WIDA defines the Inclusionary delivery models for EL students as a situation where the student receives support in the general education classroom.

Inclusionary EL delivery models allow for the students to remain in their regular classroom and receive language support through Bilingual Education Assistants and/or collaborative teaching with the EL teacher and classroom teacher. EL teachers and classroom teachers work together to plan and implement lessons with language objectives. The inclusionary model supports students at all levels of the service guide.

Pull Out (PO)

WIDA defines the pull out delivery models for EL students as a situation where the student is removed from general education classes for individualized or small-group support.

Students who have been identified as benefitting for language support will be "Pulled Out" for a portion of the day to receive instruction in English as a second language (EL)

Teachers work with students in a small group using language support materials for no more than 1 hour a day.

Grading for Elementary Grades

General Education Classroom Teachers have the responsibility for the English Learner (EL) students learning and will collaborate with the EL staff as a resource. The language level of the EL is determined by the ACCESS 2.0 Assessment and is available from the EL teacher.

Students with an English Language Proficiency (ELP) of 4.5 or higher receive the universal curriculum with equal expectations.

EL student with an ELP between 2.6 and 4.4 may receive accommodations to meet the end of the year standards. Accommodations may include, but are not limited to: Bilingual Aide support, extra time, simplified language, more and different instructional materials. The learning target is consistent with the child grade level peers.

Students with an ELP below 2.5 may receive modifications to the curriculum to achieve the end of the year standards. His/her progress should be assessed on the level that he/she achieves with the modified materials. Content modifications are determined by the EL teacher with the support of the EL Consult Team.

ELL Consult Team

Each building will establish an EL Consult Team. The following outline describes the role and function of the team:

The EL Consult Team may consist of the following members:

- School Psychologist
- Principal
- EL Teacher
- Regular Education Teacher
- Others may include:

| _ | |
|------------|-----|
| Counse | OT |
| Counse | IUI |

- ☐ Reading Specialist
- ☐ Social Worker
- ☐ Special Education Teacher(s)
- ☐ Bilingual Assistants
- □ Other

The EL Consult Team role:

- Provide direction for the EL program in the building
- Decide if students meet eligibility criteria
- Decide if EL students should be exited from the program
- Submit recommendations to the ELL Coordinator

ACCESS Testing

• The ACCESS 2.0 Assessment will be given to all ELs in the district that have an English proficiency level below a 6.

EL Service Evaluation

The service evaluation process begins when a student arrives in the district whose family has indicated a language other than English on the Home Language Survey. After a copy of this survey has been shared with the EL teacher in the building, he/she will evaluate the student's language level. If the new student has a cumulative file with ACCESS results from another district, this information will be used on the program evaluation form. If the student does not have EL records in his/her cumulative file, the EL teacher may administer the WIDA Screener assessment. Those students entering Kindergarten with be assessed using the listening and speaking portions of the MODEL language screener. The results of the assessment are shared with the consult team. Those students who are not placed in the ELL Program will be reassessed in the spring as needed. *Students who arrive in the fall are to be assessed during the first 30 days of school.

The EL teacher will arrange the meeting of the consult team at the building to discuss the student and review the results of the language assessment or share the assessments from previous districts. Consult team members will review each student's academic history as a part of evaluating the student. The team will make recommendations to the ELL Coordinator regarding the student's English Proficiency Level and if EL services are required for the student. During the initial meeting regarding a new student, the consult team will discuss the most appropriate way to provide services to the learner by using the Colby School District EL Program Guide (p. 5). After the meeting, the EL Service Evaluation Form will be completed by the EL teacher either recommending or not recommending services.

The EL Service Approval Process

- 1. The EL teacher will send the EL Service Evaluation forms to the District ELL Coordinator for approval. The Coordinator will sign the approval evaluation and enter it into the Infinite Campus database.
- 2. A copy of the signed EL Service Evaluation form will be put in the student's cumulative file, and one will be kept by the Coordinator in the student's EL file.
- 3. The EL teacher will be responsible for providing the parents with a copy of the EL Service Evaluation Form (Estatus del Estudiante does not need a signature) and for gaining written parent permission on the EL Parent Permission Form every school year, then giving this form to the ELL Coordinator to keep in the student's folder.
 - If parents deny their child placement in the EL program, the EL teacher will forward a copy of the EL Parent Permission Form showing their decision and the Coordinator will enter this information into the Infinite Campus database.

EL Year End Evaluation Process

The EL Consult Team will meet prior to the end of each academic school year to evaluate the results of the EL interventions in the building.

The EL Consult Team will review:

- Currently Served EL students
 - Teams use the annual assessment results along with other relevant information to determine if there is a need for continued EL services.
 - o Information may include but is not limited to:
 - State standardized test results
 - ACCESS test results
 - Reading scores.
 - Current grades
 - Progress towards the state standards
 - Curriculum based assessments
 - Classroom and EL teacher's informal assessments
- If the team determines a student is proficient and meets DPI reclassification criteria, they can begin the reclassification process
 - Call the home and notify the family of the child's success and alert them to the forms that you will be sending home
 - The Student Status/Estatus del Estudiante indicating the child does NOT qualify for services
 - The Notice of Reclassification/Dismissal which needs a signature
 - Complete the EL Reclassification and Monitor Process Form for the child and put it in the child's cumulative folder
- Monitored Students those students who have been reclassified within the last two years
 - Complete the monitor section of the Reclassification and Monitor Process Form to keep in the student's EL file
 - If the student will be returned to services:
 - Mark the box "return to service"
 - Administer the Screener Assessment
 - If monitor period is complete and student will be exited

After the meeting

The EL teacher will:

- Send the Student Status/Parent Notification Forms to the homes of the students who qualify for services in the next school year
- Schedule continuing ELs appropriately and change intervention if the current model is not working
- Forward Consult Team Evaluation Results to the ELL Coordinator
 - o A copy of the Consult Team's End of Year Determinations
 - Year-end ELL Performance levels
 - ACCESS Levels
 - Indication if the child will be reclassified
 - Notice of Reclassification Form is student is dismissed
 - Student Status/Parent Notification form to notify parents about their student's status for next year

Colby School District English Learner Reclassification Process

Reclassification is the process used to change the Limited English Proficient (LEP) record of a child to match the services the child needs. All reclassification procedures are conducted at a school consult team meeting. Parent(s) and educators should agree whether language is no longer a barrier to the student's ability to access academic content. A learner's EL support is not determined by the results of a single data point. If the EL Consult team feels that the automatic reclassification does not fit an individual learner, you may work to reclassify the learner manually.

Automatic Reclassification

Students in grades K-12 who receive composite (overall) score of 6.0, and students in Grades 4-12 who receive composite (overall) score of 5.0 or above plus literacy sub score of 5.0 or above on the ACCESS 2.0 will no longer be classified as English Language Learners/Limited English Proficient.

If the team agrees with the reclassification:

- -The Notice of Reclassification Form is completed and sent home to be signed
- -The Reclassification and Monitor Process Form is completed
- -Copies of both of these forms are filed in the student's cumulative file
- -Copies of both of these forms are filed in the student's EL file by the ELL Coordinator

Manual Reclassification

If the Consult Team feels the student still needs support - the child may be manually reclassified back to receiving EL support.

1. <u>Limited English Proficient (ELP 5) to Fully English Proficient (ELP 6)</u>

Students may be manually reclassified to Fully English Proficient Status (ELP 6) when the student achieves a composite (overall) score of 5.0 or above on the ACCESS 2.0 and the student shows clear evidence of English proficiency, but was not automatically reclassified because the Student did not meet the Literacy sub score benchmark.

The literacy requirements and complexity of the fourth grade curriculum provide the earliest opportunities for many students to accurately demonstrate their level of academic English language proficiency.

- The district has evaluated at least two pieces of evidence of academic performance that support the reclassification decision and keeps evidence on file in the district for at least two years. Evidence should include demonstrations of grade-level proficiency, without the use of adapted or modified English materials or EL accommodations on standardized measures such as district benchmark examinations (in multiple content areas);
- Writing samples or performance assessments scored with formal, standardized rubrics;
- State assessments at applicable grade levels; and
- Academic records such as semester or end-of-course grades.

Colby School District Process:

- -Following the consensus by the EL Consult Team a Notice of
- -Reclassification and an EL Reclassification and Monitor Process Forms are completed
- -Copies of the signed forms are sent to the ELL Coordinator
- -Original copies are kept in the student's EL folder
- -Student is monitored for 2 years using the Reclassification and Monitor
- -Process Form. A copy of the updated form is given annually to the ELL Coordinator for the student's EL file.

2. Fully English Proficient (ELP 6) to Limited English Proficient (ELP 5)

Students who were automatically reclassified to Fully English Proficient status (ELP 6) may be manually reclassified to ELP 5 and maintain their English Learner (EL)/Limited English Proficiency (LEP) status, the language level code may be manually changed to an ELP 5, continuing the student's LEP status.

Colby School District Process:

- -Complete the Continuation of Services form and include evidence for the continuation of service.
- -Send the completed form to the ELL Coordinator
- -The ELL Coordinator ensures learners are marked as receiving services
- -The Coordinator keeps the form in the student's EL file

Note: Students with disabilities under the Individuals with Disabilities Education Act (IDEA) should meet the above standards or have Individual Education Plans (IEPs) that specify parallel, alternate standards-related criteria.

ACCESS 2.0 FOR ELs

Scenarios for Testing

| Situation | Test? | Comment | Title III? |
|--|-------|---|------------|
| Student's LEP level is 1-5 & student is receiving EL services | Yes | All students LEP 1-5 should have the EL Service Evaluation Request for Service Form on file. | Yes |
| EL Service Evaluation Request for Service Form is completed & student's LEP level is 6 & Student never received EL services & No services recommended | No | Students may be monitored but not through ACCESS 2.0 testing | No |
| EL Service Evaluation Request for Service Form is completed & student's LEP level is 1-5 & never received EL services & no services recommended | No | Students may be monitored but not through ACCESS 2.0 testing | No |
| EL Service Evaluation Request for Service Form is completed & student's LEP level is 1-5 Service is recommended but Parents Refuse Services. We will keep testing until student receives a 6 or higher. | Yes | We receive State funding as student is below LEP 6. We do not need parent permission to test as it is federal requirement as we receive funds through Title III | Yes |
| Kindergarten student was administered MODEL & EL Team decides student does not qualify for EL services. EL Service Evaluation Request for Service Form needs to be completed to show that no services have been recommended. | No | Students may be monitored but not through ACCESS 2.0 testing | No |
| Student has a Home Language Survey on file indicating a language other than English. No services recommended and Service Evaluation Request for Service Form is completed to show that | No | A Home Language Survey on file does not mean a student needs EL services. The EL teacher should review and initiate an EL Referral form (Service Evaluation Request for Service Form) if needed | No |

Kindergarten - 5th Grade EL Program Planning Guide

| Kindergarten - 5th Grade EL Program Planning Guide | | | |
|--|---|--|---|
| | Tier 1 ELP Above 4.5 & Kindergarten | Tier 2 ELP 2.6-4.5 | Tier 3 ELP Below 2.5 |
| Classroom Teacher | -Work with EL teacher as a resource -Students receive the universal curriculum with equal expectations | -Share content of upcoming units with the EL teacher and Aides -Add a language goal to lesson plans -Communicate with the EL teacher regarding appropriate assessment and assignment expectations -Provide a rich visual classroom with materials that connect with the curriculum | -ELs may receive modifications to the curriculum to achieve the end of the year standardsHis/her progress should be assessed on the level that he/she achieves with the modified materials -Encourage peer buddies -Use real objects |
| Paraprofessionals - Bilingual Aides | -Support family communication -Clarify vocabulary and instruction in L1 | -Support family communication -Clarify vocabulary and instruction in L1 | -Support family communication -Clarify vocabulary and instruction in L1 |
| English Language Learner (ELL) Teacher | -Plan a family night -Provide resources to the classroom teacher to support adding language objectives to lessons | -Learning target is consistent with the child grade level peers -May receive accommodations to meet the end of year standards. They may include, but not limited to aide support, more & different instructional materials, extra time, or simplified language -Plan a family night -Provide resources to the classroom teacher to support adding language objectives to lessons | -Content modifications are determined by the EL teacher with the support of the EL Consult Team -Create a consistent daily support schedule |
| Supplemental Academic Support | -Literacy development in English | -Literacy development in English | _ |
| Parents | -Provide a language rich home environment by involving children in conversations and household routines in the home language -When possible, read to children in the home language, or paraphrase English picture books into the home language -Ask children about their school -Ask what they learned, and if they have homework | -Provide a language rich home environment by involving children in conversations and household routines in the home language -When possible, read to children in the home language, or paraphrase English picture books into the home language -Ask children about their school -Ask what they learned, and if they have homework | -Provide a language rich home environment by involving children in conversations and household routines in the home language -When possible, read to children in the home language, or paraphrase English picture books into the home language -Ask children about their school -Ask what they learned, and if they have homework |
| ELL Coordinator | -Secure translators for parent meetings and written materials going home -Welcome parents to all school events and provide translators -Participate in the EL Consult Team | Secure translators for parent meetings and written materials going home -Welcome parents to all school events and provide translators -Participate in the EL Consult Team | Secure translators for parent meetings and written materials going home -Welcome parents to all school events and provide translators -Participate in the EL Consult Team |

6th - 8th Grades EL Program Planning Guide

| otn - 8th Grades EL Program Planning Guide | | | |
|---|---|---|--|
| | Tier 1 ELP Above 4.5 | Tier 2 ELP 2-4.5 | Tier 3 ELP Below 2 |
| Content/General Education Teacher | -Work with EL teacher as a resource -Students receive the universal curriculum with equal expectations | -Share content of upcoming units with the EL teacher and Bilingual Aides -Add a language goal to lesson plans -Communicate with the EL teacher regarding appropriate assessment and assignment expectations -Provide a rich visual classroom with materials that connect with the curriculum | -ELs may receive modifications to the curriculum to achieve the end of the year standardsHis/her progress should be assessed on the level that he/she achieves with the modified materials -Honor silent period -Encourage peer coach -Use real objects -Modified grading -Cooperative Learning |
| Paraprofessionals - Bilingual Aides | -Support family communication -Clarify vocabulary and instruction in L1 | -Support family communication -Clarify vocabulary and instruction in L1 | -Support family communication -Clarify vocabulary and instruction in L1 |
| English Language Learner (ELL) Teacher | -Writing class if possible and appropriate -Plan a family night -Provide resources to the classroom teacher to support adding language objectives to lessons -EL teacher as a resource to the classroom teacher | -Pre-teach key concepts, skills, and academic language in English using Sheltered-English methodologies -Literacy development in English -Plan a family night -Provide more and different instruction -Provide resources to the classroom teacher to support adding language objectives to lessons | -English Skills Class -Total physical response -Language experience approach -Communicative-based methodologies -Plan a family night -Provide resources to the classroom teacher to support adding language objectives to lessons -Arrange for the specific student needs to be discussed by the consult team to determine appropriate programming |
| Title I or Supplemental Academic Support Program | -READ 180 if appropriate | -READ 180 if appropriate | - |
| Parents | -Provide a language rich home environment by involving children in conversations and household routines in the home language -When possible, read to children in the home language, or paraphrase English picture books into the home language -Ask children about their school -Ask what they learned, and if they have homework | -Provide a language rich home environment by involving children in conversations and household routines in the home language -When possible, read to children in the home language, or paraphrase English picture books into the home language -Ask children about their school -Ask what they learned, and if they have homework | -Provide a language rich home environment by involving children in conversations and household routines in the home language -When possible, read to children in the home language, or paraphrase English picture books into the home language -Ask children about their school -Ask what they learned, and if they have homework |
| ELL Coordinator | -Secure translators for parent meetings and written materials going home -Welcome parents to all school events and provide translators -Promote testing accommodations and modified grading as needed -Provide staff development for differentiating instruction for ELs | -Secure translators for parent meetings and written materials going home -Welcome parents to all school events and provide translators -Promote testing accommodations and modified grading as needed -Provide staff development for differentiating instruction for ELs | -Secure translators for parent meetings and written materials going home -Welcome parents to all school events and provide translators -Provide staff development for differentiating instruction for ELs -Participate in the ELL Consult Team -Advocate for having ELL on the same team for maximum language support and collaboration |

High School EL Program Planning Guide

| High School EL Program Planning Guide | | | |
|---|---|---|--|
| | Tier 1 ELP Above 4.5 | Tier 2 ELP 2-4.5 | Tier 3 ELP Below 2 |
| Content/General Education Teacher | -Work with EL teacher as a resource -Students receive the universal curriculum with equal expectations | -Share content of upcoming units with the EL teacher and Bilingual Aides -Add a language goal to lesson plans -Communicate with the EL teacher regarding appropriate assessment and assignment expectations -Provide a rich visual classroom with materials that connect with the curriculum | -ELs may receive modifications to the curriculum to achieve the end of the year standardsHis/her progress should be assessed on the level that he/she achieves with the modified materials -Share content of upcoming units with the EL teacher and Bilingual Aides -P/F grades when deemed appropriate by the Consult Team |
| Paraprofessionals - Bilingual Aides | -Support family communication -Clarify vocabulary and instruction in L1 | -Support family communication -Clarify vocabulary and instruction in L1 | -Support family communication -Clarify vocabulary and instruction in L1 |
| English Language Learner (ELL) Teacher | -Opportunity to an ELL Support Study Hall - no credit -Plan a family night | -Pre-teach key concepts, skills, and academic language in English using Sheltered-English methodologies -Literacy development in English -Plan a family night -Provide more and different instruction | -EnglishLanguage Skills Class - English Credit -Plan a family night -Arrange for the specific student needs to be discussed by the consult team to determine appropriate programming |
| Title I or Supplemental Academic Support Program | -READ 180 if appropriate | -READ 180 if appropriate | |
| Parents | -Provide a language rich home environment by involving children in conversations and household routines in the home language -When possible, read to children in the home language, or paraphrase English picture books into the home language -Ask children about their school -Ask what they learned, and if they have homework | -Provide a language rich home environment by involving children in conversations and household routines in the home language -When possible, read to children in the home language, or paraphrase English picture books into the home language -Ask children about their school -Ask what they learned, and if they have homework | -Provide a language rich home environment by involving children in conversations and household routines in the home language -When possible, read to children in the home language, or paraphrase English picture books into the home language -Ask children about their school -Ask what they learned, and if they have homework |
| ELL Coordinator | -Secure translators for parent meetings and written materials going home -Welcome parents to all school events and provide translators -Provide staff development for differentiating instruction for ELs -Provide opportunities for all ELs to learn about scholarships and post secondary opportunities. | -Secure translators for parent meetings and written materials going home -Welcome parents to all school events and provide translators -Provide staff development for differentiating instruction for ELs -Provide opportunities for all ELs to learn about scholarships and post secondary opportunities. | -Secure translators for parent meetings and written materials going home -Welcome parents to all school events and provide translators -Provide staff development for differentiating instruction for ELs -Provide opportunities for all ELs to learn about scholarships and post secondary opportunitiesParticipate in the ELL Consult Team -Advocate for having ELL on the same team for maximum language support and collaboration -Enforce Equitable Counseling Policy |

EL FORMS

| FORMS - Originals in Student's EL folder | WHEN? |
|--|---|
| Teacher/Aides Schedule Format - All ELL teachers and Bilingual Aides need to fill out this form as directed on the bottom of the form and return it to the ELL Coordinator. | First 2 Weeks of School |
| Home Language Survey - This form is used by the person enrolling a student into school if the parent or guardian indicates a language other than English is spoken at home. Based on this information, an EL Service Evaluation Form may be generated. The EL teacher may also use the form if this information is not already available. | At Time of Enrollment |
| EL Service Evaluation Request for Service - This form is completed by the EL teacher after the student has completed the Screener Test (K students will take the Listening and Speaking portions of the MODEL Test). The Consult Team looks at the learners' records and test results to determine if the child needs language support. The completed form is sent to the ELL Coordinator for approval. | All incoming K students & students new to the district who have had no previous language testing |
| Parent Welcome Letter/Permission for Service - The EL Program is required by law to obtain parent permission for placement in the ELL program <i>prior</i> to initiating services. This form is a letter from the ELL Coordinator welcoming students to the program and seeking parent permission. The parent/guardian is asked to return this form to the school and the form should be filed in the student's EL folder. EL teachers are responsible for ensuring that this form is received and in the EL folder prior to initiating service. | Annually |
| Language Development Plan (LDP) - The Department of Public Instruction (DPI) has emphasized the importance of accountability and documentation for program effectiveness. This form has been adopted from DPI-recommended forms and will be used by EL teachers to communicate with parents and document service. | Within First 30 Days of School |
| Student Status/Parent Notification Form - After the EL Consult Team has finished its end-of-the-year assessment process, send this form home to each EL student. The Bilingual Aide needs to call home to explain this to parents. | Last Month of School |
| Notice of Reclassification - This form is used when the Consult Team determines that a student can be reclassified as English proficient as defined by DPI guidelines. Every attempt should be made to obtain the parent/guardian's signature. <i>The original shall be placed in the student's cumulative folder, one copy to the parent/guardian, and one copy in the student's EL file.</i> | Any time student is reclassified as English proficient by Consult Team |
| Reclassification and Monitor Form - This form is used by the Consult Team for the first two years after reclassification to monitor the progress of students reclassified as English proficient. After the 2-year period, every attempt should be made to obtain the parent/guardian's signature after the final evaluation. Consult Team will use this form to return a student to EL programming if deemed necessary. | Any time student is reclassified as English proficient by Consult Team |



COLBY SCHOOL DISTRICT STUDENT HOME LANGUAGE SURVEY

In order to comply with state requirements and to assist the Colby School District in communicating with the home, please answer the following questions about your child's language.

Thank you for your assistance. All your answers are for school purposes only.

| Student's N | ame: | | |
|--------------|--|---|--------------------------|
| | Last | First | Middle |
| Date of Birt | h: | Sex:MaleFemale | |
| Address: | | Phone: | |
| School: | <u> </u> | Grade: | |
| DIRECTIO | ONS: For each of the fol | lowing six questions, please fill in th | e appropriate answer. |
| 1. | What languages did you | ır child speak when he or she first b | pegan to talk? |
| 2. | What languages does yo | our child speak at home? | |
| 3. | | our child speak with his or her frien | ds? |
| 4. | | or other parent/guardian use when : | speaking to your child? |
| 5. | | r home who can read English? Ye | |
| 5, | | r available at school conferences? | |
| | NATURE: Please sign not not to school. | the completed Home Language Sur | evey and have your child |
| | Signature | | |

Reviso de Lenguaje en la Casa Distrito de Escuela de Colby

Para tener todos los requisos de estado y assistir la escuela de Colby en comunicando con familias favor de contestar las siguientes preguntas de el lenguaje de su hijo.

Gracias por su assistencia. Cada respuesta es solamente usada para la escuela de Colby.

| 1. | Nombre de estudiante: |
|-------|--|
| 2. | Fecha de nacimiento: |
| 3. | Sexo_nino_nina |
| 4. | direction |
| ٥. | teleiono |
| 0. | escueia |
| 14. | Grado |
| | |
| | |
| | Para las siguientes preguntas de la respuesta apropiada. |
| 1 | Cual fue al primar languaja que su hije amon die? |
| 1, | Cual fue el primer lenguaje que su hijo aprendio? |
| 2. | Cuales lenguajes habla su hijo en casa? |
| | |
| 3. | Cual es el lenguaje que su hijo habla con los amigos? |
| | |
| 4. | Cual lenguaje usa usted cuando habla con su hijo? |
| | |
| 5. | Aye un adulto en su casa que puede leer ingles?sino. |
| | Si no, que lenguaje puede leer? |
| 6 | Hated quigions un intermente progente en la confermi de la confermi |
| 0. | Usted quisiera un interprete presente en las conferencias de escuela? si no. |
| | |
| Fav | vor de firmar y devolver la forma completada con su hijo. |
| | January Con Su Mjo. |
| Firme | |
| Fecha | |
| | |

Language Interview

For students who respond with any language other than English in the Home Language Survey

(If possible, this form is to be filled out by a staff member. If none is available, please have the family complete it and follow up with a phone call later, if needed)

| 1. | What does your child like to be called? How do you spell it? Say it? |
|----|---|
| 2. | Does the child respond in his native language when speaking to the parents? |
| 3. | Does he use his native language appropriately? |
| 4. | Does the child have older siblings at home? How many? Ages? |
| 5. | In what language does the child speak to his siblings? |
| 6. | Can the child read/write in his native language? |
| | |
| 7. | Child's place of birth |
| 8. | Number of years in the U.S |
| 9. | Please tell us about the child's interests? What does he like? |

| | Yes | No |
|---|---|----------|
| Reading | i i | |
| Mathematics | | |
| English | | |
| Science | | |
| Social Studies | | 0 |
| (For office use only) MODEL Screening Assessment | Results (K only) | |
| (For office use only) | | |
| (For office use only) MODEL Screening Assessment WIDA Screener Assessment Re ACCESS test results from previ Overall Score Listening Speaking | Results (K only) sults | |
| (For office use only) MODEL Screening Assessment WIDA Screener Assessment Re ACCESS test results from previ Overall Score Listening | Results (K only) sults | |
| (For office use only) MODEL Screening Assessment WIDA Screener Assessment Re ACCESS test results from previ Overall Score Listening Speaking Reading | Results (K only) sults ously attended d | istricts |



COLBY SCHOOL DISTRICT

705 N. SECOND STREET
P.O. BOX 110
COLBY, WI 54421
715-223-2338 EXT. 5134
JCONNOLLY@ COLBY.K12.WI.US
JACQUELINE CONNOLLY
ELL COORDINATOR



E.L.L. Permission Form

Dear Parent or Guardian:

Your child has been recommended to receive services from the English Learner (EL) Program. The goals of the English Learner Program are to help students learn English more quickly and to assist students in core academic subject areas. The services your child will receive through the English Learner Program will help him/her be more successful in school. We encourage you to take advantage of these valuable services.

Your cooperation and participation will be sought throughout the school year. With a school/home partnership we should be able to make significant progress. As the first step, we need your approval for your child to be enrolled in the program. You have the right to remove your child from the program by contacting me by phone.

Please sign below and indicate if you would like your child to participate in the English Learner Program. If you have any questions or concern, please feel free to contact me at the number provided. Thank you.

Jacqueline Connolly E.L.L. Coordinator Colby School District 715-223-2338 Ext. 5134

Colby School District RETURN TO YOUR CHILD'S SCHOOL OFFICE

| in the English Learners Program |
|-----------------------------------|
| e in the English Learners Program |
| // |
| |

Colby School District E.L.L. Permission Form

Dear Parent or Guardian:

Welcome to the school year! We are confident that your child will have a productive and enjoyable year.

Your child has been recommended to receive services from the English Learner (EL) Program. The goals of the English Learner Program are to help students learn English more quickly and to assist students in core academic subject areas. The services your child will receive through the English Learner Program will help him/her be more successful in school. We encourage you to take advantage of these valuable services.

Your cooperation and participation will be sought throughout the school year. With a school/home partnership we should be able to make significant progress. As the first step, we need your approval for your child to be enrolled in the program. You have the right to remove your child from the program by contacting me by phone.

Please sign below and indicate if you would like your child to participate in the English Learner Program. If you have any questions or concern, please feel free to contact me at the number provided. Thank you.

Jacqueline Connolly
E.L.L. Coordinator
Colby School District
715-223-2338 Ext. 5134

Colby School District RETURN TO YOUR CHILD'S SCHOOL OFFICE

| Student's Name | |
|--|-------------------------|
| LEP Level | |
| Yes, I would like my child to participate in the Eng | glish Learners Program |
| NO, I do not want my child to participate in the Er | nglish Learners Program |
| | // |
| Parent/Guardian Signature | Date |

Distrito Escolar de Colby Consentimiento Para el Programa de Inglés

Querido Padre/Guardián:

¡Bienvenido al año escolar! Tenemos confianza que su hijo(a) tendrá un año productivo y agradable.

Su hijo(a) a sido recomendado(a) para recibir servicios del programa de los que están aprendiendo inglés (EL Program). Las metas del programa de los que están aprendiendo inglés es ayudar a los estudiantes a aprender inglés más rápido y asistir a los estudiantes en las clases académicas más básicas. Los servicios que su hijo(a) recibirá por nuestro programa lo ayudará a tener éxito en el año escolar. Esperamos que se aproveche de nuestros servicios.

Esperamos su cooperación y participación durante el año escolar. Con la asociación entre la escuela y el hogar podremos hacer progreso considerable. Primeramente, necesitamos que usted apruebe a su hijo(a) en el programa de inglés en nuestra escuela. Si usted quiere sacar a su hijo(a) del programa, puede llamarme por teléfono para hacerlo.

Por favor, firme abajo e indique si usted quiere que su hijo(a) participe en el programa de aprender inglés. Si tiene cualquier pregunta, por favor llame el número provisto abajo. Gracias.

Jacqueline Connolly Coordinadora de inglés Distrito Escolar de Colby 715-223-2338 Ext. 5134

Distrito Escolar de Colby Devuelva a la Oficina de su Hijo(a)

| Nombre del Estudiante | |
|-------------------------------------|-------------------------------|
| Nivel de Inglés (LEP) | |
| SI, quiero que mi hijo(a) participe | en el programa de inglés |
| NO, no quiero que mi hijo(a) parti | cipe en el programa de inglés |
| Firma del Padre/Guardián | // Fecha |



COLBY HIGH SCHOOL

705 N. SECOND STREET P.O. BOX 110 COLBY, WI 54421 715-223-2338

LANGUAGE DEVELOPMENT PLAN (LDP)

| - FAIFDAI | INICODAGATIO | AΙ |
|-----------|--------------|----|
| GENERAL | INFORMATIO | N |

| Student | Student ID: | Language/s: | Grade: | Academic Year: | ELP Level: |
|-------------------|-------------|-------------|--------|----------------|------------|
| | | 367 | | | |
| STUDENT STRENGTHS | | | | | |
| • | | | | | |
| | | | | | |

ACCESS FOR ELL Scores (This form shows the Adjusted Scores for 2015-16)

| Most Recent | Overall/Global | Literacy/ Leer y Escribir | Listening/Escuchar | Speaking/Hablar | Reading/Leer | Writing/Escribir |
|----------------|----------------|------------------------------|--------------------|-----------------|--------------|------------------|
|----------------|----------------|------------------------------|--------------------|-----------------|--------------|------------------|

| ACCESS Data: Resultados Recientes de ACCESS | | | |
|---|--|--|--|
| 2016-17 | | | |
| 2015-16 | | | |

ATTACH THE APPROPRIATE WIDA CAN DO DESCRIPTORS.

REFER TO THE 'WIDA CAN DO DESCRIPTORS' TO BETTER UNDERSTAND CURRENT LANGUAGE ABILITIES.

LANGUAGE OBJECTIVES/INTERVENTIONS

| Language Objectives/Objetivo de Lenguaje | Li | angı | uage | | | |
|--|----|------|------|---|-------------------------------------|------------|
| (check domain(s) each objective | I | Don | nain | | Language Supports/Apoyo de Lenguaje | Time |
| meets in columns to the right) | L | S | R | W | | (min/week) |

| • | EL Teacher | |
|--|--------------------|---|
| | BEA | * |
| | Program Type | ☐ Content Based (CBE) ☐ Sheltered ☐ Structured English English Instruction (SEI) Immersion (SEN) |
| | Delivery Model | ☐ Self- contained ☐ Inclusionary ☐ Pull Out |
| *LANGUAGE OBJECTIVES ARE BASED ON WIDA ENGLISH LANGUAGE DEVE | ELOPMENT STANDARDS | S AND WORK IN CONJUNCTION WITH WIDA CAN DO DESCRIPTORS. |
| | | |
| × | | |
| | | |
| | | |
| Notes | | |
| | | |



COLBY SCHOOL DISTRICT EL SERVICE EVALUATION

EL Review Team (please list names of participants):

| Date of Meeting: / | 1 | | | | | | |
|---|---------------------|---------------|-----------|-------------|-----------------------|--|--|
| Student First Name | Midd | lle Initial | Last Nam | ie | - Paragraph | Parents Na | me(s) |
| Student ID | Date of Birth | | Gend | der lale | male | Grade | |
| School | Last | District Atte | ended | ø | | , SPA=Spanish, KOR=Korear | n, RUS=Russian, ARB=Arabic) //ell/doc/langcodes4web.doc |
| Born in USA If no, then o | other Country | Arrival | Date | Prior Ed | | time of enrollment | # Years in EL Program |
| 18 4 | | | | | | | 036 |
| Reason for Evaluation: | (I D | | | -1 1 | 7 | | |
| WAPT/MODEL Administ Results: Reading | terea By: Writir | d | Speaking | ate: / | <i>l</i> Listening | Composite | |
| Standardized Test Inforr | mation: | | , , | | | | |
| Previous Language Ass | essments: | | | | | | |
| Strengths: | | | | | | | |
| Other Information: | | | | | | V-25011261000-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | |
| | | | | | | | |
| Team R | ecommendat | | | | Level | | |
| | | | | | e EL serv | | |
| | | Stud | lent shou | ıld not re | ceive EL s | services 🗌 | |
| | Į. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Based on information | tion rovious th | c ctudent | | | | | |
| Daseu on miorna | don review, till | s student | | | | | |
| ☐ Should rece | eive EL service | es . | | | | | |
| ☐ Should <u>not</u> | receive EL ser | vices. | | | | | |
| | 8 | | | | | | |
| EL Admin | istrator | | | | | Date | |
| Comments: | | | | | | žū. | |
| JUHHHEIRS. | | | | | | | |



DISTRITO EDUCATIVO PÚBLICO DE COLBY

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JACQUELINE CONNOLLY
COORDINADORA DEL PROGRAMA ELL



24 de abril del 2017

Estimados padres y tutores,

El viernes, 12 de mayo a las 5:30 pm, tendremos una reunión importante donde les daremos información acerca del progreso de sus hijos(as) en la adquisición del inglés. Esa noche les entregaremos los resultados del examen ACCESS, el cual los estudiantes quienes son parte del programa de inglés (ELL) toman cada año para medir su proficiencia linguística. También tendremos tiempo para explicar los resultados y contestar sus preguntas.

Después de la reunión, tendremos tiempo para visitar con las maestras en una celebración de Cinco de Mayo (un poco tarde). Si es posible, por favor traigan algo para compartir: puede ser plato principal, postre o bebidas. Todos están invitados (padres e hijos) y esperamos pasar un buen tiempo llegando a conocernos un poco mejor informalmente.

Esta semana recibirán una llamada para recordarles de esta importante reunión y para saber si pueden venir.

Atentamente,

Jacqueline Connolly

Coordinadora del Programa ELL

715-223-2338



FI NOTICE OF CONTINUATION OF SERVICES

| LLINOI | TOP OF CONTIN | ONTION OF OLI | (11000 | | | | | |
|---|--|--|-----------------------|--|--|--|--|--|
| Student First Name | Middle Initial | Last Name | School | | | | | |
| Student ID # | Consult Team Members: | | | | | | | |
| Date of Birth | | Gender Male Female | | | | | | |
| Grade | EL Teacher | | | | | | | |
| Language Spoken within the | ne Home | | | | | | | |
| Most Recent ELL Review D | ate | DPI Proficiency Level - Composite and Literacy | | | | | | |
| | | Composite | Literacy | | | | | |
| This student was automatically reclassified by DPI being reclassified as English Proficient. This change is being made for the following reason: | | | | | | | | |
| Automatic Reclassif | ication: | | * | | | | | |
| Student is in gra | ade K-12 and received | a 6 on the ACCESS to | est | | | | | |
| | ade 4-12 and received sub score of 5.0 or abo | a composite (overall) s ve | score of 5.0 or above | | | | | |
| Continuation of Services Despite receiving a proficient level on the ACESS for ELs assessment. This student will continue to receive language support due to the following evidence of need: | | | | | | | | |
| Article 1: Article 2: | | | | | | | | |
| Comments: | | | | | | | | |
| EL Administrator | | Date | | | | | | |
| EL Teacher Signature | | Date | | | | | | |



| | EL Rec | assification | and Mon | itor Form | | | | | |
|--|--|--|---|-------------------------------------|--|--|--|--|--|
| Student's Name First, MI, Last | Constitution and Constitution and Constitution of Constitution | s | tudent ID | | School | | | | |
| Student received a 6 on the ACCESS and is English proficient Student is in grade 4-12, rec'd a composite score of 5.0 or above <i>plus</i> a literacy sub score of 5.0 or above IEP team determined that EL was not an appropriate service Administrative Exit Student has met the following criteria and is recommended to be reclassified as a LEP 6 | | | | | | | | | |
| The student has attained an English Two or more additional pieces of ev Evidence of English Proficiency. | 4. Parents and teachers agree that the student has reached full English proficiency. | | | | | | | | |
| EL Teacher | EL Consult Tea | m 1. 2. | 3. | 4. | 3 | | | | |
| This student is being reclassified as for ELs. If reclassification is premark | s fully English proture, the student | oficient and is no may re-enter the | longer eligi program. | ble for EL service | s or assessment with the ACCESS | | | | |
| Date of Reclassification: | Exit for | rm (1H) shared w | th family on | (date): | 34 | | | | |
| | | Reclassification | Evaluation | | | | | | |
| WKCE Math WKCE R | teading | The following are | examples o | f evidence that ma | y be used to document that the student | | | | |
| WKCE Writing WKCE So | cience | has become fully | | | d de level esmestations | | | | |
| WKCE Social St | | (Application) | □District/school writing samples meet or exceed grade level expectations. □Student scores are in the proficient or advanced categories on the Wisconsin | | | | | | |
| WKCE Language Arts score . | | Knowledge & | s are in the p & Concepts E | xaminations (WKC | E) without EL accommodations in all | | | | |
| ACCESS Overall score at the time of 1 | | assessed co | | | | | | | |
| At the date of dismissed, the learner was | | | | | e appropriate grade level without the | | | | |
| At the date of dismissal, the learner was use of adapted or modified English materials receiving hours/minutes of ELL/week. Use of adapted or modified English materials Other relevant evidence (e.g., excellent grades, class work, and performance) | | | | | | | | | |
| Classroom performance: | | nents). | igi, executin giane | | | | | | |
| Comments: | ie. | | | | | | | | |
| | | | | | Howard to Strawn a Library | | | | |
| | | Year 1 Monitorin | g Evaluation | 1 | | | | | |
| Date of Year 1 Evaluation: | | | | | | | | | |
| School Grade | | | WKCE | | | | | | |
| Classroom Teacher EL Teache | | | WKCE I | | | | | | |
| EL Consult Team 1. 2. 3. | . 4. | | WKCE | 16 | | | | | |
| Classroom performance: | | | 2016000000000 | WKCE Science WKCE Social St | | | | | |
| Number of days absent during current | | D. t t. Él | | 7 | | | | | |
| We recommend: Continue Monitor Comments: | oring [_] | Return to ÉL p | rogramming | Ш | | | | | |
| Comments. | | Year 2 Monitorin | g Evaluation | | | | | | |
| Date of Year 2 Evaluation: | and the second s | Tear a meanigh | 5 | engelig pare i servene manipularion | - | | | | |
| School Grade | | | WKCE | /lath | i | | | | |
| Classroom Teacher ELL Teach | ner | | WKCE F | | | | | | |
| EL Consult Team 1. 2. 3. | | | WKCE | | | | | | |
| Classroom performance: | | | WKCE | 770 | | | | | |
| Number of days absent during current s | school year | | | Social St | | | | | |
| We recommend: Return to EL pro | ogramming [| Exit from Mor | | | | | | | |
| Comments: | | | 2 | 8 | - | | | | |
| Monitor completion date: | ÷! | (0) | | | | | | | |



Colby School District ELL Department 705 N. SECOND STREET P.O. BOX 110 COLBY, WI 54421 715-223-2338 EXT. 5134

Original in Student File, One copy to Parent, One copy to the ELL Coordinator.

NOTICE OF RECLASSIFICATION

| Student Name: | | | ID Number: | | | School: |
|--|--------------------------|-----------------------------|----------------------|------------|----------|---|
| Date of Birth: | Grade: | e: Gender: DPI LMale Female | | | DPI Lai | nguage: |
| ELL Teacher: | Mos | t Recent ELL I | Review Date: | | | evel – Overall and Literacy |
| Vour child is boing realessi | find as Tax | lish Drafisis | س الثين لمسم عس | Overall: | | Literacy: |
| change is being made for t | | | ent and will n | o iongei | pe rec | ceiving active EL services. This |
| Automatic Reclassificat | ion: | | | | | |
| ☐ Your child has rece | eived an ov | erall langua | age proficien | cy level | of 6 on | the ACCESS 2.0 test |
| (meaning he/she i | | | | | | |
| Your child is in gra | des 4-12 ar | nd received | an overall so | core of 5 | 5.0 or a | bove and a literacy sub score |
| of 5.0 or above on | the ACCES | S 2.0 test (r | meaning he/s | she met | the cri | teria in the state of |
| Wisconsin to be a | utomaticall [,] | y exited fro | m EL service | s.) | | |
| Manual Reclassification | • | | | | | |
| | | ermined th | at FLL service | es were | no lon | ger appropriate. |
| | | | | | | ill continue to take the ACCESS test |
| until his/her score | es meet criteri | a for automa | tic reclassificati | on. | | |
| Date of IEI | | | Case Manage | er: | | ä |
| | ple in Atter | idance: | | | | |
| Conclusion | | | | | | Lant File by |
| | | | | | | , but the ELL Consultation nt in English, and he/she has |
| met the criteri | | | reciassilleu a | is rully p | oncie | int in English, and ne/she has |
| | | | grade <i>at a mi</i> | inimum. | | |
| | | | | | | .0 or above on the ACCESS |
| | | | | | | t has not met the literacy |
| sub sco | ore benchm | nark. | | | • | |
| 3. Parent | s and teach | ners agree t | hat the stud | ent has | reache | d full English proficiency. |
| | | | | | | ficiency have been placed in |
| | | ative file as | proof of pro | ficiency | in Engl | ish: |
| | ticle 1: | | | | | |
| | ticle 2: | | | | 0202 89 | L bestere and Law v. L |
| Your child is be indicated by her si | | | other reason | approv | ed by t | he ELL Coordinator (as |
| V-10 | | • | | | 1 | Date |
| Reclassification Level: | e coordinat | | * | | | Date |
| | ar Watch | 2 nd | Year Watch | ye= | Exit | |
| ELL Teacher Signature | | | | | | |
| Parent Name (printed) | | | | | | |
| Parent Signature | | | | | | |



Distrito Escolar de Colby Departamento de ELL 705 N. SECOND STREET P.O. BOX 110 COLBY, WI 54421 715-223-2338 EXT. 5134

AVISO DE RECLASIFICACIÓN

| Nombre del Estudiante: | | | Número de Identificación: Escuela: | | | Escuela: | |
|------------------------|--------------------------------------|-----------|------------------------------------|----------------------------|-----------|-----------|--|
| Fecha de Na | acimiento: | Grado | : Género: Varó | n Her | mbra | Lengua | nje: |
| Maestra de | ELL: | ЬТ | Última Fecha de R | | | Proficie | ncia – Global y Alfabetismo |
| | | | | | Global: | | Alfabetismo: |
| Su hijo/a | ha sido reclasifio | ado co | mo Proficiente e | en Inglés y r | no contin | uará re | cibiendo servicios activos del |
| Programa | ELL. Estamos ha | aciendo | este cambio po | r la siguien | te razón: | | |
| | cación Automá | | 427 | | | | |
| ☐ Si | u hijo/a a recibio | lo un ni | ivel global de 6 e | en la prueba | a ACCESS | 2.0, lo | cual enseña que el/ella es |
| | ompletamente p | | | | | | |
| | | | | | | | por lo menos 5.0 y además |
| | | | | | | | SS 2.0, lo cual cumple los |
| CI | iterios del estad | o de W | isconsin y autor | máticament | e dejará | de reci | bir ayuda del programa ELL. |
| Reclasifie | cación Manual | | | | | | |
| | El equipo del | IEP de s | su hijo/a han de | terminado | que los s | ervicios | s ELL ya no son apropiados. |
| | | | | | | | inuará cogiendo la prueba ACCESS |
| | | | cumplan los criterio | | | | ática. |
| | Fecha del | | | Administra | or dei C | aso: | |
| | 541.744.0000 - 534.000 - \$642.18989 | | n la reunión: | | | | |
| | Conclusio | | | | | ., | |
| | | | | | | | utomática, pero el Equipo de |
| | | | | | | | cado como completamente |
| | | | y el/ella ha cun | | | | S: |
| | | | está por el mín | | | | 5 0 L L |
| | | | | | | | menos 5.0 en la prueba |
| | | | | | ficiencia | en ingle | és, aunque no haya llegado al |
| | | | en el área de a | | 9 | | |
| | • | | | tán de acue | rdo que | el estu | diante tiene una proficiencia |
| | 25.45% == 5.11.55 till = 0.54 | | l idioma inglés. | SAUL SE SERVE - ENCORPORTE | | | |
| | | • | | | | la prof | ficiencia en el lenguaje inglés |
| | | | permanente de | el estudiar | ite: | | |
| | | rtículo : | | | | | |
| | | rtículo : | | _ | | | |
| | N., 5 3 | | asificado por ot | ra razón po | r la Coor | dinado | ra de ELL (como indicado por su |
| | firma aquí puesta | | J J. FII | | | | Fachs |
| | | | idora de ELL | | | | Fecha |
| Nivel de | Reclasificación | | | | | | |
| | Prim | er Año | de Vigilancia | Segun | do Año c | le Vigila | ancia Salida |
| Firma de l | a Coordinadora | de ELL | | | | | Fecha |
| | | | | | | | |
| | | | | | | | Fecha |
| | | | | | | | ANADORISMO DE LA CONTRACTOR DE LA CONTRA |

Una copia en el archivo del estudiante, una copia para los padres y una copia con la Coordinadora de ELL.



DISTRITO EDUCATIVO PÚBLICO DE COLBY

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COLBY, WI 54421
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JACQUELINE CONNOLLY
COORDINADORA DEL PROGRAMA ELL



20 de octubre del 2016

Estimado Padre of Tutor Legal,

El invierno pasado los estudiantes ELL en grados de kindergarten hasta doceavo tomaron la prueba ACCESS. El ACCESS da una medida estandarizada de la eficiencia del lenguaje académico para los alumnos ELL en todo el estado de Wisconsin y en otros estados. Con esta información, podemos vigilar anualmente el progreso individual de cada estudiante de ELL en cuanto las cuatro habilidades comunicativas fundamentales: escuchar, hablar, leer y escribir.

Por los resultados de esta prueba, su hijo/a a sido reclasificado/a como proficiente en inglés. Pero los resultados de la prueba ACCESS son solo una parte del programa ELL. Aunque el/ella ha mostrado un gran dominio en el lenguaje social y ha avanzado mucho desde su entrada al programa, el equipo de maestros y coordinadores de la escuela piensan que sería mejor mantener los servicios, pues el/ella no ha mostrado independencia en atener su meta y todavía lucha mucho para alcanzar sus notas.

Adjunto encontrará usted los resultados de su hijo/a en el ACCESS. Los reportes le proveen el **Nivel de Eficiencia en el idioma inglés** y una breve descripción de cada uno. La información es suya para revisar y conservar. Le mandamos felicitaciones por el gran logro que ha alcanzado y seguiremos ayundandolo/a en cuanto nos sea posible.

Si usted tiene dudas acerca de esta prueba o de la información que le estamos enviando sobre el desempeño de su hijo/a, favor de ponerse en contacto conmigo.

Atentamente,

Jacqueline Connolly Coordinadora de inglés jconnolly@colby.k12.wi.us 715-223-2338 ext. 5134



DISTRITO EDUCATIVO PÚBLICO DE COLBY

705 N. SECOND STREET
P.O. BOX 110
COLBY, WI 54421
715-223-2338 EXT. 5134
JCONNOLLY@ COLBY.K12.WI.US
JACQUELINE CONNOLLY
COORDINADORA DEL PROGRAMA ELL



20 de octubre del 2016

Estimado Padre of Tutor Legal,

¡Felicitaciones! Su hijo/a se ha graduado del programa para estudiantes aprendices del idioma inglés (ELL).

El invierno pasado los estudiantes ELL en grados de kindergarten hasta doceavo tomaron la prueba ACCESS. El ACCESS da una medida estandarizada de la eficiencia del lenguaje académico para los alumnos ELL en todo el estado de Wisconsin y en otros estados. Con esta información, podemos vigilar anualmente el progreso individual de cada estudiante de ELL en cuanto las cuatro habilidades comunicativas fundamentales: escuchar, hablar, leer y escribir.

Los resultados de la prueba ACCESS fueron solo una parte en que su hijo/a ha mostrado su eficiencia en el idioma inglés. El/ella también ha mostrado en clase que es capaz de atener buenas notas por su propio esfuerzo. Esto es un gran éxito.

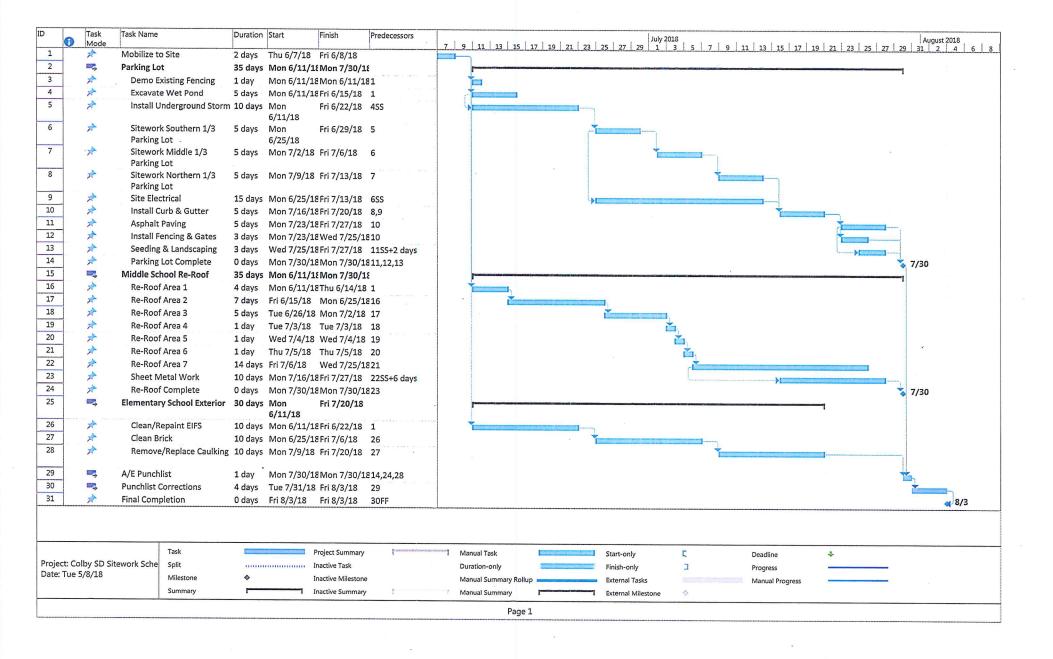
Adjunto encontrará usted los resultados de su hijo/a en el ACCESS. Los reportes le proveen el **Nivel de Eficiencia en el idioma inglés** y una breve descripción de cada uno. La información es suya para revisar y conservar.

En el futuro, mantendremos a su hijo/a en categoría de "observación" por si acaso es necesario darle ayuda en sus clases otra vez. Esta categoría durará por dos años, después de la cual le consideraremos independiente de nuestros servicios.

Si usted tiene dudas acerca de esta prueba o de la información que le estamos enviando sobre el desempeño de su hijo/a, favor de ponerse en contacto conmigo.

Atentamente,

Jacqueline Connolly Coordinadora de inglés jconnolly@colby.k12.wi.us 715-223-2338 ext. 5134



Colby School District

Three Year CD Portfolio - Fund 46

CD Ladder

| Year | Investment | Balance | Term | Rate | Yield | Revenue |
|------|-------------|---------|------|-------|----------|----------|
| 2017 | Certificate | 350,000 | 3 YR | 1.69% | 1.70% | \$17,761 |
| | | | - | | | |
| 2020 | | | | Tota | l Return | \$17,761 |

Checking Account

| Balance | Term | Revenue | | |
|---------|------|---------|-------|--|
| 350,000 | YR 1 | \$ | 2,100 | |
| 362,100 | YR 2 | \$ | 2,172 | |
| 374,272 | YR 3 | \$ | 2,245 | |
| To | \$ | 6,517 | | |

Assumptions:

No increase in interest rates in Checking account Current Fund 46 balance of \$350,000 is available for investment All cash available in 36 Months Checking account interest rate is 0.60%

Updated 05/08/2018

Certificate 6151562 - SCHOOL DISTRICT OF COLBY

Relationship Date of Phone Number Tax Identification Birth

Owner

******* EIN **_*****

ATTN: AUDRA

PO BOX 110 COLBY WI 54421-0110

Additional Relationships

Tax Name: SCHOOL DISTRICT OF COLBY

Presentments

No Presentments for Account

Current & Previous Cycle

| Description | Debits | Credits | Date | Balance |
|----------------------------|--------|--------------|--------------|--------------|
| Balance Forward: | | | Aug 08, 2017 | \$0.00 |
| TRANSFER FROM DDA #1235939 | | \$350,000.00 | Aug 08, 2017 | \$350,000.00 |
| Interest | | \$1,490.90 | Nov 07, 2017 | \$350,000.00 |
| Interest | | \$1,497.25 | Feb 07, 2018 | \$352,988.15 |
| Interest | | \$1,454.60 | May 07, 2018 | \$354,442.75 |
| Balance This Statement: | | | May 08, 2018 | \$354,442.75 |

05.18.02.00.00-010167 NEILLSVILLE PROCEEDS AS OF 05/15/2018 (Date: 5/2018) PAGE: 1

Ending

Fd T Loc Obj Func Prj Fd Balance
49 - --- --- CAP PROJ SALE OF LAND/BLDGS 583,469.01

Grand Asset Totals 583,469.01

Number of Accounts: 1

SCHOOL DISTRICT OF COLBY

8:55 AM 05/15/18

3frbud12.p

****************** End of report ***************

Wisconsin Interscholastic Athletic Association 5516 Vern Holmes Drive Stevens Point, WI 54482-8833 Phone (715) 344-8580 Fax (715) 344-4241

APPLICATION FOR COOPERATIVE TEAM RENEWAL

| FALL SPORTS - February 1, 2018 | WINTER SPORTS - April 2, 2018 | SPRING/SUMMER SPORTS - June 1, 2018 |
|--|--|---|
| 1. We are applying to renew our cooperative | | _ for the school years of 2018-19 and 2019-20. |
| boys girls | (sport) (For Football - please note 11-player or 8-p | olayer football.) |
| | CII HO | (1) |
| 2. Contact School (WIAA contact, where ma | eterials are sent, etc.) |) (hos/ |
| LIST ALL SCHOOLS INVOLVED Abol Start His | OIN CO-OP CL School | |
| Colby High So | sh School | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Note that the second of the se | |
| er two years. We guarantee a no-cut policy, very we further confirm that all school districts with the school districts with the school districts with the school districts with the school districts. | where any interested students will have an oppora- ll provide the same level of institutional oversign monetary funds provided to us by outside source | contacted and agree to continue the agreement for anoth- rtunity to participate in the requested co-op. The content of the requested co-op. The request |
| List Contact School | Signature of Board of Education or Governing Body President of Contact School | Signature of District Administrator of Contact School |
| Colby High School | | |
| Name of Conference | Signature of Authorized Person Indicating Conference Approval | Conference Position |
| | | |
| OFFICIAL AC | TION OF WIAA BOA | DD OF CONTROL |
| | | · . |
| | continue both years. Application must be made | ne school years of 2018-19 and 2019-20. The coopera- e again in the event any or all schools are interested in |
| | | |
| David Anderson Executive Director | | |

option 1

SY 2018-19 Price Adjustment Calculator

Go to Instructions

| SY 20 | 018-19 Weig Requ | hted Ave Irement | rage Price |
|-----------------------------|---------------------------|---------------------|---|
| CALCULATION OF SHIP OF SHIP | ment price earest cent | ROUND | nal price lirement ED DOWN to est 5 cent |
| \$ | 2.92 | \$ | 2.90 |

Increase plus the Consumer Price Index (2.31%)

| Į | Enter the p | aid pric | | nber of October | paid lunches solo 2017. | at each | orice for |
|-----|------------------------------|----------|-----------------|--------------------|----------------------------|---------|------------------------------|
| | Monthly # of Pald Lunches | 55300000 | l Lunch rice | Mon | thly Revenue | | 7-18 Weighted erage Price |
| 1. | 2,485 | \$ | 2.55 | \$ | 6,336.75 | | |
| 2. | 4,119 | \$ | 2.85 | \$ | 11,739.15 | | |
| 3. | | | | \$ | • | | |
| 4. | | Dill I | | \$ | | | |
| 5. | | | E ZEN | \$ | | | |
| 6. | | | ipi doj | \$ | Part (| | |
| 7. | | seliju. | | \$ | | | |
| 8. | | | | \$ | | | |
| 9. | | | | \$ | (*) | | |
| 10. | dal state englise | inau ii | | \$ | 3.50 | | |
| TAL | 6,604 | | | \$ | 18,075.90 | \$ | 2.74 |

Total Price Increase for SY 2018-19 0.16



Required price increase for SY 2018-19 (with 10 cent cap) 2.84

Remaining Increase carried forward to SY 2019-20 0.06

Remaining credit carried forward to SY 2019-20

Go to SY2018-19 Report

Step 3 (Optional)

| | Monthly # of Paid Lunches | | | | | Monthly Revenue | | Weighted Average Price |
|------|------------------------------|--------|-----------|----|-----------|-----------------|--|------------------------|
| 1. | 2,485 | \$ | 2.65 | \$ | 6,585.25 | | | |
| 2. | 4,119 | \$ | 2.95 | \$ | 12,151.05 | | | |
| 3. | | | | \$ | - | | | |
| 4. | | MICH | III mire | \$ | | | | |
| 5. | mexica michinole | | | \$ | | | | |
| 6. | | HOAD | TE SELECT | \$ | | 1 | | |
| 7. | Te (Laurer) Attel (La | HELL | (20) Hall | \$ | | 1 | | |
| 8. | | 100 | | \$ | | | | |
| 9. | | 19911 | | \$ | - | | | |
| 10. | | Jan 19 | | \$ | |] / ` | | |
| OTAL | 6,604 | | | \$ | 18,736.30 | \$ 2.84 | | |





Option 2

SY 2018-19 Non-Federal Contribution Calculator

Go to Instructions

| SY 2018 | -19 Weighted A | verage Price R | equirement |
|--|---------------------------|----------------|---------------------------------|
| V. J. S. | t price to the st cent | | e ROUNDED DOWN arest 5 cent |
| \$ | 2.92 | \$ | 2.90 |
| | 하라 | | sting lus the Consumer Price |

Current Weighted Average Paid Price Enter in the current weighted average paid lunch price. Note: If SFA did not change the weighted average paid lunch price in SY 2011-2012, SY 2012-2013, SY 2013-14, SY 2014-15, SY 2015-16, or SY 2016-17 enter the SY 2010-11 weighted average price. Otherwise, click the link below. \$ Click here to determine SY 2017-18 weighted average price

| Non-F | eder | al Source Contribution Calc | ulator for SY | 2018-19 |
|---|------|--|---------------|---|
| ** Annual Non-Federal So | | Enter the total paid lunch count (f unds for SY 2018-19 are estimated bas | 100 | L lunch count entered below |
| Enter annual # of Paid Lunches for SY 2016-17** | | TOTAL Price Increase for SY 2018-19 | | 2018-19 Annual Non- ource Contribution |
| 56,669 | Ś | 0.16 | Ś | 9,067.04 |

| Enter total amount of Non- Federal Source Funds Contributed for SY 2011-12 through SY 2017-18 | Annual Non-Federal Source Contribution Requirement for SY 2018-19 |
|--|---|
| \$ 5,748.30 | \$ 3,318.74 |

| Price Increase Requirement for | SY 2018-19 Annual Non-Federal | | | |
|--------------------------------|-------------------------------|--|--|--|
| SY 2018-19 | Source Contribution | | | |
| (with \$0.10 cent cap) | (with \$0.10 cent cap) | | | |
| \$ 0.10 | \$ 3,318.74 | | | |

Remaining Annual Non-Federal Source Contribution carried forward to SY 2019-20

Remaining Credit carried forward to SY 2019-20

Go to SY 2018-19 REPORT

Note: This tool is created to allow the user to only enter the annual number of paid lunches and the amount of non-Federal Source funds contributed for SY 2018-19. If any other parts of the tool are modified, the user runs the risk of calculating an incorrect annual non-Federal source contribution. Users should not modify the tool's current functionality.

Communications Council Meeting

May 2, 2018

Members present were Mary Beth Guy, Laurie Hesgard, Karen Tyznik, Diane Hanson, Sharon Archambo and Jennifer Lopez.

Also present was Steve Kolden and Kristen Seifert.

Steve reviewed the process of the committee with a Board member versus without a Board member. The meeting has to be posted with Board member representation at the meeting. There is no power within the Committee but there is representation from the Personnel and the Superintendent.

The committee discussed the format of the committee for 2018-19. Members stated they liked the open communication before a Board member was invited to the meeting. The committee decided to recommend to the Board to return to not include Board representation on the Communication Council.

Steve reviewed the changes to Handbook including Part II, Section 3 – Professional Growth; Part I, Section 9.09 – Accessing Employee Emergency Sick Leave Pool; Appendix Part I.

Steve discussed the Extra Duty Wage Schedule. He reviewed all of the positions being paid that are not listed on the Extra Duty Wage Schedule. These positions will be added to the Wage Schedule and will go for Board approval in May and June.

Steve discussed Part I, Section 12 – Personal Leave. This will be brought back to the next Communication Council meeting.

The committee discussed the membership for 2018-19 and agreed to have the membership remain the same.

The next committee meeting will be September 5, 2018.

Reminder – staff are encouraged to utilize this committee as a first step if you would like policy or handbook edits discussed.

INSURANCE COMMITTEE BUDGET

Projected

| | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 |
|--------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| Budget | \$2,669,983 | \$2,245,000 | \$2,200,000 | \$2,200,000 | \$2,188,049 | \$2,500,000 | \$2,500,000 | \$2,200,000 | \$2,400,000 |
| | | | | | | | | | |
| Actual Insurance E | xpense | \$1,742,676 | \$1,891,913 | \$2,075,880 | \$2,109,014 | \$2,246,171 | \$2,130,811 | \$2,052,772 | \$2,213,260 |
| Actual HRA Expen | ise | \$190,469 | \$236,615 | \$240,646 | \$228,669 | \$236,971 | \$271,367 | \$260,000 | \$260,000 |
| Difference | | \$311,855 | \$71,472 | -\$116,526 | -\$149,634 | \$16,858 | \$97,822 | -\$112,772 | -\$73,260 |
| | | | | | | | | | |
| Balance (Carryover | •) | \$311,855 | \$383,327 | \$266,801 | \$117,167 | \$134,025 | \$231,847 | \$119,075 | \$45,815 |
| | | | | | | | | | |
| Increase | _ | 13.10% | 8.90% | 8.60% | 6.14% | 1.50% | 0% Health | SHP Coop | 8.5% Increase |



640 25th Avenue North Wisconsin Rapids, WI 54495 (715) 887-4400 Fax (715) 887-3330 Edgar, WI 54426 (715) 301-1670 Fax (715) 352-2370 Sparta, WI 54656 (608) 317-7006

| | Sei | vice Agreement | |
|---|--|---|--|
| Customer: Address: | Colby School District PO Box 139 | | osal Number: 1827046 ract Number: |
| City, State, Zip: | Colby Wi. 54421 | Cone | Date: 05/15/18 |
| Contract Inclus | sions: | | |
| Complete Control Schedules include Primary Primary Associa Pneuma Digital Facility Fire Det Attache Extended Servi | I, Inc. and the Customer agree that the sol, Inc at the Customer's facility(s). The Tod in this Agreement cover the rights and Air Conditioning Equipment Heating Equipment and Equipment and Conditioning Equipment and Controls Temperature Controls Management Hection & Management and Is Specified Equipment List The Coptions for Premium and Prime Controls The Coptions for Premi | erms and Conditions, Assurances Service obligations of both the Customer and X Standard X Standard X Standard X Standard X Standard X Standard Standard Standard Standard Standard Standard Appendix E Coverages Esponse 24 hours a day 5days a week applete Control, Inc. holidays) | Extended |
| Term/Automat | | ii site response 24 nours a day, 7 di | |
| This Agreement ta This will automati the other written term or if any ren | okes effect on: July 1 2018 cally renew on a year-to-year basis after notice that it does not want to renew. To ewal year. Renewal price adjustments a | he notice must be delivered at least | stomer or Complete Control, Inc. give: 30 days before the end of the original |
| Price and Paym | ent Terms | | |
| This agreement in additional agreem | plete Control, Inc. Service during the firs cludes the labor to complete the identific ent is required. These payments will be ance of the services Complete Control, In | ed scope. Any replacement parts or due and payable when the customer | |
| Ву | | By Sch | h- |
| Signature | | Signature Account Manager | 5/15/2018 |
| Title | Date | Title | Date |
| Customer P.O. # | | Renewal Date: | 7/1/2019 |

COLBY SCHOOL DISTRICT

Extra Duty Wage Schedule

| Carl Perkins Staff Coordinator | \$ 450.00 |
|---|--|
| Chemical Hygiene Coordinator | \$ 652.80 |
| Steering Committee - Elementary, MS, HS | \$ 489.60 |
| Substitute Caller Grades K-4 | \$1,575.00 |
| Substitute Caller Grades 5-12 | \$2,100.00 |
| Sustainability Coordinator | \$ 652.80 |
| Teacher Mentors | \$ 510.00 |
| Wellness Coordinator | \$ 652.80 |
| Instructional Technology District Coordinator | \$2,500.00 |
| Instructional Technology High School, Middle School, or Elementary Support | \$1,500.00 |
| Teacher Overload Assignment | \$1,000/semester |
| Curriculum Study | \$ 12.50 per hour |
| Homebound Instruction | \$ 24.00 per hour |
| Summer School | \$ 24.00 per hour |
| Teacher Substituting in a Class | \$ 9.00 FOR 1-30 minutes |
| | \$ 18.00 for 31-60 minutes |
| Volunteer Assignment During Lunch Period | \$ 18.00 per hour |
| IEP Translation | Regular Rate of Pay w/OT as applicable |
| | (Hourly Staff) |
| Weight Room Supervision | \$24.00 per hour (Certified Staff) |
| | Regular Rate of Pay w/OT as applicable |
| | (Hourly Staff) |
| Detention | \$24.00 per hour (Certified Staff) |
| | Regular Rate of Pay w/OT as applicable (Hourly Staff) |
| LEA Rep. for IEP Meetings | \$24.00 per hour (Certified Staff) |
| LEA Rep. 101 IE1 Meetings | AND Approval of SPED Director |
| Study Team | \$24.00 per hour (Certified Staff) |
| Study Team | Regular Rate of Pay w/OT as applicable |
| | (Hourly Staff) |
| Translation for PT Conferences | \$11.00 per hour (Sub Rate) |
| Event Supervisor (Crowd Control) | \$ 36.00 per event |
| Ticket Takers, Ticket Sellers, Timers, Scorekeepers, | \$ 27.00 per event |
| Yard Keepers, Down Keepers (per athletic event) | |
| Chaperones (for any approved bus trip at a time other than during regular school hours) | \$ 20.00 per trip for 0 – 60 miles \$ 25.00 per trip for over 60 miles \$ 50.00 for any overnight trip** |
| ** Does not apply to advisors/coaches already compensated through e | |
| Does not apply to autisors/coaches an eady compensated infought | and carried and action of rappointment |

Employee Handbook

Part I Section 9.09 Accessing Employee Emergency Sick Leave Pool

Annually by October 1 Annually by May 1 employees of the School District of Colby may designate that a contribution of from one to five sick days from any employee's personal sick leave account may be allocated to the District's Emergency Sick Leave Pool. By this donation, the employee relinquishes any and all subsequent claims to the sick days being designated to the District Emergency Sick Leave Pool and all employees will be eligible to access sick days from the Emergency Sick Leave Pool whenever they may qualify as found in Board Policy #532.4. All employee contributors will sign a statement stipulating their voluntary contribution of one to five days to the Emergency Sick leave Pool for the designated school year, and acknowledging that each day contributed is surrendered with full knowledge of the post-retirement benefit value and impact.

The days contributed to the pool will remain available for employees' emergency use and the pool of unused sick days available for emergency use by employees will be carried to the subsequent year. If, upon evaluation and recommendation of the Emergency Sick Leave Pool Review Committee, the number of sick leave days within the pool is deemed adequate for the school year, the Superintendent may declare a moratorium on contributions to the sick leave pool until such time as the unused sick days are depleted and a new contribution period is warranted. The District's Administrative Assistant – Payroll maintains all employees' sick leave records and will also manage recordkeeping for the District's Emergency Sick Leave Pool. Annually by October 1, the Administrative Assistant-Payroll will report the number of accumulated days in the Emergency Sick Leave Pool to the District Comptroller the District Bookkeeper.

If during the course of the school year, the Emergency Sick Leave Pool is depleted [no additional sick days are available for employees' emergency use], the Superintendent may declare a two-week period whereby employees who desire to contribute to the pool again may eertify one certify one to five additional days as a contribution to the Emergency Sick Leave Pool for the current school year

When an employee is diagnosed with an illness or undergoes any accident, operation, or emergency circumstance for which sick leave would apply (excluding child rearing leave, unless other extenuating medical conditions are present) and for which the employee would be necessarily away from job tasks for ten days or more, the employee [or his designee] may make application for emergency sick days to the Superintendent who will forward this request to a meeting of the Emergency Sick Leave Pool Review Committee.

The person requesting days from the Emergency Sick Leave Pool must stipulate that all other leaves—personal leave, applicable emergency leave, and sick leave—will have been exhausted by the date for which the emergency sick leave pool days are requested.

The committee will consist of three members, including one representative from the Colby Education Association appointed by the organization's president, one support staff member appointed by the superintendent, one principal appointed by the superintendent, and the school District Comptroller District Bookkeeper, who will chair the review committee's deliberations. The emergency sick leave pool review committee may allocate days from the emergency sick leave pool as requested by the employee until the employee qualifies for the district's long-term disability insurance.

The review committee will oversee all allocations of sick days from the emergency sick leave pool.

A TRADITION OF EXCELLENCE



SCHOOL DISTRICT OF ABBOTSFORD



RYAN BARGENDER

Middle/High School Principal 307 N 4th Avenue Abbotsford WI 54405 Telephone: (715) 223-2386 Fax: (715) 223-3986

CHERYL BAKER

District Administrator 510 W Hemlock Abbotsford WI 54405 Telephone: (715) 223-6715 Fax: (715) 223-4239

GARY GUNDERSON

Elementary School Principal 510 W Hemlock Abbotsford WI 54405 Telephone: (715) 223-4281 Fax: (715) 223-0691

Date: May 14, 2018

To: Steve Kolden, Colby Superintendent

From: Cheryl Baker, Abbotsford Superintendent

RE: 66.0301 Agreement

Falcon Enterprises Alternative School

Dear Dr. Kolden:

Enclosed please find the 66.0301 Agreement for the 2018-2019 Falcon Enterprises Alternative High School. I am including this on the May agenda for approval.

Attached is a 2018-2019 funding model template. The model involves a participation fee and pro-rated fee per .5 credit attempted.

It is my hope that our districts are satisfied with the arrangement and has been a positive delivery of an instructional alternative for your students. If you have any questions, please give me a call at 715-223-6715.

Sincerely,

Cheryl Baker
District Administrator
School District of Abbotsford

Pc: Abbotsford Board of Education

66.0301 AGREEMENT: FALCON ENTERPRISES ALTERNATIVE SCHOOL 2018-2019 SCHOOL YEAR

Pursuant to Wisconsin Statutes **66.0301**, **120.25** and Department of Public Instruction **Chapter PI-14.02**, the School Districts of **ABBOTSFORD** and **COLBY** have agreed to form a consortium for the purpose of providing services to students at risk (grades 9-12).

Description of the Program (PI-14.02 (b)):

- The Abbotsford School District personnel will provide assessment, placement, programming and instruction. Instruction will be provided using each of the consortium district's curriculum and graduation requirements.
- Copies of paperwork will be provided to the resident district. Personnel will present to the Board of Education upon request.

Fiscal Agent (PI-14.02 (c) 1,2,3):

- The Abbotsford School District is the "employer" for purposes of compliance with State Statute §111.70. (teacher's retirement, worker's compensation, and unemployment insurance).
- The Abbotsford School District is the fiscal agent and will establish and maintain records in accordance with the uniform financial accounting system prescribed by the department under s.115.28 (13); file all required financial reports with the Department of Public Instruction; Upon request of the department, file a copy of the contract and the plan of operation with the department.

Transportation (PI-14.02 (g):

• Each home district is responsible for determining policy and protocol for transportation of students.

Pupil Membership (PI-14.02 (f)):

- The Abbotsford and Colby School Districts will claim respective attending students as residents and receive the equalization aid for them, subject to the annual reconciliation described in the following section.
- For the purpose of DPI Pupil Count reporting (PI 1563), each district will count their attendees of the FEAHS as residents in the initial Starting Head Count.

Budget Reconciliation (PI-14.02 (f)(h)):

- The Abbotsford School District will prepare a preliminary budget for FEAHS. The participation fee will be invoiced in January, with actual and final reconciliation prior to June 30, 2019.
- A \$5,000,00 participation fee will be charged to each school in the consortium.
- Prorating of costs to each participating school district shall be based on each half (.5) credit attempted by students from the school district participating in the cooperative program. The prorating of costs to each participating school district shall be made on a basis, which is fair and equitable to each participating school district.
- Budget variations shall require prior approval from each school board.

Miscellaneous Provisions:

- Each district will name a contact person. (Identified Below)
- Each district will be responsible for providing its own annual report detail relating to student achievement, state assessment, etc. and provide copies of those reports to the other districts.
- This 66.0301 Agreement will be reviewed and renewed annually.

| ABBOTSFORD . | COLBY |
|---|---|
| Board President | Board President |
| Board Clerk | Board Clerk |
| Board Approval Date | Board Approval Date |
| Cheryl Baker, Supt. 510 W. Hemlock St. Abbotsford, WI 54405 (715) 223-6715 | Steve Kolden, Supt. P. O. Box 139 505 W. Spence St Colby, WI 54421 (715) 223-2301 |

FEAHS

| Estimated Budget 2019 2010 | | | | |
|----------------------------|-----|-------------|--|--|
| Estimated Budget 2018-2019 | | | | |
| • | | ΦE0 747 00 | | |
| Salary | | \$58,747.00 | | |
| Fringes | | \$28,306.50 | | |
| Testing Fees | 310 | \$390.00 | | |
| Gas Heat | 331 | \$0.00 | | |
| Electricity | 336 | \$0.00 | | |
| Travel | 342 | \$291.00 | | |
| Postage | 353 | \$100.00 | | |
| Internet | 355 | \$0.00 | | |
| Supplies | 411 | \$331.00 | | |
| Paper | 417 | \$154.00 | | |
| Periodicals | 434 | \$215.00 | | |
| Computer Software | 435 | \$3,650.00 | | |
| Rent | 537 | \$0.00 | | |
| Dues/Fees (Testing | 943 | \$500.00 | | |
| TOTAL | | \$92,684.50 | | |

| Commitment/Participation Fee | \$10,000.00 |
|------------------------------|-------------|
| Total Expense Remaining | \$82,684.50 |
| .5 Credits Attempted | 90.00 |
| Per .5 Credit Cost | \$918.72 |

| | Commitment/ | | | |
|------------|----------------------|----------------|---------------|---------------------|
| | Participation | # of .5 | Total Fee Per | Total Amount |
| | Fee | Credits | Credit | Due |
| Abbotsford | \$5,000.00 | 38 | \$34,911.23 | \$39,911.23 |
| Colby | \$5,000.00 | 52 | \$47,773.27 | \$52,773.27 |
| Total | | 90 | | \$92,684.50 |

Program Costs

2018-2019 (Anticipated)

Funding Method

Commitment Fee: \$5,000.00 per school (Based on 2 participating schools. Others may join.)

Balance on a Per .5 Credit Attempted Pro-rated Fee

Example

Program Costs 2018-2019:

\$ 92,684.50

Commitment Fee Total: Balance to be Funded: \$ 10,000.00 \$ 82,684.50

Total .5 Credits for 2017-2018:

919

(Anticipated Projection based on 4-year average)

Pro-Rated Cost per .5 Credit

\$

918.72 Anticipated Projection

Estimated Scenario

| | Credits | (| Charge | |
|------------|---------|----|--------|-----------------|
| Abbotsford | 38 | \$ | 918.72 | \$ 34,911.23 |
| Colby | 52 | \$ | 918.72 | \$ 47,773.27 |
| | 90 | | | \$ 82,684.50 |

Estimated Total Costs Per School to Include Com. Fee

*Based on the Above Scenario of Attempted Credits

Abbotsford:

\$ 34,911.23

\$5,000 \$

\$39,911

Colby:

\$ 47,773.27

\$5,000

\$52,773

TOTAL:

\$ 82,684.50

\$10,000

\$92,685